

|                                                                                                |                                            |              |                 |                   |                   |
|------------------------------------------------------------------------------------------------|--------------------------------------------|--------------|-----------------|-------------------|-------------------|
| PROJECT                                                                                        | P-1556 10TH MARINES OPERATIONAL COMPLEX    |              |                 |                   |                   |
| ADDRESS                                                                                        | NAVAL STATION NORFOLK VA                   |              |                 |                   |                   |
| <div></div> |                                            |              |                 |                   |                   |
| DESCRIPTION                                                                                    |                                            | TOTAL HOURS  | LABOR INCL. O&P | MATERIAL INCL O&P | SUBTOTAL INCL O&P |
| BASE BID                                                                                       |                                            |              |                 |                   |                   |
|                                                                                                | Building A1 Concrete                       | 3426         | \$ 637,409      | \$ 376,855        | \$ 1,014,263      |
|                                                                                                | Building A1 Masonry                        | 4907         | \$ 500,524      | \$ 767,572        | \$ 1,268,097      |
|                                                                                                | Building A2 Concrete                       | 7581         | \$ 1,247,298    | \$ 1,012,267      | \$ 2,259,565      |
|                                                                                                | Building A2 Masonry                        | 6581         | \$ 671,231      | \$ 991,115        | \$ 1,662,346      |
|                                                                                                | Building A3 Concrete                       | 2049         | \$ 264,149      | \$ 242,044        | \$ 506,193        |
|                                                                                                | Building A4 Concrete                       | 1210         | \$ 157,654      | \$ 137,915        | \$ 295,569        |
|                                                                                                | Building A5 Concrete                       | 1049         | \$ 146,043      | \$ 120,608        | \$ 266,651        |
|                                                                                                | Building A5 Masonry                        | 135          | \$ 13,749       | \$ 29,304         | \$ 43,054         |
|                                                                                                | Building B1 Concrete                       | 1367         | \$ 231,640      | \$ 145,853        | \$ 377,493        |
|                                                                                                | Building B1 Masonry                        | 1419         | \$ 144,776      | \$ 229,936        | \$ 374,712        |
|                                                                                                | Building C1 Concrete                       | 3216         | \$ 415,042      | \$ 285,638        | \$ 700,680        |
|                                                                                                | Building C1 Masonry                        | 1880         | \$ 191,795      | \$ 310,809        | \$ 502,604        |
|                                                                                                | Building D1 Concrete                       | 987          | \$ 141,444      | \$ 114,400        | \$ 255,843        |
|                                                                                                | Building D1 Masonry                        | 341          | \$ 34,798       | \$ 54,166         | \$ 88,964         |
|                                                                                                | Building D2 Concrete                       | 380          | \$ 188,755      | \$ 36,098         | \$ 224,854        |
|                                                                                                | Subtotal                                   | 36529        | \$ 4,986,307    | \$ 4,854,581      | \$ 9,840,888      |
|                                                                                                | Sales Tax 6.00%                            |              |                 | \$ 242,729        | \$ 242,729.05     |
|                                                                                                | TOTAL BASE BID (INCL. OVERHEAD AND PROFIT) |              | \$ 4,986,307    | \$ 5,097,310      | \$ 10,083,617     |
|                                                                                                |                                            |              |                 |                   |                   |
| TOTAL HRS (ASSUMED 3 LABORS CREW)                                                              |                                            | 36529 HRS    |                 |                   |                   |
| TOTAL LABOR COST INCL O&P                                                                      |                                            | \$ 4,986,307 |                 |                   |                   |
| TOTAL MATERIAL COST INCL O,P&TAX                                                               |                                            | \$ 5,097,310 |                 |                   |                   |

See next tab for detailed take-offs.

|                                                                 |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            |              |                |      |            |      |  |
|-----------------------------------------------------------------|----------|------------|---------|-------------------------------------------------------------------------------------------------------------|-------|-------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|---------------|--------------------------------------------------------------|-------------|-------------|---------------|---------------------|----------------------|-------------------------------------------------------------------------------------|------------|--------------|----------------|------|------------|------|--|
| PROJECT ADDRESS<br>DUE DATE<br>DATE ON PLANS<br>ADDENDUM UPDATE |          |            |         | P-1556 10TH MARINES OPERATIONAL COMPLEX<br>NAVAL STATION NORFOLK VA<br>10/23/2025<br>5/6/2025<br>Not Issued |       |       |               | Email support@aconengineering.com<br>PH #<br>Website http://aconengineering.com/<br>Concrete (3000 PSI) 173 CY<br>Concrete (4000 PSI) 333 CY<br>6x6xW2.0xW2.0WWF 7216 SF<br>Rebars 22 TONS |                   |               |               | Pricing cells<br>Confirm pricing<br>Please Add/Confirm Price |             |             |               | O&P<br>20.00%       |                      |  |            |              |                |      |            |      |  |
| Total Base bid                                                  |          |            |         | \$1,033,106                                                                                                 |       |       |               | CONCRETE                                                                                                                                                                                   |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            |              |                |      |            |      |  |
| SR #                                                            | DWG. NO. | DETAIL NO. | CSI NO. | DESCRIPTION                                                                                                 | QTY.  | WASTE | QTY. W/ WASTE | UNIT                                                                                                                                                                                       | LABOR/EQUIP. COST | MATERIAL COST | SUBCONT. COST | UNIT MANHOUR \$                                              | HOURLY WAGE | TOTAL HOURS | TOTAL LABOR   | TOTAL MATERIAL COST | TOTAL SUB CONTRACTOR | TOTAL UNIT COST                                                                     | TOTAL COST | SUBTOTALS    | MATERIAL TOTAL |      |            |      |  |
| BUILDING A1 CONCRETE                                            |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            |              |                |      |            |      |  |
|                                                                 |          |            |         | LAYOUT                                                                                                      |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            |              |                | \$0  |            |      |  |
| 1                                                               |          |            |         | Layout & Job planning                                                                                       | 1     | 0%    | 1             | LS                                                                                                                                                                                         | \$ 240,000.00     | \$ -          | \$ -          | -                                                            | \$ -        | -           | \$ 288,000.00 | \$ -                | \$ -                 | \$ 288,000.00                                                                       | \$ 288,000 | \$ -         |                |      |            |      |  |
|                                                                 |          |            |         | Sub Total                                                                                                   |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            | \$ 288,000   | \$ -           |      |            |      |  |
| FOUNDATION PLAN                                                 |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            |              |                |      |            |      |  |
|                                                                 |          |            |         | PAD FOOTINGS                                                                                                |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            |              |                |      |            |      |  |
| 2                                                               | S-101    | Sch/S-502  |         | Concrete (3000 Psi)                                                                                         | 83    | 10%   | 92            | CY                                                                                                                                                                                         | \$ 147.80         | \$ 245.74     | \$ -          | 1.74                                                         | \$ 85       | 159.17      | \$ 16,235.02  | \$ 26,993.20        | \$ -                 | \$ 472.25                                                                           | \$ 43,228  | \$ 22,494.33 |                |      |            |      |  |
| 3                                                               | S-101    | Sch/S-502  |         | Reinforcement                                                                                               | 11778 | 10%   | 12,956        | LB                                                                                                                                                                                         | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 221.02      | \$ 22,543.95  | \$ 37,780.54        | \$ -                 | \$ 4.66                                                                             | \$ 60,324  | \$ 31,483.79 |                |      |            |      |  |
| 4                                                               | S-101    | Sch/S-502  |         | Formwork, Pad footings                                                                                      | 1033  | 10%   | 1,136         | SFCA                                                                                                                                                                                       | \$ 8.17           | \$ -          | \$ -          | 0.10                                                         | \$ 85       | 109.22      | \$ 11,140.72  | \$ -                | \$ -                 | \$ 9.80                                                                             | \$ 11,141  | \$ -         |                |      |            |      |  |
| 5                                                               | S-101    | Sch/S-502  |         | Excavation                                                                                                  | 274   | 10%   | 301           | CY                                                                                                                                                                                         | \$ 51.74          | \$ -          | \$ -          | 0.61                                                         | \$ 85       | 183.35      | \$ 18,701.99  | \$ -                | \$ -                 | \$ 62.09                                                                            | \$ 18,702  | \$ -         |                |      |            |      |  |
| 6                                                               | S-101    | Sch/S-502  |         | Backfill                                                                                                    | 191   | 10%   | 210           | CY                                                                                                                                                                                         | \$ 44.96          | \$ -          | \$ -          | 0.53                                                         | \$ 85       | 110.91      | \$ 11,312.68  | \$ -                | \$ -                 | \$ 53.95                                                                            | \$ 11,313  | \$ -         |                |      |            |      |  |
|                                                                 |          |            |         | Please see next tab for detailed calculations                                                               |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            |              | \$ -           |      |            |      |  |
|                                                                 |          |            |         | Sub Total                                                                                                   |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            | \$ 79,934    | \$ 64,774      | \$ - | \$ 144,708 | \$ - |  |
| WALL FOOTINGS                                                   |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            |              |                |      |            |      |  |
| 7                                                               | S-101    | A4/S-511   |         | Concrete (3000 Psi)                                                                                         | 74    | 10%   | 81            | CY                                                                                                                                                                                         | \$ 147.80         | \$ 245.74     | \$ -          | 1.74                                                         | \$ 85       | 140.99      | \$ 14,381.10  | \$ 23,910.78        | \$ -                 | \$ 472.25                                                                           | \$ 38,292  | \$ 19,925.65 |                |      |            |      |  |
| 8                                                               | S-101    | A4/S-511   |         | Reinforcement                                                                                               | 14620 | 10%   | 16,082        | LB                                                                                                                                                                                         | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 274.34      | \$ 27,982.80  | \$ 46,895.32        | \$ -                 | \$ 4.66                                                                             | \$ 74,878  | \$ 39,079.43 |                |      |            |      |  |
| 9                                                               | S-101    | A4/S-511   |         | Formwork Footing                                                                                            | 1592  | 10%   | 1,751         | SFCA                                                                                                                                                                                       | \$ 8.17           | \$ -          | \$ -          | 0.10                                                         | \$ 85       | 168.34      | \$ 17,170.92  | \$ -                | \$ -                 | \$ 9.80                                                                             | \$ 17,171  | \$ -         |                |      |            |      |  |
| 10                                                              | S-101    | A4/S-511   |         | Excavation                                                                                                  | 310   | 10%   | 341           | CY                                                                                                                                                                                         | \$ 51.74          | \$ -          | \$ -          | 0.61                                                         | \$ 85       | 207.30      | \$ 21,144.31  | \$ -                | \$ -                 | \$ 62.09                                                                            | \$ 21,144  | \$ -         |                |      |            |      |  |
| 11                                                              | S-101    | A4/S-511   |         | Backfill                                                                                                    | 236   | 10%   | 259           | CY                                                                                                                                                                                         | \$ 44.96          | \$ -          | \$ -          | 0.53                                                         | \$ 85       | 137.24      | \$ 13,998.91  | \$ -                | \$ -                 | \$ 53.95                                                                            | \$ 13,999  | \$ -         |                |      |            |      |  |
|                                                                 |          |            |         | Please see next tab for detailed calculations                                                               |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            |              | \$ -           |      |            |      |  |
|                                                                 |          |            |         | Sub Total                                                                                                   |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            | \$ 94,678    | \$ 70,806      | \$ - | \$ 165,484 | \$ - |  |
| FOUNDATION PLAN                                                 |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            |              |                |      |            |      |  |
|                                                                 |          |            |         | SLABS ON GRADE                                                                                              |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            |              |                |      |            |      |  |
|                                                                 |          |            |         | 8" SLAB ON GRADE                                                                                            |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            |              |                |      |            |      |  |
| 12                                                              | S-101    | Plan       | 238 CY  | 8" Thick Slab on Grade (4000 Psi)                                                                           | 8752  | 10%   | 9,627         | SF                                                                                                                                                                                         | \$ 4.90           | \$ 8.14       | \$ -          | 0.06                                                         | \$ 85       | 554.95      | \$ 56,605.35  | \$ 94,034.19        | \$ -                 | \$ 15.65                                                                            | \$ 150,640 | \$ 78,361.83 |                |      |            |      |  |
| 13                                                              | S-101    | Plan       |         | #4 @ 12" O.C EW BARS                                                                                        | 13212 | 10%   | 14,533        | LB                                                                                                                                                                                         | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 247.92      | \$ 25,287.99  | \$ 42,379.18        | \$ -                 | \$ 4.66                                                                             | \$ 67,667  | \$ 35,315.98 |                |      |            |      |  |
| 14                                                              | S-101    | Plan       |         | 10 MIL Vapor Barrier                                                                                        | 8752  | 10%   | 9,627         | SF                                                                                                                                                                                         | \$ 0.33           | \$ 0.41       | \$ -          | 0.00                                                         | \$ 85       | 37.37       | \$ 3,812.20   | \$ 4,736.37         | \$ -                 | \$ 0.89                                                                             | \$ 8,549   | \$ 3,946.97  |                |      |            |      |  |
| 15                                                              | S-101    | Plan       |         | 6" Compacted Porous Fill                                                                                    | 162   | 10%   | 178           | CY                                                                                                                                                                                         | \$ 46.28          | \$ 57.16      | \$ -          | 0.54                                                         | \$ 85       | 97.06       | \$ 9,900.59   | \$ 12,228.12        | \$ -                 | \$ 124.13                                                                           | \$ 22,129  | \$ 10,190.10 |                |      |            |      |  |
| 16                                                              | S-101    | Plan       |         | Sawcut Control Joint                                                                                        | 1400  | 10%   | 1,540         | LF                                                                                                                                                                                         | \$ 1.40           | \$ -          | \$ -          | 0.02                                                         | \$ 85       | 25.37       | \$ 2,587.67   | \$ -                | \$ -                 | \$ 1.68                                                                             | \$ 2,588   | \$ -         |                |      |            |      |  |
| 17                                                              | S-101    | Plan       |         | Expansion Joint                                                                                             | 700   | 10%   | 770           | LF                                                                                                                                                                                         | \$ 1.19           | \$ 1.45       | \$ -          | 0.01                                                         | \$ 85       | 10.78       | \$ 1,099.76   | \$ 1,340.04         | \$ -                 | \$ 3.17                                                                             | \$ 2,440   | \$ 1,116.70  |                |      |            |      |  |
| 18                                                              | S-101    | Plan       |         | 8" Edge Form                                                                                                | 412   | 10%   | 454           | LF                                                                                                                                                                                         | \$ 6.65           | \$ 1.80       | \$ -          | 0.08                                                         | \$ 85       | 35.48       | \$ 3,618.99   | \$ 979.58           | \$ -                 | \$ 10.14                                                                            | \$ 4,599   | \$ 816.31    |                |      |            |      |  |
|                                                                 |          |            |         | 4" SLAB ON GRADE                                                                                            |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            |              |                |      |            |      |  |
| 19                                                              | S-101    | Plan       | 89 CY   | 4" Thick Slab on Grade (4000 Psi)                                                                           | 6560  | 10%   | 7,216         | SF                                                                                                                                                                                         | \$ 2.10           | \$ 3.72       | \$ -          | 0.02                                                         | \$ 85       | 178.28      | \$ 18,184.40  | \$ 32,212.37        | \$ -                 | \$ 6.98                                                                             | \$ 50,397  | \$ 26,843.64 |                |      |            |      |  |
| 20                                                              | S-101    | Plan       |         | 4x4-W2.0xW2.0 WWR                                                                                           | 6560  | 10%   | 7,216         | SF                                                                                                                                                                                         | \$ 0.62           | \$ 0.76       | \$ -          | 0.01                                                         | \$ 85       | 52.63       | \$ 5,368.73   | \$ 6,581.02         | \$ -                 | \$ 1.66                                                                             | \$ 11,950  | \$ 5,484.19  |                |      |            |      |  |
| 21                                                              | S-101    | Plan       |         | 10 MIL Vapor Barrier                                                                                        | 6560  | 10%   | 7,216         | SF                                                                                                                                                                                         | \$ 0.33           | \$ 0.41       | \$ -          | 0.00                                                         | \$ 85       | 28.02       | \$ 2,857.55   | \$ 3,550.29         | \$ -                 | \$ 0.89                                                                             | \$ 6,408   | \$ 2,958.57  |                |      |            |      |  |
| 22                                                              | S-101    | Plan       |         | 6" Compacted Porous Fill                                                                                    | 121   | 10%   | 134           | CY                                                                                                                                                                                         | \$ 46.28          | \$ 57.16      | \$ -          | 0.54                                                         | \$ 85       | 72.76       | \$ 7,421.29   | \$ 9,165.97         | \$ -                 | \$ 124.13                                                                           | \$ 16,587  | \$ 7,638.30  |                |      |            |      |  |
| 23                                                              | S-101    | Plan       |         | Sawcut Control Joint                                                                                        | 1050  | 10%   | 1,155         | LF                                                                                                                                                                                         | \$ 1.40           | \$ -          | \$ -          | 0.02                                                         | \$ 85       | 19.02       | \$ 1,939.67   | \$ -                | \$ -                 | \$ 1.68                                                                             | \$ 1,940   | \$ -         |                |      |            |      |  |
| 24                                                              | S-101    | Plan       |         | Expansion Joint                                                                                             | 525   | 10%   | 577           | LF                                                                                                                                                                                         | \$ 1.19           | \$ 1.45       | \$ -          | 0.01                                                         | \$ 85       | 8.08        | \$ 824.36     | \$ 1,004.47         | \$ -                 | \$ 3.17                                                                             | \$ 1,829   | \$ 837.06    |                |      |            |      |  |
| 25                                                              | S-101    | Plan       |         | 4" Edge Form                                                                                                | 1016  | 10%   | 1,118         | LF                                                                                                                                                                                         | \$ 4.38           | \$ 1.48       | \$ -          | 0.05                                                         | \$ 85       | 57.59       | \$ 5,874.16   | \$ 1,984.88         | \$ -                 | \$ 7.03                                                                             | \$ 7,859   | \$ 1,654.06  |                |      |            |      |  |
|                                                                 |          |            |         | TRENCH DRAIN<br>L=71.7'<br>W=8"<br>D=3"                                                                     |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            |              |                |      |            |      |  |
| 26                                                              | S-101    | assumed    |         | Concrete (4000 Psi)                                                                                         | 5     | 10%   | 6             | CY                                                                                                                                                                                         | \$ 158.30         | \$ 263.82     | \$ -          | 1.86                                                         | \$ 85       | 10.88       | \$ 1,109.79   | \$ 1,849.55         | \$ -                 | \$ 506.54                                                                           | \$ 2,959   | \$ 1,541.30  |                |      |            |      |  |
| 27                                                              | S-101    | assumed    |         | (5) #6 Cont. Bar                                                                                            | 641   | 10%   | 705           | LB                                                                                                                                                                                         | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 12.03       | \$ 1,227.26   | \$ 2,056.72         | \$ -                 | \$ 4.66                                                                             | \$ 3,284   | \$ 1,713.93  |                |      |            |      |  |
| 28                                                              | S-101    | assumed    |         | #4 @ 16" O.C U bar                                                                                          | 241   | 10%   | 265           | LB                                                                                                                                                                                         | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 4.52        | \$ 460.69     | \$ 772.05           | \$ -                 | \$ 4.66                                                                             | \$ 1,233   | \$ 643.38    |                |      |            |      |  |
|                                                                 |          |            |         | Sub Total                                                                                                   |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            | \$ 148,180   | \$ 214,875     | \$ - | \$ 363,055 | \$ - |  |
| MISC. INSTALLATION                                              |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            |              |                |      |            |      |  |
| 29                                                              |          |            |         | Misc. Coordinated Installations                                                                             | 1     | 0%    | 1             | LS                                                                                                                                                                                         | \$ 8,500.00       | \$ 22,000.00  | \$ -          | 100.00                                                       | \$ 85       | 100.00      | \$ 10,200.00  | \$ 26,400.00        | \$ -                 | \$ 36,600.00                                                                        | \$ 36,600  | \$ 22,000.00 |                |      |            |      |  |
|                                                                 |          |            |         | Sub Total                                                                                                   |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            | \$ 10,200    | \$ 26,400      | \$ - | \$ 36,600  | \$ - |  |
| SPOIL HAULAGE                                                   |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                                            |                   |               |               |                                                              |             |             |               |                     |                      |                                                                                     |            |              |                |      |            |      |  |
| 30                                                              |          |            | 173 CY  | Loads to be Hauled away (20 CY/Load)                                                                        | 9     | 0%    | 9             | LOADS                                                                                                                                                                                      | \$ 1,520.00       | \$ -          | \$ -          | 17.88                                                        | \$ 85       | 160.94      | \$ 16,416.00  | \$ -                | \$ -                 | \$ 1,824.00                                                                         | \$ 16,416  | \$ -         |                |      |            |      |  |

| SR #                       | DWG. NO. | DETAIL NO. | CSI NO. | DESCRIPTION | QTY. | WASTE | QTY. W/ WASTE | UNIT | LABOR/EQUIP. COST | MATERIAL COST | SUBCONT. COST | UNIT MANHOURS | HOURLY WAGE | TOTAL HOURS | TOTAL LABOR             | TOTAL MATERIAL COST | TOTAL SUB CONTRACTOR     | TOTAL UNIT COST | TOTAL COST   | SUBTOTALS    | MATERIAL TOTAL |
|----------------------------|----------|------------|---------|-------------|------|-------|---------------|------|-------------------|---------------|---------------|---------------|-------------|-------------|-------------------------|---------------------|--------------------------|-----------------|--------------|--------------|----------------|
|                            |          |            |         | Sub Total   |      |       |               |      |                   |               |               |               |             |             | \$ 16,416               | \$ -                | \$ -                     |                 |              | \$ 16,416    | \$ -           |
|                            |          |            |         |             |      |       |               |      |                   |               |               |               |             |             |                         |                     |                          |                 |              |              | \$ -           |
|                            |          |            |         |             |      |       |               |      |                   |               |               |               |             |             |                         |                     |                          |                 |              |              | \$ -           |
|                            |          |            |         |             |      |       |               |      |                   |               |               |               |             | TOTAL HOURS | TOTAL LABOR/EQUIP. COST | TOTAL MATERIAL COST | TOTAL SUBCONTRACTOR COST |                 |              |              | \$ -           |
| TOTAL                      |          |            |         |             |      |       |               |      |                   |               |               |               |             | 3,426       | \$ 637,409              | \$ 376,855          | \$ -                     |                 | \$ 1,014,263 | \$ 1,014,263 | \$ 314,046     |
| SALES & USE TAX (MATERIAL) |          |            |         |             |      |       |               |      |                   |               |               |               |             |             |                         |                     |                          | 6.00%           | \$ 18,843    | \$ 18,843    |                |
| BUILDING CONCRETE          |          |            |         |             |      |       |               |      |                   |               |               |               |             |             |                         |                     |                          |                 | \$ 1,033,106 | \$ 1,033,106 |                |
| EXCLUSIONS                 |          |            |         |             |      |       |               |      |                   |               |               |               |             |             |                         |                     |                          |                 |              |              |                |
| Waterproofing              |          |            |         |             |      |       |               |      |                   |               |               |               |             |             |                         |                     |                          |                 |              |              |                |
| Rigid Insulation           |          |            |         |             |      |       |               |      |                   |               |               |               |             |             |                         |                     |                          |                 |              |              |                |
| Grounding Wire             |          |            |         |             |      |       |               |      |                   |               |               |               |             |             |                         |                     |                          |                 |              |              |                |

|                                                                 |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              |                |            |      |              |      |
|-----------------------------------------------------------------|----------|------------|---------|-------------------------------------------------------------------------------------------------------------|-------|-------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|---------------|--------------------------------------------------------------|-------------|-------------|-------------------------|---------------------|--------------------------|-------------------------------------------------------------------------------------|--------------|--------------|----------------|------------|------|--------------|------|
| PROJECT ADDRESS<br>DUE DATE<br>DATE ON PLANS<br>ADDENDUM UPDATE |          |            |         | P-1556 10TH MARINES OPERATIONAL COMPLEX<br>NAVAL STATION NORFOLK VA<br>10/23/2025<br>5/6/2025<br>Not Issued |       |       |               | Email support@aconengineering.com<br>PH #<br>Website http://aconengineering.com/<br>Concrete (3000 PSI) 194 CY<br>Concrete (4000 PSI) 1265 CY<br>Rebars 56 TONS |                   |               |               | Pricing cells<br>Confirm pricing<br>Please Add/Confirm Price |             |             |                         | O&P<br>20.00%       |                          |  |              |              |                |            |      |              |      |
| Total Base bid                                                  |          |            |         | \$2,310,178                                                                                                 |       |       |               | CONCRETE                                                                                                                                                        |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              |                |            |      |              |      |
| SR #                                                            | DWG. NO. | DETAIL NO. | CSI NO. | DESCRIPTION                                                                                                 | QTY.  | WASTE | QTY. W/ WASTE | UNIT                                                                                                                                                            | LABOR/EQUIP. COST | MATERIAL COST | SUBCONT. COST | UNIT MANHOURS                                                | HOURLY WAGE | TOTAL HOURS | TOTAL LABOR             | TOTAL MATERIAL COST | TOTAL SUB CONTRACTOR     | TOTAL UNIT COST                                                                     | TOTAL COST   | SUBTOTALS    | MATERIAL TOTAL |            |      |              |      |
| BUILDING A2 CONCRETE                                            |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              |                |            |      |              |      |
|                                                                 |          |            |         | LAYOUT                                                                                                      |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              |                |            | \$0  |              |      |
| 1                                                               |          |            |         | Layout & Job planning                                                                                       | 1     | 0%    | 1             | LS                                                                                                                                                              | \$ 395,000.00     | \$ -          | \$ -          | -                                                            | \$ -        | -           | \$ 474,000.00           | \$ -                | \$ -                     | \$ 474,000.00                                                                       | \$ 474,000   |              | \$ -           |            |      |              |      |
|                                                                 |          |            |         | Sub Total                                                                                                   |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              | \$ 474,000     | \$ -       | \$ - | \$ 474,000   | \$ - |
|                                                                 |          |            |         | FOUNDATION PLAN                                                                                             |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              |                |            | \$ - |              |      |
|                                                                 |          |            |         | PAD FOOTINGS                                                                                                |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              |                |            | \$ - |              |      |
| 2                                                               | S-101    | Sch/S-501  |         | Concrete (3000 Psi)                                                                                         | 88    | 10%   | 97            | CY                                                                                                                                                              | \$ 147.80         | \$ 245.74     | \$ -          | 1.74                                                         | \$ 85       | 168.83      | \$ 17,220.76            | \$ 28,632.14        | \$ -                     | \$ 472.25                                                                           | \$ 45,853    |              | \$ 23,860.12   |            |      |              |      |
| 3                                                               | S-101    | Sch/S-501  |         | Reinforcement                                                                                               | 11471 | 10%   | 12,618        | LB                                                                                                                                                              | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 215.25      | \$ 21,955.56            | \$ 36,794.50        | \$ -                     | \$ 4.66                                                                             | \$ 58,750    |              | \$ 30,662.08   |            |      |              |      |
| 4                                                               | S-101    | Sch/S-501  |         | Formwork, Pad footings                                                                                      | 1480  | 10%   | 1,628         | SFCA                                                                                                                                                            | \$ 8.17           | \$ -          | \$ -          | 0.10                                                         | \$ 85       | 156.50      | \$ 15,962.64            | \$ -                | \$ -                     | \$ 9.80                                                                             | \$ 15,963    |              | \$ -           |            |      |              |      |
| 5                                                               | S-101    | Sch/S-501  |         | Excavation                                                                                                  | 299   | 10%   | 329           | CY                                                                                                                                                              | \$ 51.74          | \$ -          | \$ -          | 0.61                                                         | \$ 85       | 200.46      | \$ 20,446.44            | \$ -                | \$ -                     | \$ 62.09                                                                            | \$ 20,446    |              | \$ -           |            |      |              |      |
| 6                                                               | S-101    | Sch/S-501  |         | Backfill                                                                                                    | 211   | 10%   | 232           | CY                                                                                                                                                              | \$ 44.96          | \$ -          | \$ -          | 0.53                                                         | \$ 85       | 122.83      | \$ 12,528.68            | \$ -                | \$ -                     | \$ 53.95                                                                            | \$ 12,529    |              | \$ -           |            |      |              |      |
|                                                                 |          |            |         | Please see next tab for detailed calculations                                                               |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              |                |            | \$ - |              |      |
|                                                                 |          |            |         | Sub Total                                                                                                   |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              | \$ 88,114      | \$ 65,427  | \$ - | \$ 153,541   | \$ - |
|                                                                 |          |            |         | WALL FOOTINGS                                                                                               |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              |                |            | \$ - |              |      |
| 7                                                               | S-101    | A3/S-511   |         | Concrete (3000 Psi)                                                                                         | 88    | 10%   | 96            | CY                                                                                                                                                              | \$ 147.80         | \$ 245.74     | \$ -          | 1.74                                                         | \$ 85       | 167.75      | \$ 17,110.46            | \$ 28,448.75        | \$ -                     | \$ 472.25                                                                           | \$ 45,559    |              | \$ 23,707.29   |            |      |              |      |
| 8                                                               | S-101    | A3/S-511   |         | Reinforcement                                                                                               | 17394 | 10%   | 19,133        | LB                                                                                                                                                              | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 326.39      | \$ 33,292.23            | \$ 55,793.18        | \$ -                     | \$ 4.66                                                                             | \$ 89,085    |              | \$ 46,494.32   |            |      |              |      |
| 9                                                               | S-101    | A3/S-511   |         | Formwork Footing                                                                                            | 1894  | 10%   | 2,084         | SFCA                                                                                                                                                            | \$ 8.17           | \$ -          | \$ -          | 0.10                                                         | \$ 85       | 200.29      | \$ 20,429.75            | \$ -                | \$ -                     | \$ 9.80                                                                             | \$ 20,430    |              | \$ -           |            |      |              |      |
| 10                                                              | S-101    | A3/S-511   |         | Excavation                                                                                                  | 368   | 10%   | 405           | CY                                                                                                                                                              | \$ 51.74          | \$ -          | \$ -          | 0.61                                                         | \$ 85       | 246.64      | \$ 25,157.24            | \$ -                | \$ -                     | \$ 62.09                                                                            | \$ 25,157    |              | \$ -           |            |      |              |      |
| 11                                                              | S-101    | A3/S-511   |         | Backfill                                                                                                    | 281   | 10%   | 309           | CY                                                                                                                                                              | \$ 44.96          | \$ -          | \$ -          | 0.53                                                         | \$ 85       | 163.29      | \$ 16,655.73            | \$ -                | \$ -                     | \$ 53.95                                                                            | \$ 16,656    |              | \$ -           |            |      |              |      |
|                                                                 |          |            |         | Please see next tab for detailed calculations                                                               |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              |                |            | \$ - |              |      |
|                                                                 |          |            |         | Sub Total                                                                                                   |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              | \$ 112,645     | \$ 84,242  | \$ - | \$ 196,887   | \$ - |
|                                                                 |          |            |         | FOUNDATION PLAN                                                                                             |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              |                |            | \$ - |              |      |
|                                                                 |          |            |         | SLABS ON GRADE                                                                                              |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              |                |            | \$ - |              |      |
|                                                                 |          |            |         | 8" SLAB ON GRADE                                                                                            |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              |                |            | \$ - |              |      |
| 12                                                              | S-101    | Plan       | 1245 CY | 8" Thick Slab on Grade (4000 Psi)                                                                           | 45831 | 10%   | 50,414        | SF                                                                                                                                                              | \$ 4.90           | \$ 8.14       | \$ -          | 0.06                                                         | \$ 85       | 2,906.23    | \$ 296,435.55           | \$ 492,446.00       | \$ -                     | \$ 15.65                                                                            | \$ 788,882   |              | \$ 410,371.67  |            |      |              |      |
| 13                                                              | S-101    | Plan       |         | #4 @ 12" O.C EW BARS                                                                                        | 69190 | 10%   | 76,109        | LB                                                                                                                                                              | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 1,296.34    | \$ 132,430.22           | \$ 221,934.79       | \$ -                     | \$ 4.66                                                                             | \$ 354,365   |              | \$ 184,945.66  |            |      |              |      |
| 14                                                              | S-101    | Plan       |         | 10 MIL Vapor Barrier                                                                                        | 45831 | 10%   | 50,414        | SF                                                                                                                                                              | \$ 0.33           | \$ 0.41       | \$ -          | 0.00                                                         | \$ 85       | 195.73      | \$ 19,964.03            | \$ 24,803.79        | \$ -                     | \$ 0.89                                                                             | \$ 44,768    |              | \$ 20,669.83   |            |      |              |      |
| 15                                                              | S-101    | Plan       |         | 6" Compacted Porous Fill                                                                                    | 849   | 10%   | 934           | CY                                                                                                                                                              | \$ 46.28          | \$ 57.16      | \$ -          | 0.54                                                         | \$ 85       | 508.32      | \$ 51,848.21            | \$ 64,037.25        | \$ -                     | \$ 124.13                                                                           | \$ 115,885   |              | \$ 53,364.37   |            |      |              |      |
| 16                                                              | S-101    | Plan       |         | Sawcut Control Joint                                                                                        | 7333  | 10%   | 8,066         | LF                                                                                                                                                              | \$ 1.40           | \$ -          | \$ -          | 0.02                                                         | \$ 85       | 132.86      | \$ 13,551.34            | \$ -                | \$ -                     | \$ 1.68                                                                             | \$ 13,551    |              | \$ -           |            |      |              |      |
| 17                                                              | S-101    | Plan       |         | Expansion Joint                                                                                             | 3666  | 10%   | 4,033         | LF                                                                                                                                                              | \$ 1.19           | \$ 1.45       | \$ -          | 0.01                                                         | \$ 85       | 56.46       | \$ 5,759.32             | \$ 7,017.66         | \$ -                     | \$ 3.17                                                                             | \$ 12,777    |              | \$ 5,848.05    |            |      |              |      |
| 18                                                              | S-101    | Plan       |         | 8" Edge Form                                                                                                | 1449  | 10%   | 1,594         | LF                                                                                                                                                              | \$ 6.65           | \$ 1.80       | \$ -          | 0.08                                                         | \$ 85       | 124.70      | \$ 12,719.32            | \$ 3,442.82         | \$ -                     | \$ 10.14                                                                            | \$ 16,162    |              | \$ 2,869.02    |            |      |              |      |
|                                                                 |          |            |         | TRENCH DRAIN<br>L=246.3'<br>W=8"<br>D=3"                                                                    |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              |                |            | \$ - |              |      |
| 19                                                              | S-101    | assumed    |         | Concrete (4000 Psi)                                                                                         | 18    | 10%   | 20            | CY                                                                                                                                                              | \$ 158.30         | \$ 263.82     | \$ -          | 1.86                                                         | \$ 85       | 37.38       | \$ 3,812.29             | \$ 6,353.49         | \$ -                     | \$ 506.54                                                                           | \$ 10,166    |              | \$ 5,294.57    |            |      |              |      |
| 20                                                              | S-101    | assumed    |         | (5) #6 Cont. Bar                                                                                            | 2203  | 10%   | 2,423         | LB                                                                                                                                                              | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 41.33       | \$ 4,215.82             | \$ 7,065.14         | \$ -                     | \$ 4.66                                                                             | \$ 11,281    |              | \$ 5,887.61    |            |      |              |      |
| 21                                                              | S-101    | assumed    |         | #4 @ 16" O.C U bar                                                                                          | 816   | 10%   | 898           | LB                                                                                                                                                              | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 15.31       | \$ 1,561.96             | \$ 2,617.62         | \$ -                     | \$ 4.66                                                                             | \$ 4,180     |              | \$ 2,181.35    |            |      |              |      |
|                                                                 |          |            |         | Sub Total                                                                                                   |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              | \$ 542,298     | \$ 829,719 | \$ - | \$ 1,372,017 | \$ - |
|                                                                 |          |            |         | MISC. INSTALLATION                                                                                          |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              |                |            | \$ - |              |      |
| 22                                                              |          |            |         | Misc. Coordinated Installations                                                                             | 1     | 0%    | 1             | LS                                                                                                                                                              | \$ 10,000.00      | \$ 27,400.00  | \$ -          | 117.65                                                       | \$ 85       | 117.65      | \$ 12,000.00            | \$ 32,880.00        | \$ -                     | \$ 44,880.00                                                                        | \$ 44,880    |              | \$ 27,400.00   |            |      |              |      |
|                                                                 |          |            |         | Sub Total                                                                                                   |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              | \$ 12,000      | \$ 32,880  | \$ - | \$ 44,880    | \$ - |
|                                                                 |          |            |         | SPOIL HAULAGE                                                                                               |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              |                |            | \$ - |              |      |
| 23                                                              |          |            | 194 CY  | Loads to be Hauled away (20 CY/Load)                                                                        | 10    | 0%    | 10            | LOADS                                                                                                                                                           | \$ 1,520.00       | \$ -          | \$ -          | 17.88                                                        | \$ 85       | 178.82      | \$ 18,240.00            | \$ -                | \$ -                     | \$ 1,824.00                                                                         | \$ 18,240    |              | \$ -           |            |      |              |      |
|                                                                 |          |            |         | Sub Total                                                                                                   |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |              |              | \$ 18,240      | \$ -       | \$ - | \$ 18,240    | \$ - |
|                                                                 |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             | TOTAL HOURS | TOTAL LABOR/EQUIP. COST | TOTAL MATERIAL COST | TOTAL SUBCONTRACTOR COST |                                                                                     |              |              | \$ -           |            |      |              |      |
| TOTAL                                                           |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             | 7,581       | \$ 1,247,297.56         | \$1,012,267.13      | \$ -                     |                                                                                     | \$ 2,259,565 | \$ 2,259,565 | \$ 843,556     |            |      |              |      |
| SALES & USE TAX (MATERIAL)                                      |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          | 6.00%                                                                               | \$ 50,613    | \$ 50,613    |                |            |      |              |      |
| BUILDING CONCRETE                                               |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                 |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     | \$ 2,310,178 | \$ 2,310,178 |                |            |      |              |      |

| SR #                                                              | DWG. NO. | DETAIL NO. | CSI NO. | DESCRIPTION | QTY. | WASTE | QTY. W/ WASTE | UNIT | LABOR/EQUIP. COST | MATERIAL COST | SUBCONT. COST | UNIT MANHOURS | HOURLY WAGE | TOTAL HOURS | TOTAL LABOR | TOTAL MATERIAL COST | TOTAL SUB CONTRACTOR | TOTAL UNIT COST | TOTAL COST | SUBTOTALS | MATERIAL TOTAL |
|-------------------------------------------------------------------|----------|------------|---------|-------------|------|-------|---------------|------|-------------------|---------------|---------------|---------------|-------------|-------------|-------------|---------------------|----------------------|-----------------|------------|-----------|----------------|
| EXCLUSIONS<br>Waterproofing<br>Rigid Insulation<br>Grounding Wire |          |            |         |             |      |       |               |      |                   |               |               |               |             |             |             |                     |                      |                 |            |           |                |

|                                                                 |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
|-----------------------------------------------------------------|----------|------------|---------|-------------------------------------------------------------------------------------------------------------|-------|-------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|---------------|--------------------------------------------------------------|-------------|-------------|-------------------------|---------------------|--------------------------|-------------------------------------------------------------------------------------|------------|------------|----------------|------------|------------|--|--|
| PROJECT ADDRESS<br>DUE DATE<br>DATE ON PLANS<br>ADDENDUM UPDATE |          |            |         | P-1556 10TH MARINES OPERATIONAL COMPLEX<br>NAVAL STATION NORFOLK VA<br>10/23/2025<br>5/6/2025<br>Not Issued |       |       |               | Email support@aconengineering.com<br>PH #<br>Website http://aconengineering.com/<br>Concrete (3000 PSI) 104 CY<br>Concrete (4500 PSI) 269 CY<br>Rebars 14 TONS |                   |               |               | Pricing cells<br>Confirm pricing<br>Please Add/Confirm Price |             |             |                         | O&P<br>20.00%       |                          |  |            |            |                |            |            |  |  |
| Total Base bid                                                  |          |            |         | \$518,295                                                                                                   |       |       |               | CONCRETE                                                                                                                                                       |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
| SR #                                                            | DWG. NO. | DETAIL NO. | CSI NO. | DESCRIPTION                                                                                                 | QTY.  | WASTE | QTY. W/ WASTE | UNIT                                                                                                                                                           | LABOR/EQUIP. COST | MATERIAL COST | SUBCONT. COST | UNIT MANHOURS                                                | HOURLY WAGE | TOTAL HOURS | TOTAL LABOR             | TOTAL MATERIAL COST | TOTAL SUB CONTRACTOR     | TOTAL UNIT COST                                                                     | TOTAL COST | SUBTOTALS  | MATERIAL TOTAL |            |            |  |  |
| BUILDING A3 CONCRETE                                            |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
|                                                                 |          |            |         | LAYOUT                                                                                                      |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
| 1                                                               |          |            |         | Layout & Job planning                                                                                       | 1     | 0%    | 1             | LS                                                                                                                                                             | \$ 46,000.00      | \$ -          | \$ -          | -                                                            | \$ -        | -           | \$ 55,200.00            | \$ -                | \$ -                     | \$ 55,200.00                                                                        | \$ 55,200  |            | \$0            |            |            |  |  |
|                                                                 |          |            |         | Sub Total                                                                                                   |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            | \$ 55,200  |  |  |
|                                                                 |          |            |         | FOUNDATION PLAN                                                                                             |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
|                                                                 |          |            |         | PAD FOOTINGS                                                                                                |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
| 2                                                               | S-101    | Sch/S-502  |         | Concrete (3000 Psi)                                                                                         | 94    | 10%   | 104           | CY                                                                                                                                                             | \$ 147.80         | \$ 245.74     | \$ -          | 1.74                                                         | \$ 85       | 180.01      | \$ 18,360.70            | \$ 30,527.46        | \$ -                     | \$ 472.25                                                                           | \$ 48,888  |            | \$ 25,439.55   |            |            |  |  |
| 3                                                               | S-101    | Sch/S-502  |         | Reinforcement                                                                                               | 12335 | 10%   | 13,569        | LB                                                                                                                                                             | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 231.47      | \$ 23,609.96            | \$ 39,567.03        | \$ -                     | \$ 4.66                                                                             | \$ 63,177  |            | \$ 32,972.52   |            |            |  |  |
| 4                                                               | S-101    | Sch/S-502  |         | Formwork, Pad footings                                                                                      | 924   | 10%   | 1,016         | SFCA                                                                                                                                                           | \$ 8.17           | \$ -          | \$ -          | 0.10                                                         | \$ 85       | 97.69       | \$ 9,964.79             | \$ -                | \$ -                     | \$ 9.80                                                                             | \$ 9,965   |            | \$ -           |            |            |  |  |
| 5                                                               | S-101    | Sch/S-502  |         | Excavation                                                                                                  | 187   | 10%   | 205           | CY                                                                                                                                                             | \$ 51.74          | \$ -          | \$ -          | 0.61                                                         | \$ 85       | 124.99      | \$ 12,748.74            | \$ -                | \$ -                     | \$ 62.09                                                                            | \$ 12,749  |            | \$ -           |            |            |  |  |
| 6                                                               | S-101    | Sch/S-502  |         | Backfill                                                                                                    | 93    | 10%   | 102           | CY                                                                                                                                                             | \$ 44.96          | \$ -          | \$ -          | 0.53                                                         | \$ 85       | 53.85       | \$ 5,492.91             | \$ -                | \$ -                     | \$ 53.95                                                                            | \$ 5,493   |            | \$ -           |            |            |  |  |
|                                                                 |          |            |         | Please see next tab for detailed calculations                                                               |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
|                                                                 |          |            |         | Sub Total                                                                                                   |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            | \$ 140,272 |  |  |
|                                                                 |          |            |         | FOUNDATION PLAN                                                                                             |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
|                                                                 |          |            |         | SLABS ON GRADE                                                                                              |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
|                                                                 |          |            |         | 8" SLAB ON GRADE                                                                                            |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
| 7                                                               | S-101    | Plan       | 233 CY  | 8" Thick Slab on Grade (4500 Psi)                                                                           | 8594  | 10%   | 9,454         | SF                                                                                                                                                             | \$ 4.90           | \$ 8.14       | \$ -          | 0.06                                                         | \$ 85       | 544.99      | \$ 55,589.16            | \$ 92,346.08        | \$ -                     | \$ 15.65                                                                            | \$ 147,935 |            | \$ 76,955.06   |            |            |  |  |
| 8                                                               | S-101    | Plan       |         | #4 @ 12" O.C EW BARS                                                                                        | 12975 | 10%   | 14,272        | LB                                                                                                                                                             | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 243.47      | \$ 24,834.02            | \$ 41,618.38        | \$ -                     | \$ 4.66                                                                             | \$ 66,452  |            | \$ 34,681.99   |            |            |  |  |
| 9                                                               | S-101    | Plan       |         | 10 MIL Vapor Barrier                                                                                        | 8594  | 10%   | 9,454         | SF                                                                                                                                                             | \$ 0.33           | \$ 0.41       | \$ -          | 0.00                                                         | \$ 85       | 36.70       | \$ 3,743.76             | \$ 4,651.34         | \$ -                     | \$ 0.89                                                                             | \$ 8,395   |            | \$ 3,876.11    |            |            |  |  |
| 10                                                              | S-101    | Plan       |         | Compacted Fill                                                                                              | 8594  | 10%   | 9,454         | SF                                                                                                                                                             | \$ 0.74           | \$ -          | \$ -          | 0.01                                                         | \$ 85       | 82.30       | \$ 8,395.10             | \$ -                | \$ -                     | \$ 0.89                                                                             | \$ 8,395   |            | \$ -           |            |            |  |  |
| 11                                                              | S-101    | Plan       |         | Sawcut Control Joint                                                                                        | 1375  | 10%   | 1,513         | LF                                                                                                                                                             | \$ 1.40           | \$ -          | \$ -          | 0.02                                                         | \$ 85       | 24.91       | \$ 2,541.22             | \$ -                | \$ -                     | \$ 1.68                                                                             | \$ 2,541   |            | \$ -           |            |            |  |  |
| 12                                                              | S-101    | Plan       |         | Expansion Joint                                                                                             | 688   | 10%   | 756           | LF                                                                                                                                                             | \$ 1.19           | \$ 1.45       | \$ -          | 0.01                                                         | \$ 85       | 10.59       | \$ 1,080.02             | \$ 1,315.99         | \$ -                     | \$ 3.17                                                                             | \$ 2,396   |            | \$ 1,096.66    |            |            |  |  |
| 13                                                              | S-101    | Plan       |         | 8" Edge Form                                                                                                | 527   | 10%   | 580           | LF                                                                                                                                                             | \$ 6.65           | \$ 1.80       | \$ -          | 0.08                                                         | \$ 85       | 45.35       | \$ 4,626.01             | \$ 1,252.15         | \$ -                     | \$ 10.14                                                                            | \$ 5,878   |            | \$ 1,043.46    |            |            |  |  |
|                                                                 |          |            |         | SLAB TURNDOWN                                                                                               |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
|                                                                 |          |            |         | L=520"                                                                                                      |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
|                                                                 |          |            |         | W=1'-3"                                                                                                     |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
|                                                                 |          |            |         | D=2'-0"                                                                                                     |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
| 14                                                              | S-101    | C1/S-502   |         | Concrete (4500 Psi)                                                                                         | 32    | 10%   | 35            | CY                                                                                                                                                             | \$ 162.39         | \$ 271.80     | \$ -          | 1.91                                                         | \$ 85       | 67.79       | \$ 6,914.93             | \$ 11,573.85        | \$ -                     | \$ 521.03                                                                           | \$ 18,489  |            | \$ 9,644.87    |            |            |  |  |
| 15                                                              | S-101    | C1/S-502   |         | 2#4 Cont                                                                                                    | 785   | 10%   | 864           | LB                                                                                                                                                             | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 14.73       | \$ 1,502.55             | \$ 2,518.07         | \$ -                     | \$ 4.66                                                                             | \$ 4,021   |            | \$ 2,098.39    |            |            |  |  |
| 14                                                              | S-101    | C1/S-502   |         | #4 @ 32" O.C Trans                                                                                          | 148   | 10%   | 163           | LB                                                                                                                                                             | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 2.77        | \$ 282.82               | \$ 473.97           | \$ -                     | \$ 4.66                                                                             | \$ 757     |            | \$ 394.98      |            |            |  |  |
| 14                                                              | S-101    | C1/S-502   |         | Excavation                                                                                                  | 58    | 10%   | 64            | CY                                                                                                                                                             | \$ 51.74          | \$ -          | \$ -          | 0.61                                                         | \$ 85       | 38.88       | \$ 3,965.77             | \$ -                | \$ -                     | \$ 62.09                                                                            | \$ 3,966   |            | \$ -           |            |            |  |  |
| 15                                                              | S-101    | C1/S-502   |         | Backfill                                                                                                    | 26    | 10%   | 28            | CY                                                                                                                                                             | \$ 44.96          | \$ -          | \$ -          | 0.53                                                         | \$ 85       | 15.02       | \$ 1,531.60             | \$ -                | \$ -                     | \$ 53.95                                                                            | \$ 1,532   |            | \$ -           |            |            |  |  |
| 16                                                              | S-101    | C1/S-502   |         | Formwork, Turndown                                                                                          | 697   | 10%   | 766           | SF                                                                                                                                                             | \$ 4.78           | \$ -          | \$ -          | 0.06                                                         | \$ 85       | 43.10       | \$ 4,396.53             | \$ -                | \$ -                     | \$ 5.74                                                                             | \$ 4,397   |            | \$ -           |            |            |  |  |
|                                                                 |          |            |         | Sub Total                                                                                                   |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            | \$ 275,153 |  |  |
|                                                                 |          |            |         | MISC. INSTALLATION                                                                                          |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
| 17                                                              |          |            |         | Misc. Coordinated Installations                                                                             | 1     | 0%    | 1             | LS                                                                                                                                                             | \$ 5,500.00       | \$ 13,500.00  | \$ -          | 64.71                                                        | \$ 85       | 64.71       | \$ 6,600.00             | \$ 16,200.00        | \$ -                     | \$ 22,800.00                                                                        | \$ 22,800  |            | \$ 13,500.00   |            |            |  |  |
|                                                                 |          |            |         | Sub Total                                                                                                   |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            | \$ 22,800  |  |  |
|                                                                 |          |            |         | SPOIL HAULAGE                                                                                               |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
| 18                                                              |          |            | 139 CY  | Loads to be Hauled away (20 CY/Load)                                                                        | 7     | 0%    | 7             | LOADS                                                                                                                                                          | \$ 1,520.00       | \$ -          | \$ -          | 17.88                                                        | \$ 85       | 125.18      | \$ 12,768.00            | \$ -                | \$ -                     | \$ 1,824.00                                                                         | \$ 12,768  |            | \$ -           |            |            |  |  |
|                                                                 |          |            |         | Sub Total                                                                                                   |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            | \$ 12,768  |  |  |
|                                                                 |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             | TOTAL HOURS | TOTAL LABOR/EQUIP. COST | TOTAL MATERIAL COST | TOTAL SUBCONTRACTOR COST |                                                                                     |            |            |                |            |            |  |  |
| TOTAL                                                           |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             | 2,049       | \$ 264,149              | \$ 242,044          | \$ -                     |                                                                                     |            | \$ 506,193 | \$ 506,193     | \$ 201,704 |            |  |  |
| SALES & USE TAX (MATERIAL)                                      |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          | 6.00%                                                                               |            |            | \$ 12,102      | \$ 12,102  |            |  |  |
| BUILDING CONCRETE                                               |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            | \$ 518,295 | \$ 518,295     |            |            |  |  |
| EXCLUSIONS                                                      |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
| Waterproofing                                                   |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
| Rigid Insulation                                                |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |
| Grounding Wire                                                  |          |            |         |                                                                                                             |       |       |               |                                                                                                                                                                |                   |               |               |                                                              |             |             |                         |                     |                          |                                                                                     |            |            |                |            |            |  |  |

| SR<br># | DWG. NO. | DETAIL NO. | CSI NO. | DESCRIPTION | QTY. | WASTE | QTY. W/<br>WASTE | UNIT | LABOR/EQUIP.<br>COST | MATERIAL<br>COST | SUBCONT.<br>COST | UNIT<br>MANHOURS | HOURLY<br>WAGE | TOTAL<br>HOURS | TOTAL<br>LABOR | TOTAL<br>MATERIAL<br>COST | TOTAL<br>SUB<br>CONTRACTO<br>R | TOTAL UNIT<br>COST | TOTAL COST | SUBTOTALS | MATERIAL TOTAL |
|---------|----------|------------|---------|-------------|------|-------|------------------|------|----------------------|------------------|------------------|------------------|----------------|----------------|----------------|---------------------------|--------------------------------|--------------------|------------|-----------|----------------|
|         |          |            |         |             |      |       |                  |      |                      |                  |                  |                  |                |                |                |                           |                                |                    |            |           |                |

|                            |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
|----------------------------|-----------------------------------------|------------|---------|-----------------------------------------------|---------------------|-----------------------------|---------------|-------|-------------------|-----------------|---------------|---------------|-------------|-------------|-------------------------|---------------------|--------------------------|-----------------|------------|------------|----------------|--|--|--|--|
| PROJECT                    | P-1556 10TH MARINES OPERATIONAL COMPLEX |            |         |                                               | Email               | support@aconengineering.com |               |       |                   | Pricing cells   |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| ADDRESS                    | NAVAL STATION NORFOLK VA                |            |         |                                               | PH #                |                             |               |       |                   | Confirm pricing |               |               |             |             |                         |                     |                          | O&P             |            |            |                |  |  |  |  |
| DUE DATE                   | 10/23/2025                              |            |         |                                               | Website             | http://aconengineering.com/ |               |       |                   |                 |               |               |             |             |                         |                     |                          | 20.00%          |            |            |                |  |  |  |  |
| DATE ON PLANS              | 5/6/2025                                |            |         |                                               | Concrete (3000 PSI) |                             |               |       | 74                |                 |               |               | CY          |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| ADDENDUM UPDATE            | Not Issued                              |            |         |                                               | Concrete (4500 PSI) |                             |               |       | 17404             |                 |               |               | CY          |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
|                            |                                         |            |         | Rebars                                        |                     |                             |               | 133   |                   |                 |               | TONS          |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| Total Base bid             |                                         | \$302,465  |         | CONCRETE                                      |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| SR #                       | DWG. NO.                                | DETAIL NO. | CSI NO. | DESCRIPTION                                   | QTY.                | WASTE                       | QTY. W/ WASTE | UNIT  | LABOR/EQUIP. COST | MATERIAL COST   | SUBCONT. COST | UNIT MANHOURS | HOURLY WAGE | TOTAL HOURS | TOTAL LABOR             | TOTAL MATERIAL COST | TOTAL SUB CONTRACTOR     | TOTAL UNIT COST | TOTAL COST | SUBTOTALS  | MATERIAL TOTAL |  |  |  |  |
| BUILDING A4 CONCRETE       |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| LAYOUT                     |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| 1                          |                                         |            |         | Layout & Job planning                         | 1                   | 0%                          | 1             | LS    | \$ 28,500.00      | \$ -            | \$ -          | -             | \$ -        | -           | \$ 34,200.00            | \$ -                | \$ -                     | \$ 34,200.00    | \$ 34,200  |            | \$0            |  |  |  |  |
|                            |                                         |            |         | Sub Total                                     |                     |                             |               |       |                   |                 |               |               |             |             | \$ 34,200               | \$ -                | \$ -                     |                 |            | \$ 34,200  | \$ -           |  |  |  |  |
| FOUNDATION PLAN            |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| PAD FOOTINGS               |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| 2                          | S-101                                   | Sch/S-501  |         | Concrete (3000 Psi)                           | 67                  | 10%                         | 74            | CY    | \$ 147.80         | \$ 245.74       | \$ -          | 1.74          | \$ 85       | 128.58      | \$ 13,114.79            | \$ 21,805.33        | \$ -                     | \$ 472.25       | \$ 34,920  |            | \$ 18,171.11   |  |  |  |  |
| 3                          | S-101                                   | Sch/S-501  |         | Reinforcement                                 | 8811                | 10%                         | 9,692         | LB    | \$ 1.45           | \$ 2.43         | \$ -          | 0.02          | \$ 85       | 165.34      | \$ 16,864.25            | \$ 28,262.16        | \$ -                     | \$ 4.66         | \$ 45,126  |            | \$ 23,551.80   |  |  |  |  |
| 4                          | S-101                                   | Sch/S-501  |         | Formwork, Pad footings                        | 660                 | 10%                         | 726           | SFCA  | \$ 8.17           | \$ -            | \$ -          | 0.10          | \$ 85       | 69.78       | \$ 7,117.70             | \$ -                | \$ -                     | \$ 9.80         | \$ 7,118   |            | \$ -           |  |  |  |  |
| 5                          | S-101                                   | Sch/S-501  |         | Excavation                                    | 133                 | 10%                         | 147           | CY    | \$ 51.74          | \$ -            | \$ -          | 0.61          | \$ 85       | 89.28       | \$ 9,106.24             | \$ -                | \$ -                     | \$ 62.09        | \$ 9,106   |            | \$ -           |  |  |  |  |
| 6                          | S-101                                   | Sch/S-501  |         | Backfill                                      | 66                  | 10%                         | 73            | CY    | \$ 44.96          | \$ -            | \$ -          | 0.53          | \$ 85       | 38.47       | \$ 3,923.51             | \$ -                | \$ -                     | \$ 53.95        | \$ 3,924   |            | \$ -           |  |  |  |  |
|                            |                                         |            |         | Please see next tab for detailed calculations |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            | \$ -           |  |  |  |  |
|                            |                                         |            |         | Sub Total                                     |                     |                             |               |       |                   |                 |               |               |             |             | \$ 50,126               | \$ 50,067           | \$ -                     |                 |            | \$ 100,194 | \$ -           |  |  |  |  |
| FOUNDATION PLAN            |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| SLABS ON GRADE             |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| 8" SLAB ON GRADE           |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| 7                          | S-101                                   | Plan       | 113 CY  | 8" Thick Slab on Grade (4500 Psi)             | 4157                | 10%                         | 4,572         | SF    | \$ 4.90           | \$ 8.14         | \$ -          | 0.06          | \$ 85       | 263.59      | \$ 26,885.79            | \$ 44,663.34        | \$ -                     | \$ 15.65        | \$ 71,549  |            | \$ 37,219.45   |  |  |  |  |
| 8                          | S-101                                   | Plan       |         | #4 @ 12" O.C EW BARS                          | 6275                | 10%                         | 6,903         | LB    | \$ 1.45           | \$ 2.43         | \$ -          | 0.02          | \$ 85       | 117.76      | \$ 12,011.01            | \$ 20,128.80        | \$ -                     | \$ 4.66         | \$ 32,140  |            | \$ 16,774.00   |  |  |  |  |
| 9                          | S-101                                   | Plan       |         | 10 MIL Vapor Barrier                          | 4157                | 10%                         | 4,572         | SF    | \$ 0.33           | \$ 0.41         | \$ -          | 0.00          | \$ 85       | 17.75       | \$ 1,810.68             | \$ 2,249.63         | \$ -                     | \$ 0.89         | \$ 4,060   |            | \$ 1,874.69    |  |  |  |  |
| 10                         | S-101                                   | Plan       |         | Compacted Fill                                | 4157                | 10%                         | 4,572         | SF    | \$ 0.74           | \$ -            | \$ -          | 0.01          | \$ 85       | 39.81       | \$ 4,060.30             | \$ -                | \$ -                     | \$ 0.89         | \$ 4,060   |            | \$ -           |  |  |  |  |
| 11                         | S-101                                   | Plan       |         | Sawcut Control Joint                          | 665                 | 10%                         | 732           | LF    | \$ 1.40           | \$ -            | \$ -          | 0.02          | \$ 85       | 12.05       | \$ 1,229.06             | \$ -                | \$ -                     | \$ 1.68         | \$ 1,229   |            | \$ -           |  |  |  |  |
| 12                         | S-101                                   | Plan       |         | Expansion Joint                               | 333                 | 10%                         | 366           | LF    | \$ 1.19           | \$ 1.45         | \$ -          | 0.01          | \$ 85       | 5.12        | \$ 522.35               | \$ 636.48           | \$ -                     | \$ 3.17         | \$ 1,159   |            | \$ 530.40      |  |  |  |  |
| 13                         | S-101                                   | Plan       |         | 8" Edge Form                                  | 295                 | 10%                         | 325           | LF    | \$ 6.65           | \$ 1.80         | \$ -          | 0.08          | \$ 85       | 25.39       | \$ 2,589.51             | \$ 700.92           | \$ -                     | \$ 10.14        | \$ 3,290   |            | \$ 584.10      |  |  |  |  |
| SLAB TURNDOWN              |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| L=28'                      |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| W=1'-3"                    |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| D=2'-0"                    |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| 14                         | S-101                                   | C1/S-502   |         | Concrete (4500 Psi)                           | 18                  | 10%                         | 20            | CY    | \$ 162.39         | \$ 271.80       | \$ -          | 1.91          | \$ 85       | 37.55       | \$ 3,829.81             | \$ 6,410.13         | \$ -                     | \$ 521.03       | \$ 10,240  |            | \$ 5,341.78    |  |  |  |  |
| 15                         | S-101                                   | C1/S-502   |         | 2#4 Cont                                      | 435                 | 10%                         | 478           | LB    | \$ 1.45           | \$ 2.43         | \$ -          | 0.02          | \$ 85       | 8.16        | \$ 832.18               | \$ 1,394.63         | \$ -                     | \$ 4.66         | \$ 2,227   |            | \$ 1,162.19    |  |  |  |  |
| 14                         | S-101                                   | C1/S-502   |         | #4 @ 32" O.C Trans                            | 82                  | 10%                         | 90            | LB    | \$ 1.45           | \$ 2.43         | \$ -          | 0.02          | \$ 85       | 1.54        | \$ 157.28               | \$ 263.59           | \$ -                     | \$ 4.66         | \$ 421     |            | \$ 219.66      |  |  |  |  |
| 14                         | S-101                                   | C1/S-502   |         | Excavation                                    | 32                  | 10%                         | 35            | CY    | \$ 51.74          | \$ -            | \$ -          | 0.61          | \$ 85       | 21.53       | \$ 2,196.43             | \$ -                | \$ -                     | \$ 62.09        | \$ 2,196   |            | \$ -           |  |  |  |  |
| 15                         | S-101                                   | C1/S-502   |         | Backfill                                      | 14                  | 10%                         | 16            | CY    | \$ 44.96          | \$ -            | \$ -          | 0.53          | \$ 85       | 8.32        | \$ 848.27               | \$ -                | \$ -                     | \$ 53.95        | \$ 848     |            | \$ -           |  |  |  |  |
| 16                         | S-101                                   | C1/S-502   |         | Formwork, Turndown                            | 386                 | 10%                         | 425           | SF    | \$ 4.78           | \$ -            | \$ -          | 0.06          | \$ 85       | 23.87       | \$ 2,435.00             | \$ -                | \$ -                     | \$ 5.74         | \$ 2,435   |            | \$ -           |  |  |  |  |
|                            |                                         |            |         | Sub Total                                     |                     |                             |               |       |                   |                 |               |               |             |             | \$ 59,408               | \$ 76,448           | \$ -                     |                 |            | \$ 135,855 | \$ -           |  |  |  |  |
| MISC. INSTALLATION         |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| 17                         |                                         |            |         | Misc. Coordinated Installations               | 1                   | 0%                          | 1             | LS    | \$ 4,000.00       | \$ 9,500.00     | \$ -          | 47.06         | \$ 85       | 47.06       | \$ 4,800.00             | \$ 11,400.00        | \$ -                     | \$ 16,200.00    | \$ 16,200  |            | \$ 9,500.00    |  |  |  |  |
|                            |                                         |            |         | Sub Total                                     |                     |                             |               |       |                   |                 |               |               |             |             | \$ 4,800                | \$ 11,400           | \$ -                     |                 |            | \$ 16,200  | \$ -           |  |  |  |  |
| SPOIL HAULAGE              |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| 18                         |                                         |            | 94 CY   | Loads to be Hauled away (20 CY/Load)          | 5                   | 0%                          | 5             | LOADS | \$ 1,520.00       | \$ -            | \$ -          | 17.88         | \$ 85       | 89.41       | \$ 9,120.00             | \$ -                | \$ -                     | \$ 1,824.00     | \$ 9,120   |            | \$ -           |  |  |  |  |
|                            |                                         |            |         | Sub Total                                     |                     |                             |               |       |                   |                 |               |               |             |             | \$ 9,120                | \$ -                | \$ -                     |                 |            | \$ 9,120   | \$ -           |  |  |  |  |
|                            |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             | TOTAL HOURS | TOTAL LABOR/EQUIP. COST | TOTAL MATERIAL COST | TOTAL SUBCONTRACTOR COST |                 |            |            |                |  |  |  |  |
| TOTAL                      |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             | 1,210       | \$ 157,654              | \$ 137,915          | \$ -                     |                 | \$ 295,569 | \$ 295,569 | \$ 114,929     |  |  |  |  |
| SALES & USE TAX (MATERIAL) |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          | 6.00%           | \$ 6,896   | \$ 6,896   |                |  |  |  |  |
| BUILDING CONCRETE          |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 | \$ 302,465 | \$ 302,465 |                |  |  |  |  |
| EXCLUSIONS                 |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| Waterproofing              |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| Rigid Insulation           |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |
| Grounding Wire             |                                         |            |         |                                               |                     |                             |               |       |                   |                 |               |               |             |             |                         |                     |                          |                 |            |            |                |  |  |  |  |

| SR<br># | DWG. NO. | DETAIL NO. | CSI NO. | DESCRIPTION | QTY. | WASTE | QTY. W/<br>WASTE | UNIT | LABOR/EQUIP.<br>COST | MATERIAL<br>COST | SUBCONT.<br>COST | UNIT<br>MANHOURS | HOURLY<br>WAGE | TOTAL<br>HOURS | TOTAL<br>LABOR | TOTAL<br>MATERIAL<br>COST | TOTAL<br>SUB<br>CONTRACTO<br>R | TOTAL UNIT<br>COST | TOTAL COST | SUBTOTALS | MATERIAL TOTAL |
|---------|----------|------------|---------|-------------|------|-------|------------------|------|----------------------|------------------|------------------|------------------|----------------|----------------|----------------|---------------------------|--------------------------------|--------------------|------------|-----------|----------------|
|         |          |            |         |             |      |       |                  |      |                      |                  |                  |                  |                |                |                |                           |                                |                    |            |           |                |

|                      |          |            |         |                                               |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
|----------------------|----------|------------|---------|-----------------------------------------------|------|-------|---------------|-------------------------------------|-------------------|---------------|---------------|---------------|-------------|-------------|--------------|--------------------------|----------------------|-----------------|------------|-----------|----------------|--|--|
| PROJECT              |          |            |         | P-1556 10TH MARINES OPERATIONAL COMPLEX       |      |       |               | Email support@aconengineering.com   |                   |               |               | Pricing cells |             |             |              |                          |                      |                 |            |           |                |  |  |
| ADDRESS              |          |            |         | NAVAL STATION NORFOLK VA                      |      |       |               | PH #                                |                   |               |               |               |             |             |              | Confirm pricing          |                      |                 |            |           |                |  |  |
| DUE DATE             |          |            |         | 10/23/2025                                    |      |       |               | Website http://aconengineering.com/ |                   |               |               |               |             |             |              | Please Add/Confirm Price |                      |                 |            | O&P       |                |  |  |
| DATE ON PLANS        |          |            |         | 5/6/2025                                      |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            | 20.00%    |                |  |  |
| ADDENDUM UPDATE      |          |            |         | Not Issued                                    |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
|                      |          |            |         |                                               |      |       |               | Concrete (3000 PSI)                 |                   |               |               | 55            |             |             |              | CY                       |                      |                 |            |           |                |  |  |
|                      |          |            |         |                                               |      |       |               | Concrete (4000 PSI)                 |                   |               |               | 129           |             |             |              | CY                       |                      |                 |            |           |                |  |  |
|                      |          |            |         |                                               |      |       |               | Rebars                              |                   |               |               | 7             |             |             |              | TONS                     |                      |                 |            |           |                |  |  |
| Total Base bid       |          |            |         | \$272,681                                     |      |       |               | CONCRETE                            |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
| SR #                 | DWG. NO. | DETAIL NO. | CSI NO. | DESCRIPTION                                   | QTY. | WASTE | QTY. W/ WASTE | UNIT                                | LABOR/EQUIP. COST | MATERIAL COST | SUBCONT. COST | UNIT MANHOURS | HOURLY WAGE | TOTAL HOURS | TOTAL LABOR  | TOTAL MATERIAL COST      | TOTAL SUB CONTRACTOR | TOTAL UNIT COST | TOTAL COST | SUBTOTALS | MATERIAL TOTAL |  |  |
| BUILDING A5 CONCRETE |          |            |         |                                               |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
| LAYOUT               |          |            |         |                                               |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
| 1                    |          |            |         | Layout & Job planning                         | 1    | 0%    | 1             | LS                                  | \$ 32,500.00      | \$ -          | \$ -          | -             | \$ -        | -           | \$ 39,000.00 | \$ -                     | \$ -                 | \$ 39,000.00    | \$ 39,000  |           | \$0            |  |  |
|                      |          |            |         | Sub Total                                     |      |       |               |                                     |                   |               |               |               |             |             | \$ 39,000    | \$ -                     | \$ -                 |                 |            | \$ 39,000 |                |  |  |
| FOUNDATION PLAN      |          |            |         |                                               |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
| PAD FOOTINGS         |          |            |         |                                               |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
| 2                    | S-101    | Sch/S-501  |         | Concrete (3000 Psi)                           | 49   | 10%   | 54            | CY                                  | \$ 147.80         | \$ 245.74     | \$ -          | 1.74          | \$ 85       | 93.17       | \$ 9,503.06  | \$ 15,800.28             | \$ -                 | \$ 472.25       | \$ 25,303  |           | \$ 13,166.90   |  |  |
| 3                    | S-101    | Sch/S-501  |         | Reinforcement                                 | 7621 | 10%   | 8,383         | LB                                  | \$ 1.45           | \$ 2.43       | \$ -          | 0.02          | \$ 85       | 143.01      | \$ 14,586.52 | \$ 24,444.99             | \$ -                 | \$ 4.66         | \$ 39,032  |           | \$ 20,370.83   |  |  |
| 3                    | S-101    | Sch/S-501  |         | Formwork, Pad footings                        | 468  | 10%   | 515           | SFCA                                | \$ 8.17           | \$ -          | \$ -          | 0.10          | \$ 85       | 49.52       | \$ 5,050.55  | \$ -                     | \$ -                 | \$ 9.80         | \$ 5,051   |           | \$ -           |  |  |
| 4                    | S-101    | Sch/S-501  |         | Circular Formwork, Bollard footings           | 177  | 10%   | 194           | SFCA                                | \$ 8.36           | \$ -          | \$ -          | 0.10          | \$ 85       | 19.12       | \$ 1,950.13  | \$ -                     | \$ -                 | \$ 10.03        | \$ 1,950   |           | \$ -           |  |  |
| 5                    | S-101    | Sch/S-501  |         | Excavation                                    | 143  | 10%   | 158           | CY                                  | \$ 51.74          | \$ -          | \$ -          | 0.61          | \$ 85       | 95.87       | \$ 9,779.22  | \$ -                     | \$ -                 | \$ 62.09        | \$ 9,779   |           | \$ -           |  |  |
| 6                    | S-101    | Sch/S-501  |         | Backfill                                      | 94   | 10%   | 104           | CY                                  | \$ 44.96          | \$ -          | \$ -          | 0.53          | \$ 85       | 54.97       | \$ 5,606.97  | \$ -                     | \$ -                 | \$ 53.95        | \$ 5,607   |           | \$ -           |  |  |
|                      |          |            |         | Please see next tab for detailed calculations |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           | \$ -           |  |  |
|                      |          |            |         | Sub Total                                     |      |       |               |                                     |                   |               |               |               |             |             | \$ 46,476    | \$ 40,245                | \$ -                 |                 |            | \$ 86,722 |                |  |  |
| WALL FOOTINGS        |          |            |         |                                               |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
| 7                    | S-101    | S-501      |         | Concrete (3000 Psi)                           | 1    | 10%   | 1             | CY                                  | \$ 147.80         | \$ 245.74     | \$ -          | 1.74          | \$ 85       | 2.13        | \$ 216.77    | \$ 360.42                | \$ -                 | \$ 472.25       | \$ 577     |           | \$ 300.35      |  |  |
| 8                    | S-101    | S-501      |         | Reinforcement                                 | 38   | 10%   | 41            | LB                                  | \$ 1.45           | \$ 2.43       | \$ -          | 0.02          | \$ 85       | 0.70        | \$ 71.86     | \$ 120.42                | \$ -                 | \$ 4.66         | \$ 192     |           | \$ 100.35      |  |  |
| 9                    | S-101    | S-501      |         | Formwork Footing                              | 24   | 10%   | 26            | SFCA                                | \$ 8.17           | \$ -          | \$ -          | 0.10          | \$ 85       | 2.54        | \$ 258.83    | \$ -                     | \$ -                 | \$ 9.80         | \$ 259     |           | \$ -           |  |  |
| 10                   | S-101    | S-501      |         | Excavation                                    | 5    | 10%   | 5             | CY                                  | \$ 51.74          | \$ -          | \$ -          | 0.61          | \$ 85       | 3.12        | \$ 318.72    | \$ -                     | \$ -                 | \$ 62.09        | \$ 319     |           | \$ -           |  |  |
| 11                   | S-101    | S-501      |         | Backfill                                      | 4    | 10%   | 4             | CY                                  | \$ 44.96          | \$ -          | \$ -          | 0.53          | \$ 85       | 2.07        | \$ 211.01    | \$ -                     | \$ -                 | \$ 53.95        | \$ 211     |           | \$ -           |  |  |
|                      |          |            |         | Please see next tab for detailed calculations |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           | \$ -           |  |  |
|                      |          |            |         | Sub Total                                     |      |       |               |                                     |                   |               |               |               |             |             | \$ 1,077     | \$ 481                   | \$ -                 |                 |            | \$ 1,558  |                |  |  |
| FOUNDATION PLAN      |          |            |         |                                               |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
| SLABS ON GRADE       |          |            |         |                                               |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
| 8" SLAB ON GRADE     |          |            |         |                                               |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
| 12                   | S-101    | Plan       | 70 CY   | 8" Thick Slab on Grade (4000 Psi)             | 2562 | 10%   | 2,819         | SF                                  | \$ 4.90           | \$ 8.14       | \$ -          | 0.06          | \$ 85       | 162.48      | \$ 16,573.22 | \$ 27,531.83             | \$ -                 | \$ 15.65        | \$ 44,105  |           | \$ 22,943.19   |  |  |
| 13                   | S-101    | Plan       |         | #4 @ 12" O.C EW BARS                          | 3868 | 10%   | 4,255         | LB                                  | \$ 1.45           | \$ 2.43       | \$ -          | 0.02          | \$ 85       | 72.59       | \$ 7,403.95  | \$ 12,408.00             | \$ -                 | \$ 4.66         | \$ 19,812  |           | \$ 10,340.00   |  |  |
| 14                   | S-101    | Plan       |         | 10 MIL Vapor Barrier                          | 2562 | 10%   | 2,819         | SF                                  | \$ 0.33           | \$ 0.41       | \$ -          | 0.00          | \$ 85       | 10.94       | \$ 1,116.16  | \$ 1,386.74              | \$ -                 | \$ 0.89         | \$ 2,503   |           | \$ 1,155.62    |  |  |
| 15                   | S-101    | Plan       |         | Compacted Fill                                | 2562 | 10%   | 2,819         | SF                                  | \$ 0.74           | \$ -          | \$ -          | 0.01          | \$ 85       | 24.54       | \$ 2,502.89  | \$ -                     | \$ -                 | \$ 0.89         | \$ 2,503   |           | \$ -           |  |  |
| 16                   | S-101    | Plan       |         | Sawcut Control Joint                          | 410  | 10%   | 451           | LF                                  | \$ 1.40           | \$ -          | \$ -          | 0.02          | \$ 85       | 7.43        | \$ 757.63    | \$ -                     | \$ -                 | \$ 1.68         | \$ 758     |           | \$ -           |  |  |
| 17                   | S-101    | Plan       |         | Expansion Joint                               | 205  | 10%   | 225           | LF                                  | \$ 1.19           | \$ 1.45       | \$ -          | 0.01          | \$ 85       | 3.16        | \$ 321.99    | \$ 392.35                | \$ -                 | \$ 3.17         | \$ 714     |           | \$ 326.95      |  |  |
| 18                   | S-101    | Plan       |         | 8" Edge Form                                  | 252  | 10%   | 277           | LF                                  | \$ 6.65           | \$ 1.80       | \$ -          | 0.08          | \$ 85       | 21.69       | \$ 2,212.06  | \$ 598.75                | \$ -                 | \$ 10.14        | \$ 2,811   |           | \$ 498.96      |  |  |
|                      |          |            |         | SLAB THICKENED EDGE                           |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           | \$ -           |  |  |
|                      |          |            |         | L=81.7'                                       |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
|                      |          |            |         | W=3'-3"                                       |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
|                      |          |            |         | D=2'-0"                                       |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
| 19                   | S-101    | C4/S-502   |         | Concrete (4000 Psi)                           | 20   | 10%   | 22            | CY                                  | \$ 158.30         | \$ 263.82     | \$ -          | 1.86          | \$ 85       | 40.29       | \$ 4,109.85  | \$ 6,849.41              | \$ -                 | \$ 506.54       | \$ 10,959  |           | \$ 5,707.84    |  |  |
| 20                   | S-101    | C4/S-502   |         | #4 Cont                                       | 308  | 10%   | 339           | LB                                  | \$ 1.45           | \$ 2.43       | \$ -          | 0.02          | \$ 85       | 5.79        | \$ 590.19    | \$ 989.07                | \$ -                 | \$ 4.66         | \$ 1,579   |           | \$ 824.23      |  |  |
| 21                   | S-101    | C4/S-502   |         | Formwork, Thickened Edge                      | 163  | 10%   | 180           | SF                                  | \$ 4.78           | \$ -          | \$ -          | 0.06          | \$ 85       | 10.11       | \$ 1,030.99  | \$ -                     | \$ -                 | \$ 5.74         | \$ 1,031   |           | \$ -           |  |  |
|                      |          |            |         | SLAB THICKENED EDGE                           |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           | \$ -           |  |  |
|                      |          |            |         | L=41.0'                                       |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
|                      |          |            |         | W=3'-3"                                       |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
|                      |          |            |         | D=2'-0"                                       |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
| 22                   | S-101    | B2/S-502   |         | Concrete (4000 Psi)                           | 10   | 10%   | 11            | CY                                  | \$ 158.30         | \$ 263.82     | \$ -          | 1.86          | \$ 85       | 20.22       | \$ 2,062.47  | \$ 3,437.28              | \$ -                 | \$ 506.54       | \$ 5,500   |           | \$ 2,864.40    |  |  |
| 23                   | S-101    | B2/S-502   |         | #4 Cont                                       | 93   | 10%   | 102           | LB                                  | \$ 1.45           | \$ 2.43       | \$ -          | 0.02          | \$ 85       | 1.74        | \$ 177.71    | \$ 297.81                | \$ -                 | \$ 4.66         | \$ 476     |           | \$ 248.18      |  |  |
| 24                   | S-101    | B2/S-502   |         | Formwork, Thickened Edge                      | 82   | 10%   | 90            | SF                                  | \$ 4.78           | \$ -          | \$ -          | 0.06          | \$ 85       | 5.07        | \$ 517.39    | \$ -                     | \$ -                 | \$ 5.74         | \$ 517     |           | \$ -           |  |  |
|                      |          |            |         | SLAB THICKENED EDGE                           |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           | \$ -           |  |  |
|                      |          |            |         | L=84.6'                                       |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
|                      |          |            |         | W=1'-9"                                       |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
|                      |          |            |         | D=2'-0"                                       |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
| 25                   | S-101    | C2/S-502   |         | Concrete (4000 Psi)                           | 11   | 10%   | 12            | CY                                  | \$ 158.30         | \$ 263.82     | \$ -          | 1.86          | \$ 85       | 22.44       | \$ 2,288.84  | \$ 3,814.54              | \$ -                 | \$ 506.54       | \$ 6,103   |           | \$ 3,178.79    |  |  |
| 25                   | S-101    | C2/S-502   |         | 2#5 Cont                                      | 204  | 10%   | 225           | LB                                  | \$ 1.45           | \$ 2.43       | \$ -          | 0.02          | \$ 85       | 3.84        | \$ 391.36    | \$ 655.86                | \$ -                 | \$ 4.66         | \$ 1,047   |           | \$ 546.55      |  |  |
| 26                   | S-101    | C2/S-502   |         | #5@24" Trans                                  | 52   | 10%   | 58            | LB                                  | \$ 1.45           | \$ 2.43       | \$ -          | 0.02          | \$ 85       | 0.98        | \$ 100.15    | \$ 167.85                | \$ -                 | \$ 4.66         | \$ 268     |           | \$ 139.87      |  |  |
| 27                   | S-101    | C2/S-502   |         | Formwork, Thickened Edge                      | 169  | 10%   | 186           | SF                                  | \$ 4.78           | \$ -          | \$ -          | 0.06          | \$ 85       | 10.45       | \$ 1,066.32  | \$ -                     | \$ -                 | \$ 5.74         | \$ 1,066   |           | \$ -           |  |  |
|                      |          |            |         | THICKENED SLAB                                |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           | \$ -           |  |  |
|                      |          |            |         | L=84.3'                                       |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
|                      |          |            |         | W=2'-0"                                       |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
|                      |          |            |         | D=2'-0"                                       |      |       |               |                                     |                   |               |               |               |             |             |              |                          |                      |                 |            |           |                |  |  |
| 28                   | S-101    | D1/S-502   |         | Concrete (4000 Psi)                           | 13   | 10%   | 14            | CY                                  | \$ 158.30         | \$ 263.82     | \$ -          | 1.86          | \$ 85       | 25.65       | \$ 2,615.82  | \$ 4,359.48              | \$ -                 | \$ 506.54       | \$ 6,975   |           | \$ 3,632.90    |  |  |



|                                                         |          |            |         |                                                                                                             |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             |              |                     |                       |                 |              |                                                                                     |                |  |  |  |  |  |  |
|---------------------------------------------------------|----------|------------|---------|-------------------------------------------------------------------------------------------------------------|------|-------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|---------------|--------------------------------------------------------------|-------------|-------------|--------------|---------------------|-----------------------|-----------------|--------------|-------------------------------------------------------------------------------------|----------------|--|--|--|--|--|--|
| PROJECT ADDRESS DUE DATE DATE ON PLANS ADDENDUM UPDATE  |          |            |         | P-1556 10TH MARINES OPERATIONAL COMPLEX<br>NAVAL STATION NORFOLK VA<br>10/23/2025<br>5/6/2025<br>Not Issued |      |       |               | Email support@aconengineering.com<br>PH #<br>Website http://aconengineering.com/<br>Concrete (3000 PSI) 36 CY<br>Concrete (4000 PSI) 149 CY<br>Rebars 10 TONS |                   |               |               | Pricing cells<br>Confirm pricing<br>Please Add/Confirm Price |             |             |              | O&P<br>20.00%       |                       |                 |              |  |                |  |  |  |  |  |  |
| Total Base bid                                          |          |            |         | \$384,786                                                                                                   |      |       |               | CONCRETE                                                                                                                                                      |                   |               |               |                                                              |             |             |              |                     |                       |                 |              |                                                                                     |                |  |  |  |  |  |  |
| SR #                                                    | DWG. NO. | DETAIL NO. | CSI NO. | DESCRIPTION                                                                                                 | QTY. | WASTE | QTY. W/ WASTE | UNIT                                                                                                                                                          | LABOR/EQUIP. COST | MATERIAL COST | SUBCONT. COST | UNIT MANHOUR S                                               | HOURLY WAGE | TOTAL HOURS | TOTAL LABOR  | TOTAL MATERIAL COST | TOTAL SUB CONTRACTO R | TOTAL UNIT COST | TOTAL COST   | SUBTOTALS                                                                           | MATERIAL TOTAL |  |  |  |  |  |  |
| BUILDING B1 CONCRETE                                    |          |            |         |                                                                                                             |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             |              |                     |                       |                 |              |                                                                                     |                |  |  |  |  |  |  |
| LAYOUT                                                  |          |            |         |                                                                                                             |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             |              |                     |                       |                 |              |                                                                                     |                |  |  |  |  |  |  |
| 1                                                       |          |            |         | Layout & Job planning                                                                                       | 1    | 0%    | 1             | LS                                                                                                                                                            | \$ 76,800.00      | \$ -          | \$ -          | -                                                            | \$ -        | -           | \$ 92,160.00 | \$ -                | \$ -                  | \$ -            | \$ 92,160.00 | \$ 92,160                                                                           |                |  |  |  |  |  |  |
|                                                         |          |            |         | Sub Total                                                                                                   |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             | \$ 92,160    | \$ -                | \$ -                  |                 |              | \$ 92,160                                                                           |                |  |  |  |  |  |  |
| FOUNDATION PLAN                                         |          |            |         |                                                                                                             |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             |              |                     |                       |                 |              |                                                                                     |                |  |  |  |  |  |  |
| PAD FOOTINGS                                            |          |            |         |                                                                                                             |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             |              |                     |                       |                 |              |                                                                                     |                |  |  |  |  |  |  |
| 2                                                       | S-101    | S-101      |         | Concrete (3000 Psi)                                                                                         | 12   | 10%   | 13            | CY                                                                                                                                                            | \$ 147.80         | \$ 245.74     | \$ -          | 1.74                                                         | \$ 85       | 23.45       | \$ 2,391.76  | \$ 3,976.67         | \$ -                  | \$ 472.25       | \$ 6,368     |                                                                                     | 3,313.89       |  |  |  |  |  |  |
| 3                                                       | S-101    | S-101      |         | Reinforcement                                                                                               | 407  | 10%   | 447           | LB                                                                                                                                                            | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 7.63        | \$ 778.08    | \$ 1,303.95         | \$ -                  | \$ 4.66         | \$ 2,082     |                                                                                     | 1,086.63       |  |  |  |  |  |  |
| 3                                                       | S-101    | S-101      |         | Formwork, Pad footings                                                                                      | 48   | 10%   | 53            | SFCA                                                                                                                                                          | \$ 8.17           | \$ -          | \$ -          | 0.10                                                         | \$ 85       | 5.08        | \$ 517.65    | \$ -                | \$ -                  | \$ 9.80         | \$ 518       |                                                                                     |                |  |  |  |  |  |  |
| 4                                                       | S-101    | S-101      |         | Circular Formwork, Bollard footings                                                                         | 773  | 10%   | 850           | SFCA                                                                                                                                                          | \$ 8.36           | \$ -          | \$ -          | 0.10                                                         | \$ 85       | 83.65       | \$ 8,531.83  | \$ -                | \$ -                  | \$ 10.03        | \$ 8,532     |                                                                                     |                |  |  |  |  |  |  |
| 5                                                       | S-101    | S-101      |         | Excavation                                                                                                  | 40   | 10%   | 44            | CY                                                                                                                                                            | \$ 51.74          | \$ -          | \$ -          | 0.61                                                         | \$ 85       | 26.88       | \$ 2,741.54  | \$ -                | \$ -                  | \$ 62.09        | \$ 2,742     |                                                                                     |                |  |  |  |  |  |  |
| 6                                                       | S-101    | S-101      |         | Backfill                                                                                                    | 28   | 10%   | 31            | CY                                                                                                                                                            | \$ 44.96          | \$ -          | \$ -          | 0.53                                                         | \$ 85       | 16.22       | \$ 1,654.73  | \$ -                | \$ -                  | \$ 53.95        | \$ 1,655     |                                                                                     |                |  |  |  |  |  |  |
|                                                         |          |            |         | Please see next tab for detailed calculations                                                               |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             |              |                     |                       |                 |              |                                                                                     |                |  |  |  |  |  |  |
|                                                         |          |            |         | Sub Total                                                                                                   |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             | \$ 16,616    | \$ 5,281            | \$ -                  |                 |              | \$ 21,896                                                                           |                |  |  |  |  |  |  |
| WALL FOOTINGS                                           |          |            |         |                                                                                                             |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             |              |                     |                       |                 |              |                                                                                     |                |  |  |  |  |  |  |
| 7                                                       | S-101    | S-101      |         | Concrete (3000 Psi)                                                                                         | 21   | 10%   | 23            | CY                                                                                                                                                            | \$ 147.80         | \$ 245.74     | \$ -          | 1.74                                                         | \$ 85       | 39.68       | \$ 4,046.94  | \$ 6,728.66         | \$ -                  | \$ 472.25       | \$ 10,776    |                                                                                     | 5,607.21       |  |  |  |  |  |  |
| 8                                                       | S-101    | S-101      |         | Reinforcement                                                                                               | 4649 | 10%   | 5,114         | LB                                                                                                                                                            | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 87.23       | \$ 8,897.52  | \$ 14,911.01        | \$ -                  | \$ 4.66         | \$ 23,809    |                                                                                     | 12,425.84      |  |  |  |  |  |  |
| 9                                                       | S-101    | S-101      |         | Formwork Footing                                                                                            | 459  | 10%   | 505           | SFCA                                                                                                                                                          | \$ 8.17           | \$ -          | \$ -          | 0.10                                                         | \$ 85       | 48.54       | \$ 4,951.12  | \$ -                | \$ -                  | \$ 9.80         | \$ 4,951     |                                                                                     |                |  |  |  |  |  |  |
| 10                                                      | S-101    | S-101      |         | Excavation                                                                                                  | 88   | 10%   | 97            | CY                                                                                                                                                            | \$ 51.74          | \$ -          | \$ -          | 0.61                                                         | \$ 85       | 58.75       | \$ 5,992.06  | \$ -                | \$ -                  | \$ 62.09        | \$ 5,992     |                                                                                     |                |  |  |  |  |  |  |
| 11                                                      | S-101    | S-101      |         | Backfill                                                                                                    | 67   | 10%   | 74            | CY                                                                                                                                                            | \$ 44.96          | \$ -          | \$ -          | 0.53                                                         | \$ 85       | 38.98       | \$ 3,975.80  | \$ -                | \$ -                  | \$ 53.95        | \$ 3,976     |                                                                                     |                |  |  |  |  |  |  |
|                                                         |          |            |         | Please see next tab for detailed calculations                                                               |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             |              |                     |                       |                 |              |                                                                                     |                |  |  |  |  |  |  |
|                                                         |          |            |         | Sub Total                                                                                                   |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             | \$ 27,863    | \$ 21,640           | \$ -                  |                 |              | \$ 49,503                                                                           |                |  |  |  |  |  |  |
| FOUNDATION PLAN                                         |          |            |         |                                                                                                             |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             |              |                     |                       |                 |              |                                                                                     |                |  |  |  |  |  |  |
| SLABS ON GRADE                                          |          |            |         |                                                                                                             |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             |              |                     |                       |                 |              |                                                                                     |                |  |  |  |  |  |  |
| 8" SLAB ON GRADE                                        |          |            |         |                                                                                                             |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             |              |                     |                       |                 |              |                                                                                     |                |  |  |  |  |  |  |
| 12                                                      | S-101    | Plan       | 129 CY  | 8" Thick Slab on Grade (4000 Psi)                                                                           | 4732 | 10%   | 5,205         | SF                                                                                                                                                            | \$ 4.90           | \$ 8.14       | \$ -          | 0.06                                                         | \$ 85       | 300.06      | \$ 30,606.58 | \$ 50,844.39        | \$ -                  | \$ 15.65        | \$ 81,451    |                                                                                     | 42,370.33      |  |  |  |  |  |  |
| 13                                                      | S-101    | Plan       |         | #4 @ 12" O.C EW BARS                                                                                        | 7144 | 10%   | 7,858         | LB                                                                                                                                                            | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 134.05      | \$ 13,673.24 | \$ 22,914.47        | \$ -                  | \$ 4.66         | \$ 36,588    |                                                                                     | 19,095.39      |  |  |  |  |  |  |
| 14                                                      | S-101    | Plan       |         | 10 MIL Vapor Barrier                                                                                        | 4732 | 10%   | 5,205         | SF                                                                                                                                                            | \$ 0.33           | \$ 0.41       | \$ -          | 0.00                                                         | \$ 85       | 20.21       | \$ 2,061.26  | \$ 2,560.96         | \$ -                  | \$ 0.89         | \$ 4,622     |                                                                                     | 2,134.13       |  |  |  |  |  |  |
| 15                                                      | S-101    | Plan       |         | Compacted Fill                                                                                              | 4732 | 10%   | 5,205         | SF                                                                                                                                                            | \$ 0.74           | \$ -          | \$ -          | 0.01                                                         | \$ 85       | 45.32       | \$ 4,622.22  | \$ -                | \$ -                  | \$ 0.89         | \$ 4,622     |                                                                                     |                |  |  |  |  |  |  |
| 16                                                      | S-101    | Plan       |         | Sawcut Control Joint                                                                                        | 757  | 10%   | 833           | LF                                                                                                                                                            | \$ 1.40           | \$ -          | \$ -          | 0.02                                                         | \$ 85       | 13.72       | \$ 1,399.16  | \$ -                | \$ -                  | \$ 1.68         | \$ 1,399     |                                                                                     |                |  |  |  |  |  |  |
| 17                                                      | S-101    | Plan       |         | Expansion Joint                                                                                             | 379  | 10%   | 416           | LF                                                                                                                                                            | \$ 1.19           | \$ 1.45       | \$ -          | 0.01                                                         | \$ 85       | 5.83        | \$ 594.64    | \$ 724.56           | \$ -                  | \$ 3.17         | \$ 1,319     |                                                                                     | 603.80         |  |  |  |  |  |  |
| 18                                                      | S-101    | Plan       |         | 8" Edge Form                                                                                                | 364  | 10%   | 400           | LF                                                                                                                                                            | \$ 6.65           | \$ 1.80       | \$ -          | 0.08                                                         | \$ 85       | 31.33       | \$ 3,195.19  | \$ 864.86           | \$ -                  | \$ 10.14        | \$ 4,060     |                                                                                     | 720.72         |  |  |  |  |  |  |
| 8" SLAB ON GRADE                                        |          |            |         |                                                                                                             |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             |              |                     |                       |                 |              |                                                                                     |                |  |  |  |  |  |  |
| 19                                                      | S-101    | Plan       | 3 CY    | 8" Thick Slab on Grade (4000 Psi)                                                                           | 112  | 10%   | 123           | SF                                                                                                                                                            | \$ 4.90           | \$ 8.14       | \$ -          | 0.06                                                         | \$ 85       | 7.07        | \$ 721.51    | \$ 1,198.58         | \$ -                  | \$ 15.65        | \$ 1,920     |                                                                                     | 998.82         |  |  |  |  |  |  |
| 20                                                      | S-101    | Plan       |         | #5 @ 6" O.C EW BARS                                                                                         | 554  | 10%   | 609           | LB                                                                                                                                                            | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 10.39       | \$ 1,059.99  | \$ 1,776.40         | \$ -                  | \$ 4.66         | \$ 2,836     |                                                                                     | 1,480.33       |  |  |  |  |  |  |
| 21                                                      | S-101    | Plan       |         | 10 MIL Vapor Barrier                                                                                        | 112  | 10%   | 123           | SF                                                                                                                                                            | \$ 0.33           | \$ 0.41       | \$ -          | 0.00                                                         | \$ 85       | 0.48        | \$ 48.59     | \$ 60.37            | \$ -                  | \$ 0.89         | \$ 109       |                                                                                     | 50.31          |  |  |  |  |  |  |
| 22                                                      | S-101    | Plan       |         | Compacted Fill                                                                                              | 112  | 10%   | 123           | SF                                                                                                                                                            | \$ 0.74           | \$ -          | \$ -          | 0.01                                                         | \$ 85       | 1.07        | \$ 108.96    | \$ -                | \$ -                  | \$ 0.89         | \$ 109       |                                                                                     |                |  |  |  |  |  |  |
| 23                                                      | S-101    | Plan       |         | Sawcut Control Joint                                                                                        | 18   | 10%   | 20            | LF                                                                                                                                                            | \$ 1.40           | \$ -          | \$ -          | 0.02                                                         | \$ 85       | 0.32        | \$ 32.98     | \$ -                | \$ -                  | \$ 1.68         | \$ 33        |                                                                                     |                |  |  |  |  |  |  |
| 24                                                      | S-101    | Plan       |         | Expansion Joint                                                                                             | 9    | 10%   | 10            | LF                                                                                                                                                            | \$ 1.19           | \$ 1.45       | \$ -          | 0.01                                                         | \$ 85       | 0.14        | \$ 14.02     | \$ 17.08            | \$ -                  | \$ 3.17         | \$ 31        |                                                                                     | 14.23          |  |  |  |  |  |  |
| 25                                                      | S-101    | Plan       |         | 8" Edge Form                                                                                                | 43   | 10%   | 47            | LF                                                                                                                                                            | \$ 6.65           | \$ 1.80       | \$ -          | 0.08                                                         | \$ 85       | 3.70        | \$ 377.45    | \$ 102.17           | \$ -                  | \$ 10.14        | \$ 480       |                                                                                     | 85.14          |  |  |  |  |  |  |
| SLAB THICKENED EDGE<br>L=9.25'<br>W=1'-0"<br>D=0'-10"   |          |            |         |                                                                                                             |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             |              |                     |                       |                 |              |                                                                                     |                |  |  |  |  |  |  |
| 26                                                      | S-101    | C1/S-101   |         | Concrete (4000 Psi)                                                                                         | 0.3  | 10%   | 0.3           | CY                                                                                                                                                            | \$ 158.30         | \$ 263.82     | \$ -          | 1.86                                                         | \$ 85       | 0.58        | \$ 59.42     | \$ 99.02            | \$ -                  | \$ 506.54       | \$ 158       |                                                                                     | 82.52          |  |  |  |  |  |  |
| 26                                                      | S-101    | C1/S-101   |         | 2#4 Cont                                                                                                    | 14   | 10%   | 15            | LB                                                                                                                                                            | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 0.26        | \$ 26.73     | \$ 44.79            | \$ -                  | \$ 4.66         | \$ 72        |                                                                                     | 37.33          |  |  |  |  |  |  |
| 27                                                      | S-101    | C1/S-101   |         | #4 @4" Trans                                                                                                | 18   | 10%   | 19            | LB                                                                                                                                                            | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 0.33        | \$ 33.82     | \$ 56.68            | \$ -                  | \$ 4.66         | \$ 91        |                                                                                     | 47.24          |  |  |  |  |  |  |
| SLAB THICKENED EDGE<br>L=116.35'<br>W=1'-0"<br>D=0'-10" |          |            |         |                                                                                                             |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             |              |                     |                       |                 |              |                                                                                     |                |  |  |  |  |  |  |
| 28                                                      | S-101    | B1/S-101   |         | Concrete (4000 Psi)                                                                                         | 3.6  | 10%   | 3.9           | CY                                                                                                                                                            | \$ 158.30         | \$ 263.82     | \$ -          | 1.86                                                         | \$ 85       | 7.33        | \$ 747.37    | \$ 1,245.55         | \$ -                  | \$ 506.54       | \$ 1,993     |                                                                                     | 1,037.96       |  |  |  |  |  |  |
| 28                                                      | S-101    | B1/S-101   |         | 2#4 Cont                                                                                                    | 176  | 10%   | 193           | LB                                                                                                                                                            | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 3.29        | \$ 336.05    | \$ 563.18           | \$ -                  | \$ 4.66         | \$ 899       |                                                                                     | 469.31         |  |  |  |  |  |  |
| 29                                                      | S-101    | B1/S-101   |         | #4 @4" Trans                                                                                                | 215  | 10%   | 236           | LB                                                                                                                                                            | \$ 1.45           | \$ 2.43       | \$ -          | 0.02                                                         | \$ 85       | 4.03        | \$ 411.38    | \$ 689.42           | \$ -                  | \$ 4.66         | \$ 1,101     |                                                                                     | 574.51         |  |  |  |  |  |  |
| SLAB THICKENED EDGE<br>L=41.2'<br>W=1'-7"<br>D=0'-4"    |          |            |         |                                                                                                             |      |       |               |                                                                                                                                                               |                   |               |               |                                                              |             |             |              |                     |                       |                 |              |                                                                                     |                |  |  |  |  |  |  |



|                          |          |                                         |         |                                               |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
|--------------------------|----------|-----------------------------------------|---------|-----------------------------------------------|--|--|--|-------|-------------------------------------|---------------|--------------------------|--------------------|--------------------------------------------------|---------------|---------------|-------------|-------------|--------------|---------------------|----------------------|-----------------|------------|------------|
| PROJECT ADDRESS          |          | P-1556 10TH MARINES OPERATIONAL COMPLEX |         |                                               |  |  |  |       | Email support@aconengineering.com   |               | Pricing cells            |                    | <div><div></div><div>ACONENGINEERING</div></div> |               |               |             |             |              |                     |                      |                 |            |            |
| NAVAL STATION NORFOLK VA |          |                                         |         |                                               |  |  |  |       | PH #                                |               | Confirm pricing          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
| 10/23/2025               |          |                                         |         |                                               |  |  |  |       | Website http://aconengineering.com/ |               | Please Add/Confirm Price |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
| 5/6/2025                 |          |                                         |         |                                               |  |  |  |       | Concrete (3000 PSI) 77 CY           |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
| ADDENDUM UPDATE          |          | Not Issued                              |         |                                               |  |  |  |       | Concrete (4000 PSI) 314 CY          |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
|                          |          |                                         |         |                                               |  |  |  |       | 6x6-W4.0xW4.0 6561 SF               |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
|                          |          |                                         |         |                                               |  |  |  |       | Rebars 19 TONS                      |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
| Total Base bid           |          | \$714,962                               |         | CONCRETE                                      |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
| SR #                     | DWG. NO. | DETAIL NO.                              | CSI NO. | DESCRIPTION                                   |  |  |  | QTY.  | WASTE                               | QTY. W/ WASTE | UNIT                     | LABOR/ EQUIP. COST | MATERIAL COST                                    | SUBCONT. COST | UNIT MANHOURS | HOURLY WAGE | TOTAL HOURS | TOTAL LABOR  | TOTAL MATERIAL COST | TOTAL SUB CONTRACTOR | TOTAL UNIT COST | TOTAL COST | SUBTOTALS  |
| BUILDING C1 CONCRETE     |          |                                         |         |                                               |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
| LAYOUT                   |          |                                         |         |                                               |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
| 1                        |          |                                         |         | Layout & Job planning                         |  |  |  | 1     | 0%                                  | 1             | LS                       | \$ 72,500.00       | \$ -                                             | \$ -          | -             | \$ -        | -           | \$ 87,000.00 | \$ -                | \$ -                 | \$ 87,000.00    | \$ 87,000  |            |
|                          |          |                                         |         | Sub Total                                     |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             | \$ 87,000    | \$ -                | \$ -                 |                 |            | \$ 87,000  |
| FOUNDATION PLAN          |          |                                         |         |                                               |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
|                          |          |                                         |         | PAD FOOTINGS                                  |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
| 2                        | S-101    | Sch/S-501                               |         | Concrete (3000 Psi)                           |  |  |  | 20    | 10%                                 | 22            | CY                       | \$ 147.80          | \$ 245.74                                        | \$ -          | 1.74          | \$ 85       | 37.97       | \$ 3,873.02  | \$ 6,439.48         | \$ -                 | \$ 472.25       | \$ 10,312  |            |
| 3                        | S-101    | Sch/S-501                               |         | Reinforcement                                 |  |  |  | 1646  | 10%                                 | 1,810         | LB                       | \$ 1.45            | \$ 2.43                                          | \$ -          | 0.02          | \$ 85       | 30.88       | \$ 3,150.25  | \$ 5,279.39         | \$ -                 | \$ 4.66         | \$ 8,430   |            |
| 3                        | S-101    | Sch/S-501                               |         | Formwork, Pad footings                        |  |  |  | 354   | 10%                                 | 389           | SFCA                     | \$ 8.17            | \$ -                                             | \$ -          | 0.10          | \$ 85       | 37.40       | \$ 3,815.09  | \$ -                | \$ -                 | \$ 9.80         | \$ 3,815   |            |
| 4                        | S-101    | Sch/S-501                               |         | Excavation                                    |  |  |  | 67    | 10%                                 | 74            | CY                       | \$ 51.74           | \$ -                                             | \$ -          | 0.61          | \$ 85       | 44.98       | \$ 4,587.57  | \$ -                | \$ -                 | \$ 62.09        | \$ 4,588   |            |
| 5                        | S-101    | Sch/S-501                               |         | Backfill                                      |  |  |  | 47    | 10%                                 | 52            | CY                       | \$ 44.96           | \$ -                                             | \$ -          | 0.53          | \$ 85       | 27.53       | \$ 2,808.27  | \$ -                | \$ -                 | \$ 53.95        | \$ 2,808   |            |
|                          |          |                                         |         | Please see next tab for detailed calculations |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
|                          |          |                                         |         | Sub Total                                     |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             | \$ 18,234    | \$ 11,719           | \$ -                 |                 |            | \$ 29,953  |
| WALL FOOTINGS            |          |                                         |         |                                               |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
| 6                        | S-101    | Sch/S-501                               |         | Concrete (3000 Psi)                           |  |  |  | 50    | 10%                                 | 55            | CY                       | \$ 147.80          | \$ 245.74                                        | \$ -          | 1.74          | \$ 85       | 95.69       | \$ 9,760.73  | \$ 16,228.70        | \$ -                 | \$ 472.25       | \$ 25,989  |            |
| 7                        | S-101    | Sch/S-501                               |         | Reinforcement                                 |  |  |  | 4649  | 10%                                 | 5,114         | LB                       | \$ 1.45            | \$ 2.43                                          | \$ -          | 0.02          | \$ 85       | 87.23       | \$ 8,897.52  | \$ 14,911.01        | \$ -                 | \$ 4.66         | \$ 23,809  |            |
| 8                        | S-101    | Sch/S-501                               |         | Formwork Footing                              |  |  |  | 459   | 10%                                 | 505           | SFCA                     | \$ 8.17            | \$ -                                             | \$ -          | 0.10          | \$ 85       | 48.54       | \$ 4,951.12  | \$ -                | \$ -                 | \$ 9.80         | \$ 4,951   |            |
| 9                        | S-101    | Sch/S-501                               |         | Excavation                                    |  |  |  | 88    | 10%                                 | 97            | CY                       | \$ 51.74           | \$ -                                             | \$ -          | 0.61          | \$ 85       | 58.75       | \$ 5,992.06  | \$ -                | \$ -                 | \$ 62.09        | \$ 5,992   |            |
| 10                       | S-101    | Sch/S-501                               |         | Backfill                                      |  |  |  | 67    | 10%                                 | 74            | CY                       | \$ 44.96           | \$ -                                             | \$ -          | 0.53          | \$ 85       | 38.98       | \$ 3,975.80  | \$ -                | \$ -                 | \$ 53.95        | \$ 3,976   |            |
|                          |          |                                         |         | Please see next tab for detailed calculations |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
|                          |          |                                         |         | Sub Total                                     |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             | \$ 33,577    | \$ 31,140           | \$ -                 |                 |            | \$ 64,717  |
| CONCRETE COLUMNS         |          |                                         |         |                                               |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
| 11                       | S-102    | Sch/S-502                               |         | Concrete (4000 Psi)                           |  |  |  | 6     | 10%                                 | 6             | CY                       | \$ 158.30          | \$ 263.82                                        | \$ -          | 1.86          | \$ 85       | 11.47       | \$ 1,169.88  | \$ 1,949.71         | \$ -                 | \$ 506.54       | \$ 3,120   |            |
| 12                       | S-102    | Sch/S-502                               |         | Reinforcement                                 |  |  |  | 3091  | 10%                                 | 3,401         | LB                       | \$ 1.45            | \$ 2.43                                          | \$ -          | 0.02          | \$ 85       | 58.01       | \$ 5,916.88  | \$ 9,915.87         | \$ -                 | \$ 4.66         | \$ 15,833  |            |
| 12                       | S-102    | Sch/S-502                               |         | Formwork                                      |  |  |  | 571.8 | 10%                                 | 629.0         | SFCA                     | \$ 8.90            | \$ -                                             | \$ -          | 0.10          | \$ 85       | 65.86       | \$ 6,717.86  | \$ -                | \$ -                 | \$ 10.68        | \$ 6,718   |            |
|                          |          |                                         |         | Sub Total                                     |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             | \$ 13,805    | \$ 11,866           | \$ -                 |                 |            | \$ 25,670  |
| FOUNDATION PLAN          |          |                                         |         |                                               |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
|                          |          |                                         |         | SLABS ON GRADE                                |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
|                          |          |                                         |         | 6" SLAB ON GRADE                              |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
| 13                       | S-101    | Plan                                    | 121 CY  | 6" Thick Slab on Grade (4000 Psi)             |  |  |  | 5964  | 10%                                 | 6,561         | SF                       | \$ 2.97            | \$ 4.89                                          | \$ -          | 0.03          | \$ 85       | 229.24      | \$ 23,382.56 | \$ 38,498.56        | \$ -                 | \$ 9.43         | \$ 61,881  |            |
| 14                       | S-101    | Plan                                    |         | 6x6-W4.0xW4.0                                 |  |  |  | 5964  | 10%                                 | 6,561         | SF                       | \$ 0.62            | \$ 0.71                                          | \$ -          | 0.01          | \$ 85       | 47.85       | \$ 4,881.21  | \$ 5,589.77         | \$ -                 | \$ 1.60         | \$ 10,471  |            |
| 15                       | S-101    | Plan                                    |         | 10 MIL Vapor Barrier                          |  |  |  | 5964  | 10%                                 | 6,561         | SF                       | \$ 0.33            | \$ 0.41                                          | \$ -          | 0.00          | \$ 85       | 25.47       | \$ 2,598.06  | \$ 3,227.90         | \$ -                 | \$ 0.89         | \$ 5,826   |            |
| 16                       | S-101    | Plan                                    |         | 6" Compacted Porous Fill                      |  |  |  | 110   | 10%                                 | 121           | CY                       | \$ 46.28           | \$ 57.16                                         | \$ -          | 0.54          | \$ 85       | 66.15       | \$ 6,747.38  | \$ 8,333.63         | \$ -                 | \$ 124.13       | \$ 15,081  |            |
| 17                       | S-101    | Plan                                    |         | Sawcut Control Joint                          |  |  |  | 954   | 10%                                 | 1,050         | LF                       | \$ 1.40            | \$ -                                             | \$ -          | 0.02          | \$ 85       | 17.29       | \$ 1,763.53  | \$ -                | \$ -                 | \$ 1.68         | \$ 1,764   |            |
| 18                       | S-101    | Plan                                    |         | Expansion Joint                               |  |  |  | 477   | 10%                                 | 525           | LF                       | \$ 1.19            | \$ 1.45                                          | \$ -          | 0.01          | \$ 85       | 7.35        | \$ 749.50    | \$ 913.26           | \$ -                 | \$ 3.17         | \$ 1,663   |            |
| 19                       | S-101    | Plan                                    |         | 6" Edge Form                                  |  |  |  | 716   | 10%                                 | 787           | LF                       | \$ 5.35            | \$ 1.62                                          | \$ -          | 0.06          | \$ 85       | 49.56       | \$ 5,055.26  | \$ 1,530.75         | \$ -                 | \$ 8.36         | \$ 6,586   |            |
|                          |          |                                         |         | THICKENED SLAB @ CMU                          |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
|                          |          |                                         |         | L=132.0'                                      |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
|                          |          |                                         |         | W=2'-0"                                       |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
|                          |          |                                         |         | D=0'-4"                                       |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
| 20                       | S-101    | A1/S-503                                |         | Concrete (4000 Psi)                           |  |  |  | 3.3   | 10%                                 | 3.7           | CY                       | \$ 158.30          | \$ 263.82                                        | \$ -          | 1.86          | \$ 85       | 6.81        | \$ 694.66    | \$ 1,157.71         | \$ -                 | \$ 506.54       | \$ 1,852   |            |
| 20                       | S-101    | A1/S-503                                |         | 2#4 Cont                                      |  |  |  | 199   | 10%                                 | 219           | LB                       | \$ 1.45            | \$ 2.43                                          | \$ -          | 0.02          | \$ 85       | 3.74        | \$ 381.42    | \$ 639.20           | \$ -                 | \$ 4.66         | \$ 1,021   |            |
|                          |          |                                         |         | SLAB THICKENED EDGE                           |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
|                          |          |                                         |         | L=12.72'                                      |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
|                          |          |                                         |         | W=1'-4"                                       |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
|                          |          |                                         |         | D=0'-4"                                       |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
| 21                       | S-101    | A1/S-201                                |         | Concrete (4000 Psi)                           |  |  |  | 0.2   | 10%                                 | 0.2           | CY                       | \$ 158.30          | \$ 263.82                                        | \$ -          | 1.86          | \$ 85       | 0.44        | \$ 44.85     | \$ 74.75            | \$ -                 | \$ 506.54       | \$ 120     |            |
|                          |          |                                         |         | Sub Total                                     |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             | \$ 46,298    | \$ 59,966           | \$ -                 |                 |            | \$ 106,264 |
| ROOF PLAN                |          |                                         |         |                                               |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |
|                          |          |                                         |         | ELEVATED SLAB                                 |  |  |  |       |                                     |               |                          |                    |                                                  |               |               |             |             |              |                     |                      |                 |            |            |



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|-----------------|--|--|--|-----------------------------------------|--|--|--|-------------------------------------|--|--|--|--------------------------|--|--|--|------|--|--|--|--|--|--|--|
| PROJECT ADDRESS |  |  |  | P-1556 10TH MARINES OPERATIONAL COMPLEX |  |  |  | Email support@aconengineering.com   |  |  |  | Pricing cells            |  |  |  |      |  |  |  |  |  |  |  |
| DUE DATE        |  |  |  | 10/23/2025                              |  |  |  | PH #                                |  |  |  | Confirm pricing          |  |  |  |      |  |  |  |  |  |  |  |
| DATE ON PLANS   |  |  |  | 5/6/2025                                |  |  |  | Website http://aconengineering.com/ |  |  |  | Please Add/Confirm Price |  |  |  |      |  |  |  |  |  |  |  |
| ADDENDUM UPDATE |  |  |  | Not Issued                              |  |  |  | Concrete (3000 PSI)                 |  |  |  | 51                       |  |  |  | CY   |  |  |  |  |  |  |  |
|                 |  |  |  |                                         |  |  |  | Concrete (5000 PSI)                 |  |  |  | 94                       |  |  |  | CY   |  |  |  |  |  |  |  |
|                 |  |  |  |                                         |  |  |  | Rebars                              |  |  |  | 8                        |  |  |  | TONS |  |  |  |  |  |  |  |
| Total Base bid  |  |  |  | \$261,563                               |  |  |  | CONCRETE                            |  |  |  |                          |  |  |  |      |  |  |  |  |  |  |  |
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| SR #                       | DWG. NO. | DETAIL NO. | CSI NO. | DESCRIPTION | QTY. | WASTE | QTY. W/ WASTE | UNIT | LABOR/ EQUIP. COST | MATERIAL COST | SUBCONT. COST | UNIT MANHOURS | HOURLY WAGE | TOTAL HOURS | TOTAL LABOR             | TOTAL MATERIAL COST | TOTAL SUB CONTRACTOR     | TOTAL UNIT COST | TOTAL COST | SUBTOTALS  |
|----------------------------|----------|------------|---------|-------------|------|-------|---------------|------|--------------------|---------------|---------------|---------------|-------------|-------------|-------------------------|---------------------|--------------------------|-----------------|------------|------------|
|                            |          |            |         |             |      |       |               |      |                    |               |               |               |             | TOTAL HOURS | TOTAL LABOR/EQUIP. COST | TOTAL MATERIAL COST | TOTAL SUBCONTRACTOR COST |                 |            |            |
| TOTAL                      |          |            |         |             |      |       |               |      |                    |               |               |               |             | 987         | \$ 141,443.57           | \$ 114,399.69       | \$ -                     |                 | \$ 255,843 | \$ 255,843 |
| SALES & USE TAX (MATERIAL) |          |            |         |             |      |       |               |      |                    |               |               |               |             |             |                         |                     |                          | 6.00%           | \$ 5,720   | \$ 5,720   |
| BUILDING CONCRETE          |          |            |         |             |      |       |               |      |                    |               |               |               |             |             |                         |                     |                          |                 | \$ 261,563 | \$ 261,563 |
| EXCLUSIONS                 |          |            |         |             |      |       |               |      |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |
| Waterproofing              |          |            |         |             |      |       |               |      |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |
| Rigid Insulation           |          |            |         |             |      |       |               |      |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |
| Grounding Wire             |          |            |         |             |      |       |               |      |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |

|                            |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
|----------------------------|----------|-----------------------------------------|---------|-----------------------------------------------|------|-------------------------------------|---------------|--------------------------|--------------------|---------------|---------------|---------------|-------------|-------------|-------------------------|---------------------|--------------------------|-----------------|------------|------------|--|
| PROJECT ADDRESS            |          | P-1556 10TH MARINES OPERATIONAL COMPLEX |         |                                               |      | Email support@aconengineering.com   |               | Pricing cells            |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| DUE DATE                   |          | 10/23/2025                              |         |                                               |      | PH #                                |               | Confirm pricing          |                    |               |               |               |             |             |                         |                     |                          |                 |            | O&P        |  |
| DATE ON PLANS              |          | 5/6/2025                                |         |                                               |      | Website http://aconengineering.com/ |               | Please Add/Confirm Price |                    |               |               |               |             |             |                         |                     |                          |                 |            | 20.00%     |  |
| ADDENDUM UPDATE            |          | Not Issued                              |         |                                               |      | Concrete (3000 PSI)                 |               | 16 CY                    |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
|                            |          |                                         |         |                                               |      | Concrete (45000 PSI)                |               | 38 CY                    |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
|                            |          |                                         |         |                                               |      | Rebars                              |               | 2 TONS                   |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| Total Base bid             |          | \$226,659                               |         |                                               |      | CONCRETE                            |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| SR #                       | DWG. NO. | DETAIL NO.                              | CSI NO. | DESCRIPTION                                   | QTY. | WASTE                               | QTY. W/ WASTE | UNIT                     | LABOR/ EQUIP. COST | MATERIAL COST | SUBCONT. COST | UNIT MANHOURS | HOURLY WAGE | TOTAL HOURS | TOTAL LABOR             | TOTAL MATERIAL COST | TOTAL SUB CONTRACTOR     | TOTAL UNIT COST | TOTAL COST | SUBTOTALS  |  |
| BUILDING D2 CONCRETE       |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| LAYOUT                     |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| 1                          |          |                                         |         | Layout & Job planning                         | 1    | 0%                                  | 1             | LS                       | \$ 125,000.00      | \$ -          | \$ -          | -             | \$ -        | -           | \$ 150,000.00           | \$ -                | \$ -                     | \$ 150,000.00   | \$ 150,000 |            |  |
|                            |          |                                         |         | Sub Total                                     |      |                                     |               |                          |                    |               |               |               |             |             | \$ 150,000              | \$ -                | \$ -                     |                 |            | \$ 150,000 |  |
| FOUNDATION PLAN            |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| PAD FOOTINGS               |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| 2                          | S-101    | Sch/S-502                               |         | Concrete (3000 Psi)                           | 14   | 10%                                 | 16            | CY                       | \$ 147.80          | \$ 245.74     | \$ -          | 1.74          | \$ 85       | 27.70       | \$ 2,825.30             | \$ 4,697.48         | \$ -                     | \$ 472.25       | \$ 7,523   |            |  |
| 3                          | S-101    | Sch/S-502                               |         | Reinforcement                                 | 1307 | 10%                                 | 1,437         | LB                       | \$ 1.45            | \$ 2.43       | \$ -          | 0.02          | \$ 85       | 24.52       | \$ 2,500.97             | \$ 4,191.28         | \$ -                     | \$ 4.66         | \$ 6,692   |            |  |
| 2                          | S-101    | Sch/S-502                               |         | Formwork                                      | 216  | 10%                                 | 238           | SFCA                     | \$ 8.90            | \$ -          | \$ -          | 0.10          | \$ 85       | 24.88       | \$ 2,537.57             | \$ -                | \$ -                     | \$ 10.68        | \$ 2,538   |            |  |
| 3                          | S-101    | Sch/S-502                               |         | Circular Formwork, Bollard footings           | 442  | 10%                                 | 486           | SFCA                     | \$ 8.36            | \$ -          | \$ -          | 0.10          | \$ 85       | 47.80       | \$ 4,875.33             | \$ -                | \$ -                     | \$ 10.03        | \$ 4,875   |            |  |
| 4                          | S-101    | Sch/S-502                               |         | Excavation                                    | 57   | 10%                                 | 63            | CY                       | \$ 51.74           | \$ -          | \$ -          | 0.61          | \$ 85       | 38.20       | \$ 3,896.27             | \$ -                | \$ -                     | \$ 62.09        | \$ 3,896   |            |  |
| 5                          | S-101    | Sch/S-502                               |         | Backfill                                      | 43   | 10%                                 | 47            | CY                       | \$ 44.96           | \$ -          | \$ -          | 0.53          | \$ 85       | 24.77       | \$ 2,526.27             | \$ -                | \$ -                     | \$ 53.95        | \$ 2,526   |            |  |
|                            |          |                                         |         | Please see next tab for detailed calculations |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
|                            |          |                                         |         | Sub Total                                     |      |                                     |               |                          |                    |               |               |               |             |             | \$ 19,162               | \$ 8,889            | \$ -                     |                 |            | \$ 28,050  |  |
| FOUNDATION PLAN            |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| SLABS ON GRADE             |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| 8" SLAB ON GRADE           |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| 6                          | S-101    | Plan                                    | 28 CY   | 8" Thick Slab on Grade (4500 Psi)             | 1034 | 10%                                 | 1,138         | SF                       | \$ 4.90            | \$ 8.14       | \$ -          | 0.06          | \$ 85       | 65.58       | \$ 6,689.21             | \$ 11,112.27        | \$ -                     | \$ 15.65        | \$ 17,801  |            |  |
| 7                          | S-101    | Plan                                    |         | #4 @ 12" O.C EW BARS                          | 1561 | 10%                                 | 1,717         | LB                       | \$ 1.45            | \$ 2.43       | \$ -          | 0.02          | \$ 85       | 29.30       | \$ 2,988.35             | \$ 5,008.06         | \$ -                     | \$ 4.66         | \$ 7,996   |            |  |
| 8                          | S-101    | Plan                                    |         | 10 MIL Vapor Barrier                          | 1034 | 10%                                 | 1,138         | SF                       | \$ 0.33            | \$ 0.41       | \$ -          | 0.00          | \$ 85       | 4.42        | \$ 450.50               | \$ 559.71           | \$ -                     | \$ 0.89         | \$ 1,010   |            |  |
| 9                          | S-101    | Plan                                    |         | Compacted Fill                                | 1034 | 10%                                 | 1,138         | SF                       | \$ 0.74            | \$ -          | \$ -          | 0.01          | \$ 85       | 9.90        | \$ 1,010.21             | \$ -                | \$ -                     | \$ 0.89         | \$ 1,010   |            |  |
| 10                         | S-101    | Plan                                    |         | Sawcut Control Joint                          | 165  | 10%                                 | 182           | LF                       | \$ 1.40            | \$ -          | \$ -          | 0.02          | \$ 85       | 3.00        | \$ 305.79               | \$ -                | \$ -                     | \$ 1.68         | \$ 306     |            |  |
| 11                         | S-101    | Plan                                    |         | Expansion Joint                               | 83   | 10%                                 | 91            | LF                       | \$ 1.19            | \$ 1.45       | \$ -          | 0.01          | \$ 85       | 1.27        | \$ 129.96               | \$ 158.36           | \$ -                     | \$ 3.17         | \$ 288     |            |  |
| 12                         | S-101    | Plan                                    |         | 8" Edge Form                                  | 161  | 10%                                 | 177           | LF                       | \$ 6.65            | \$ 1.80       | \$ -          | 0.08          | \$ 85       | 13.86       | \$ 1,413.26             | \$ 382.54           | \$ -                     | \$ 10.14        | \$ 1,796   |            |  |
| SLAB THICKENED EDGE        |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| L=161.0'                   |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| W=1'-6"                    |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| D=1'-0"                    |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| 13                         | S-101    | C1/S-501                                |         | Concrete (4500 Psi)                           | 8.9  | 10%                                 | 9.8           | CY                       | \$ 162.39          | \$ 271.80     | \$ -          | 1.91          | \$ 85       | 18.80       | \$ 1,917.28             | \$ 3,209.05         | \$ -                     | \$ 521.03       | \$ 5,126   |            |  |
| 13                         | S-101    | C1/S-501                                |         | 1#4 Cont T&B                                  | 243  | 10%                                 | 267           | LB                       | \$ 1.45            | \$ 2.43       | \$ -          | 0.02          | \$ 85       | 4.56        | \$ 465.21               | \$ 779.63           | \$ -                     | \$ 4.66         | \$ 1,245   |            |  |
|                            |          |                                         |         | Sub Total                                     |      |                                     |               |                          |                    |               |               |               |             |             | \$ 15,370               | \$ 21,210           | \$ -                     |                 |            | \$ 36,579  |  |
| MISC. INSTALLATION         |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| 14                         |          |                                         |         | Misc. Coordinated Installations               | 1    | 0%                                  | 1             | LS                       | \$ 2,000.00        | \$ 5,000.00   | \$ -          | 23.53         | \$ 85       | 23.53       | \$ 2,400.00             | \$ 6,000.00         | \$ -                     | \$ 8,400.00     | \$ 8,400   |            |  |
|                            |          |                                         |         | Sub Total                                     |      |                                     |               |                          |                    |               |               |               |             |             | \$ 2,400                | \$ 6,000            | \$ -                     |                 |            | \$ 8,400   |  |
| SPOIL HAULAGE              |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| 15                         |          |                                         | 16 CY   | Loads to be Hauled away (20 CY/Load)          | 1    | 0%                                  | 1             | LOADS                    | \$ 1,520.00        | \$ -          | \$ -          | 17.88         | \$ 85       | 17.88       | \$ 1,824.00             | \$ -                | \$ -                     | \$ 1,824.00     | \$ 1,824   |            |  |
|                            |          |                                         |         | Sub Total                                     |      |                                     |               |                          |                    |               |               |               |             |             | \$ 1,824                | \$ -                | \$ -                     |                 |            | \$ 1,824   |  |
|                            |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             | TOTAL HOURS | TOTAL LABOR/EQUIP. COST | TOTAL MATERIAL COST | TOTAL SUBCONTRACTOR COST |                 |            |            |  |
| TOTAL                      |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             | 380         | \$ 188,755              | \$ 36,098           | \$ -                     |                 |            |            |  |
| SALES & USE TAX (MATERIAL) |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          | 6.00%           | \$ 1,805   | \$ 1,805   |  |
| BUILDING CONCRETE          |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 | \$ 226,659 | \$ 226,659 |  |
| EXCLUSIONS                 |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| Waterproofing              |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |
| Rigid Insulation           |          |                                         |         |                                               |      |                                     |               |                          |                    |               |               |               |             |             |                         |                     |                          |                 |            |            |  |

| SR #           | DWG. NO. | DETAIL NO. | CSI NO. | DESCRIPTION | QTY. | WASTE | QTY. W/ WASTE | UNIT | LABOR/ EQUIP. COST | MATERIAL COST | SUBCONT. COST | UNIT MANHOOURS | HOURLY WAGE | TOTAL HOURS | TOTAL LABOR | TOTAL MATERIAL COST | TOTAL SUB CONTRACTOR | TOTAL UNIT COST | TOTAL COST | SUBTOTALS |
|----------------|----------|------------|---------|-------------|------|-------|---------------|------|--------------------|---------------|---------------|----------------|-------------|-------------|-------------|---------------------|----------------------|-----------------|------------|-----------|
| Grounding Wire |          |            |         |             |      |       |               |      |                    |               |               |                |             |             |             |                     |                      |                 |            |           |

|                               |                                         |            |         |                                                                               |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              |            |            |      |  |              |
|-------------------------------|-----------------------------------------|------------|---------|-------------------------------------------------------------------------------|--------|-------|---------------|--------|--------------------|---------------|--------------------|---------------|-----------------------------|-------------|-------------------------|---------------------|--------------------------|-----------------|--------------|--------------|------------|------------|------|--|--------------|
| PROJECT                       | P-1556 10TH MARINES OPERATIONAL COMPLEX |            |         |                                                                               |        |       |               |        |                    |               | Email              |               | support@aconengineering.com |             | Pricing cells           |                     |                          |                 |              |              |            |            |      |  |              |
| ADDRESS                       | NAVAL STATION NORFOLK VA                |            |         |                                                                               |        |       |               |        |                    |               | PH #               |               |                             |             | Confirm pricing         |                     |                          |                 | O&P          |              |            |            |      |  |              |
| DUE DATE                      | 10/23/2025                              |            |         |                                                                               |        |       |               |        |                    |               | Website            |               | http://aconengineering.com/ |             |                         |                     |                          |                 | 20.00%       |              |            |            |      |  |              |
| DATE ON PLANS                 | 5/6/2025                                |            |         |                                                                               |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              |            |            |      |  |              |
| ADDENDUM UPDA                 |                                         |            |         |                                                                               |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              |            |            |      |  |              |
| REVISION #                    | 0                                       |            |         |                                                                               |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              |            |            |      |  |              |
| Total Base bid                | \$1,310,473                             |            |         |                                                                               |        |       |               |        |                    |               | MASONRY            |               |                             |             |                         |                     |                          |                 |              |              |            |            |      |  |              |
| SR #                          | DWG. NO.                                | DETAIL NO. | CSI NO. | DESCRIPTION                                                                   | QTY.   | WASTE | QTY. W/ WASTE | UNIT   | LABOR/EQUI P. COST | MATERIAL COST | SUBCONTRACTOR COST | UNIT MANHOURS | HOURLY WAGE                 | TOTAL HOURS | TOTAL LABOR             | TOTAL MATERIAL      | TOTAL SUB CONTRACTOR     | TOTAL UNIT COST | TOTAL COST   | SUBTOTALS    |            |            |      |  |              |
| MASONRY TAKEOFF A1            |                                         |            |         |                                                                               |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              |            |            |      |  |              |
|                               |                                         |            |         | Foundation                                                                    |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              |            |            |      |  |              |
|                               |                                         |            |         | CMU WALLS                                                                     |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              |            |            |      |  |              |
| 1                             | S-101                                   | Plan       |         | 4" CMU Wall Grouted Solid                                                     | 1,263  | 0%    | 1,263         | Blocks | \$ 2.20            | \$ 4.56       | \$ -               | 0.03          | \$ 85                       | 32.70       | \$ 3,335.61             | \$ 6,913.80         | \$ -                     | \$ 8.11         | \$ 10,249    |              |            |            |      |  |              |
| 2                             | S-101                                   | Plan       |         | 8" CMU Wall Grouted Solid                                                     | 597    | 0%    | 597           | Blocks | \$ 3.98            | \$ 8.91       | \$ -               | 0.05          | \$ 85                       | 27.97       | \$ 2,853.17             | \$ 6,387.37         | \$ -                     | \$ 15.47        | \$ 9,241     |              |            |            |      |  |              |
| 3                             | S-101                                   | Plan       |         | 12" CMU Wall Grouted Solid                                                    | 1,369  | 0%    | 1,369         | Blocks | \$ 5.92            | \$ 12.60      | \$ -               | 0.07          | \$ 85                       | 95.34       | \$ 9,725.01             | \$ 20,698.50        | \$ -                     | \$ 22.22        | \$ 30,424    |              |            |            |      |  |              |
| 4                             | S-101                                   | Plan       |         | Scaffolding                                                                   | 2,871  | 10%   | 3,158         | SF     | \$ 3.85            | \$ -          | \$ -               | 0.05          | \$ 85                       | 143.04      | \$ 14,590.23            | \$ -                | \$ -                     | \$ 4.62         | \$ 14,590    |              |            |            |      |  |              |
| 5                             | S-101                                   | Plan       |         | Reinforcement                                                                 | 2,359  | 10%   | 2,594         | LB     | \$ 1.45            | \$ 2.43       | \$ -               | 0.02          | \$ 85                       | 44.26       | \$ 4,514.40             | \$ 7,565.51         | \$ -                     | \$ 4.66         | \$ 12,080    |              |            |            |      |  |              |
| 6                             | S-101                                   | Plan       |         | No 9 Ladder type Reinforcement @ Each Course                                  | 4,306  | 10%   | 4,737         | LF     | \$ 0.82            | \$ 1.10       | \$ -               | 0.01          | \$ 85                       | 45.70       | \$ 4,661.30             | \$ 6,252.96         | \$ -                     | \$ 2.30         | \$ 10,914    |              |            |            |      |  |              |
|                               |                                         |            |         | Sub Total                                                                     |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              | \$ 39,680  | \$ 47,818  | \$ - |  | \$ 87,498    |
|                               |                                         |            |         | Level 1                                                                       |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              |            |            |      |  |              |
|                               |                                         |            |         | CMU WALLS                                                                     |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              |            |            |      |  |              |
| 7                             | A-102                                   | Plan       |         | 8" CMU Wall                                                                   | 3,449  | 0%    | 3,449         | Blocks | \$ 3.98            | \$ 8.91       | \$ -               | 0.05          | \$ 85                       | 161.50      | \$ 16,472.94            | \$ 36,877.86        | \$ -                     | \$ 15.47        | \$ 53,351    |              |            |            |      |  |              |
| 8                             | A-102                                   | Plan       |         | 12" CMU Wall                                                                  | 14,083 | 0%    | 14,083        | Blocks | \$ 5.92            | \$ 12.60      | \$ -               | 0.07          | \$ 85                       | 980.86      | \$ 100,047.94           | \$ 212,939.86       | \$ -                     | \$ 22.22        | \$ 312,988   |              |            |            |      |  |              |
| 9                             | A-102                                   | Plan       |         | Scaffolding                                                                   | 19,587 | 10%   | 21,546        | SF     | \$ 3.85            | \$ -          | \$ -               | 0.05          | \$ 85                       | 975.91      | \$ 99,543.09            | \$ -                | \$ -                     | \$ 4.62         | \$ 99,543    |              |            |            |      |  |              |
| 10                            | A-102                                   | Plan       |         | Reinforcement                                                                 | 46,884 | 10%   | 51,573        | LB     | \$ 1.45            | \$ 2.43       | \$ -               | 0.02          | \$ 85                       | 879.77      | \$ 89,736.21            | \$ 150,385.51       | \$ -                     | \$ 4.66         | \$ 240,122   |              |            |            |      |  |              |
| 11                            | A-102                                   | Plan       |         | No 9 Ladder type Reinforcement @ Each Course                                  | 29,381 | 10%   | 32,319        | LF     | \$ 0.82            | \$ 1.10       | \$ -               | 0.01          | \$ 85                       | 311.79      | \$ 31,802.08            | \$ 42,661.32        | \$ -                     | \$ 2.30         | \$ 74,463    |              |            |            |      |  |              |
| 12                            | A-102                                   | Plan       |         | 8" Bond Beam                                                                  | 572    | 10%   | 629           | LF     | \$ 12.54           | \$ 58.96      | \$ -               | 0.15          | \$ 85                       | 92.74       | \$ 9,459.93             | \$ 44,478.24        | \$ -                     | \$ 85.80        | \$ 53,938    |              |            |            |      |  |              |
| 13                            | A-102                                   | Plan       |         | 12" Bond Beam                                                                 | 3,538  | 10%   | 3,892         | LF     | \$ 18.32           | \$ 39.21      | \$ -               | 0.22          | \$ 85                       | 838.82      | \$ 85,559.99            | \$ 183,122.67       | \$ -                     | \$ 69.04        | \$ 268,683   |              |            |            |      |  |              |
|                               |                                         |            |         | Sub Total                                                                     |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              | \$ 432,622 | \$ 670,465 | \$ - |  | \$ 1,103,088 |
|                               |                                         |            |         | Split Face CMU                                                                |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              |            |            |      |  |              |
|                               |                                         |            |         | Finishes                                                                      |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              |            |            |      |  |              |
| 14                            | A-201, 202                              | Plan       |         | 4" Split Face Cmu                                                             | 1,534  | 0%    | 1,534         | SF     | \$ 8.30            | \$ 14.72      | \$ -               | 0.10          | \$ 85                       | 149.81      | \$ 15,280.73            | \$ 27,100.29        | \$ -                     | \$ 27.62        | \$ 42,381    |              |            |            |      |  |              |
| 15                            | A-201, 202                              | Plan       |         | Rigid Insulation                                                              | 1,534  | 10%   | 1,688         | SF     | \$ 1.27            | \$ 1.85       | \$ -               | 0.01          | \$ 85                       | 25.22       | \$ 2,571.95             | \$ 3,746.54         | \$ -                     | \$ 3.74         | \$ 6,318     |              |            |            |      |  |              |
| 16                            | A-201, 202                              | Plan       |         | Control Joint                                                                 | 113    | 10%   | 124           | LF     | \$ 1.40            | \$ -          | \$ -               | 0.02          | \$ 85                       | 2.04        | \$ 208.38               | \$ -                | \$ -                     | \$ 1.68         | \$ 208       |              |            |            |      |  |              |
| 17                            | A-201, 202                              | Plan       |         | Through Wall Flashing                                                         | 328    | 10%   | 361           | LF     | \$ 1.25            | \$ 1.66       | \$ -               | 0.01          | \$ 85                       | 5.31        | \$ 541.61               | \$ 719.26           | \$ -                     | \$ 3.49         | \$ 1,261     |              |            |            |      |  |              |
| 18                            | A-201, 202                              | Plan       |         | Mortar Net                                                                    | 328    | 10%   | 361           | LF     | \$ 2.70            | \$ 3.28       | \$ -               | 0.03          | \$ 85                       | 11.47       | \$ 1,169.88             | \$ 1,421.19         | \$ -                     | \$ 7.18         | \$ 2,591     |              |            |            |      |  |              |
| 19                            | A-201, 202                              | Plan       |         | Weep Hole/Vent                                                                | 330.25 | 10%   | 363           | EA     | \$ 3.90            | \$ 6.85       | \$ -               | 0.05          | \$ 85                       | 16.67       | \$ 1,700.13             | \$ 2,986.12         | \$ -                     | \$ 12.90        | \$ 4,686     |              |            |            |      |  |              |
| 20                            | A-201, 202                              | Plan       |         | Masonry Ties & Fasteners (Adjustable @ 16" OC Vertically & 24" Horizontally ) | 574.61 | 10%   | 632           | EA     | \$ 2.20            | \$ 3.28       | \$ -               | 0.03          | \$ 85                       | 16.36       | \$ 1,668.67             | \$ 2,487.83         | \$ -                     | \$ 6.58         | \$ 4,157     |              |            |            |      |  |              |
|                               |                                         |            |         | Sub Total                                                                     |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              | \$ 23,141  | \$ 38,461  | \$ - |  | \$ 61,603    |
|                               |                                         |            |         | Precast Stone                                                                 |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              |            |            |      |  |              |
|                               |                                         |            |         | Finishes                                                                      |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              |            |            |      |  |              |
| 21                            | A-201, 202                              | A2/A-504   |         | Precast Concrete Sill @ Split Face Cmu Top (A2/A-504)                         | 328.23 | 0%    | 328           | LF     | \$ 12.90           | \$ 27.49      | \$ -               | 0.15          | \$ 85                       | 49.81       | \$ 5,081.00             | \$ 10,827.65        | \$ -                     | \$ 48.47        | \$ 15,909    |              |            |            |      |  |              |
|                               |                                         |            |         | Sub Total                                                                     |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              | \$ 5,081   | \$ 10,828  | \$ - |  | \$ 15,909    |
|                               |                                         |            |         |                                                                               |        |       |               |        |                    |               |                    |               |                             | TOTAL HOURS | TOTAL LABOR/EQUIP. COST | TOTAL MATERIAL COST | TOTAL SUBCONTRACTOR COST |                 |              |              |            |            |      |  |              |
| TOTAL                         |                                         |            |         |                                                                               |        |       |               |        |                    |               |                    |               |                             | 4,907       | \$ 500,524              | \$ 767,572          | \$ -                     | \$ 1,268,097    | \$ 1,268,097 |              |            |            |      |  |              |
| SALES & USE TAX (MATERIAL)    |                                         |            |         |                                                                               |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          | 6.63%           | \$ 42,376    | \$ 42,376    |            |            |      |  |              |
| BUILDING CONCRETE             |                                         |            |         |                                                                               |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 | \$ 1,310,473 | \$ 1,310,473 |            |            |      |  |              |
| EXCLUSIONS                    |                                         |            |         |                                                                               |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              |            |            |      |  |              |
| Anything not mentioned above. |                                         |            |         |                                                                               |        |       |               |        |                    |               |                    |               |                             |             |                         |                     |                          |                 |              |              |            |            |      |  |              |

|                          |  |  |  |                                         |  |  |  |            |  |                      |  |         |  |                          |  |                    |  |  |  |      |  |  |  |       |  |  |  |               |  |  |  |      |  |  |  |                      |  |  |  |               |  |  |  |                    |  |  |  |               |  |  |  |             |  |  |  |             |  |  |  |             |  |  |  |                |  |  |  |                      |  |  |  |                 |  |  |  |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| PROJECT ADDRESS          |  |  |  | P-1556 10TH MARINES OPERATIONAL COMPLEX |  |  |  | Email      |  | support@econengr.com |  |         |  | Pricing cells            |  |                    |  |  |  |      |  |  |  |       |  |  |  |               |  |  |  |      |  |  |  |                      |  |  |  |               |  |  |  |                    |  |  |  |               |  |  |  |             |  |  |  |             |  |  |  |             |  |  |  |                |  |  |  |                      |  |  |  |                 |  |  |  |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| ADDENDUM UPD#            |  |  |  |                                         |  |  |  |            |  |                      |  |         |  |                          |  |                    |  |  |  |      |  |  |  |       |  |  |  |               |  |  |  |      |  |  |  |                      |  |  |  |               |  |  |  |                    |  |  |  |               |  |  |  |             |  |  |  |             |  |  |  |             |  |  |  |                |  |  |  |                      |  |  |  |                 |  |  |  |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| Total Base bid           |  |  |  | \$1,717,064                             |  |  |  | MASONRY    |  |                      |  |         |  |                          |  |                    |  |  |  |      |  |  |  |       |  |  |  |               |  |  |  |      |  |  |  |                      |  |  |  |               |  |  |  |                    |  |  |  |               |  |  |  |             |  |  |  |             |  |  |  |             |  |  |  |                |  |  |  |                      |  |  |  |                 |  |  |  |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| SR #                     |  |  |  | DWG. NO.                                |  |  |  | DETAIL NO. |  |                      |  | CSI NO. |  |                          |  | DESCRIPTION        |  |  |  | QTY. |  |  |  | WASTE |  |  |  | QTY. W/ WASTE |  |  |  | UNIT |  |  |  | LABOR/EQUIP. P. COST |  |  |  | MATERIAL COST |  |  |  | SUBCONTRACTOR COST |  |  |  | UNIT MANHOURS |  |  |  | HOURLY WAGE |  |  |  | TOTAL HOURS |  |  |  | TOTAL LABOR |  |  |  | TOTAL MATERIAL |  |  |  | TOTAL SUB CONTRACTOR |  |  |  | TOTAL UNIT COST |  |  |  | TOTAL COST |  |  |  | SUBTOTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| PROJECT ADDRESS                             |          | P-1556 10TH MARINES OPERATIONAL COMPLEX<br>NAVAL STATION NORFOLK VA |         |                                                                                  |        | Email: <a href="mailto:support@concretepricing.com">support@concretepricing.com</a><br>PH #<br>Website: <a href="http://concretepricing.com/">http://concretepricing.com/</a> |               | Pricing calls<br>Confirm pricing<br>Please Add/Confirm Price |                  | O&P<br>20.00% |                    |  |             |             |             |                |                         |                 |                          |           |  |  |           |           |
|---------------------------------------------|----------|---------------------------------------------------------------------|---------|----------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------|------------------|---------------|--------------------|-------------------------------------------------------------------------------------|-------------|-------------|-------------|----------------|-------------------------|-----------------|--------------------------|-----------|--|--|-----------|-----------|
| DUE DATE                                    |          | 10/23/2025                                                          |         |                                                                                  |        |                                                                                                                                                                               |               |                                                              |                  |               |                    |                                                                                     |             |             |             |                |                         |                 |                          |           |  |  |           |           |
| DATE ON PLANS                               |          | 5/6/2025                                                            |         |                                                                                  |        |                                                                                                                                                                               |               |                                                              |                  |               |                    |                                                                                     |             |             |             |                |                         |                 |                          |           |  |  |           |           |
| ADDENDUM UP#                                |          | 0                                                                   |         |                                                                                  |        |                                                                                                                                                                               |               |                                                              |                  |               |                    |                                                                                     |             |             |             |                |                         |                 |                          |           |  |  |           |           |
| REVISION #                                  |          | 0                                                                   |         |                                                                                  |        |                                                                                                                                                                               |               |                                                              |                  |               |                    |                                                                                     |             |             |             |                |                         |                 |                          |           |  |  |           |           |
| Total Base bid                              |          | \$44,671                                                            |         |                                                                                  |        | MASONRY                                                                                                                                                                       |               |                                                              |                  |               |                    |                                                                                     |             |             |             |                |                         |                 |                          |           |  |  |           |           |
| SR #                                        | DWG. NO. | DETAIL NO.                                                          | CSI NO. | DESCRIPTION                                                                      | QTY.   | WASTE                                                                                                                                                                         | QTY. W/ WASTE | UNIT                                                         | LABOROUR P. COST | MATERIAL COST | SUBCONTRACTOR COST | UNIT MANHOUS                                                                        | HOURLY WAGE | TOTAL HOURS | TOTAL LABOR | TOTAL MATERIAL | TOTAL SUB CONTRACTOR    | TOTAL UNIT COST | TOTAL COST               | SUBTOTAL  |  |  |           |           |
| MASONRY TAKEOFF AS                          |          |                                                                     |         |                                                                                  |        |                                                                                                                                                                               |               |                                                              |                  |               |                    |                                                                                     |             |             |             |                |                         |                 |                          |           |  |  |           |           |
| CONCRETE                                    |          |                                                                     |         |                                                                                  |        |                                                                                                                                                                               |               |                                                              |                  |               |                    |                                                                                     |             |             |             |                |                         |                 |                          |           |  |  |           |           |
| 1                                           | 5-101    | Plan                                                                |         | P CMU Wall Grouted Solid                                                         | 66     | 0%                                                                                                                                                                            | 66            | Blocks                                                       | \$ 3.98          | \$ 8.91       | \$ -               | -                                                                                   | 0.05        | 85          | 3.11        | \$ 317.44      | \$ 710.64               | \$ -            | \$ 15.47                 | \$ 1,028  |  |  |           |           |
| 2                                           | 5-101    | Plan                                                                |         | Reinforcement                                                                    | 62     | 10%                                                                                                                                                                           | 69            | LB                                                           | \$ 1.45          | \$ 2.43       | \$ -               | -                                                                                   | 0.02        | 85          | 1.11        | \$ 119.22      | \$ 189.79               | \$ -            | \$ 4.66                  | \$ 318    |  |  |           |           |
| 3                                           | 5-101    | Plan                                                                |         | No 3 Ladder type Reinforcement @ Each Course                                     | 89     | 10%                                                                                                                                                                           | 97            | LF                                                           | \$ 0.63          | \$ 1.10       | \$ -               | -                                                                                   | 0.01        | 85          | 0.84        | \$ 95.50       | \$ 128.68               | \$ -            | \$ 2.30                  | \$ 225    |  |  |           |           |
| Sub Total                                   |          |                                                                     |         |                                                                                  |        |                                                                                                                                                                               |               |                                                              |                  |               |                    |                                                                                     |             |             |             | \$ 525         | \$ 1,028                | \$ -            |                          | \$ 1,553  |  |  |           |           |
| CMU WALLS                                   |          |                                                                     |         |                                                                                  |        |                                                                                                                                                                               |               |                                                              |                  |               |                    |                                                                                     |             |             |             |                |                         |                 |                          |           |  |  |           |           |
| 7                                           | 5-101    | Plan                                                                |         | P CMU Wall                                                                       | 461    | 0%                                                                                                                                                                            | 461           | Blocks                                                       | \$ 3.98          | \$ 8.91       | \$ -               | -                                                                                   | 0.05        | 85          | 21.58       | \$ 2,201.43    | \$ 4,928.32             | \$ -            | \$ 15.47                 | \$ 7,130  |  |  |           |           |
| 2                                           | 5-101    | Plan                                                                |         | Reinforcement                                                                    | 454    | 10%                                                                                                                                                                           | 510           | LB                                                           | \$ 1.45          | \$ 2.43       | \$ -               | -                                                                                   | 0.02        | 85          | 10.60       | \$ 1,061.03    | \$ 1,719.13             | \$ -            | \$ 4.66                  | \$ 2,639  |  |  |           |           |
| 7                                           | 5-101    | Plan                                                                |         | No 3 Ladder type Reinforcement @ Each Course                                     | 615    | 10%                                                                                                                                                                           | 676           | LF                                                           | \$ 0.62          | \$ 1.10       | \$ -               | -                                                                                   | 0.01        | 85          | 6.52        | \$ 655.22      | \$ 852.37               | \$ -            | \$ 2.30                  | \$ 1,558  |  |  |           |           |
| 7                                           | 5-101    | Plan                                                                |         | P Bond Beam                                                                      | 102    | 10%                                                                                                                                                                           | 113           | LF                                                           | \$ 12.54         | \$ 58.95      | \$ -               | -                                                                                   | 0.15        | 85          | 16.62       | \$ 1,895.50    | \$ 7,971.84             | \$ -            | \$ 85.80                 | \$ 9,867  |  |  |           |           |
| Sub Total                                   |          |                                                                     |         |                                                                                  |        |                                                                                                                                                                               |               |                                                              |                  |               |                    |                                                                                     |             |             |             | \$ 5,623       | \$ 15,671               | \$ -            |                          | \$ 21,294 |  |  |           |           |
| Joint Face Cells                            |          |                                                                     |         |                                                                                  |        |                                                                                                                                                                               |               |                                                              |                  |               |                    |                                                                                     |             |             |             |                |                         |                 |                          |           |  |  |           |           |
| 13                                          | A-201    | Plan                                                                |         | P Sd2 Face Cnu                                                                   | 558    | 0%                                                                                                                                                                            | 558           | SF                                                           | \$ 8.30          | \$ 14.72      | \$ -               | -                                                                                   | 0.10        | 85          | 49.50       | \$ 5,050.39    | \$ 8,971.02             | \$ -            | \$ 27.62                 | \$ 14,020 |  |  |           |           |
| 14                                          | A-201    | Plan                                                                |         | Rigid Insulation                                                                 | 558    | 10%                                                                                                                                                                           | 559           | SF                                                           | \$ 1.27          | \$ 1.85       | \$ -               | -                                                                                   | 0.01        | 85          | 8.30        | \$ 851.39      | \$ 1,240.22             | \$ -            | \$ 3.74                  | \$ 2,092  |  |  |           |           |
| 14                                          | A-201    | Plan                                                                |         | Control Joint                                                                    | 117    | 10%                                                                                                                                                                           | 127           | LF                                                           | \$ 1.60          | \$ -          | \$ -               | -                                                                                   | 0.05        | 85          | 0.25        | \$ 39.37       | \$ -                    | \$ -            | \$ 1.68                  | \$ 26     |  |  |           |           |
| 14                                          | A-201    | Plan                                                                |         | Through Wall Flashing                                                            | 105    | 10%                                                                                                                                                                           | 116           | LF                                                           | \$ 1.25          | \$ 1.66       | \$ -               | -                                                                                   | 0.01        | 85          | 0.71        | \$ 174.03      | \$ 231.11               | \$ -            | \$ 3.48                  | \$ 455    |  |  |           |           |
| 14                                          | A-201    | Plan                                                                |         | Horizontal Net                                                                   | 105    | 10%                                                                                                                                                                           | 116           | LF                                                           | \$ 2.70          | \$ 3.28       | \$ -               | -                                                                                   | 0.03        | 85          | 3.60        | \$ 375.00      | \$ 495.64               | \$ -            | \$ 7.18                  | \$ 833    |  |  |           |           |
| 14                                          | A-201    | Plan                                                                |         | Weep Hole/Vert                                                                   | 107.47 | 10%                                                                                                                                                                           | 118           | EA                                                           | \$ 3.90          | \$ 6.85       | \$ -               | -                                                                                   | 0.05        | 85          | 5.42        | \$ 553.26      | \$ 971.74               | \$ -            | \$ 12.90                 | \$ 1,525  |  |  |           |           |
| 15                                          | A-201    | Plan                                                                |         | Masonry Tie & Fasteners<br>(Adjustable, @ 18" OC Vertically & 24" Horizontally ) | 190.21 | 10%                                                                                                                                                                           | 209           | EA                                                           | \$ 2.30          | \$ 3.28       | \$ -               | -                                                                                   | 0.03        | 85          | 5.42        | \$ 552.38      | \$ 823.55               | \$ -            | \$ 6.58                  | \$ 1,376  |  |  |           |           |
| Sub Total                                   |          |                                                                     |         |                                                                                  |        |                                                                                                                                                                               |               |                                                              |                  |               |                    |                                                                                     |             |             |             | \$ 7,094       | \$ 12,684               | \$ -            |                          | \$ 20,378 |  |  |           |           |
|                                             |          |                                                                     |         |                                                                                  |        |                                                                                                                                                                               |               |                                                              |                  |               |                    |                                                                                     |             |             |             | TOTAL HOURS    | TOTAL LABOR/REQIP. COST | TOTAL MATERIAL  | TOTAL SUBCONTRACTOR COST |           |  |  |           |           |
|                                             |          |                                                                     |         |                                                                                  |        |                                                                                                                                                                               |               |                                                              |                  |               |                    |                                                                                     |             |             |             | 193            | \$ 13,749               | \$ 25,924       | \$ -                     |           |  |  |           |           |
| TOTAL COSTS & SUB TOTALS                    |          |                                                                     |         |                                                                                  |        |                                                                                                                                                                               |               |                                                              |                  |               |                    |                                                                                     |             |             |             |                |                         |                 |                          |           |  |  | \$ 41,054 | \$ 43,070 |
| BUILDING CONCRETE                           |          |                                                                     |         |                                                                                  |        |                                                                                                                                                                               |               |                                                              |                  |               |                    |                                                                                     |             |             |             |                |                         |                 |                          |           |  |  | \$ 44,671 | \$ 44,671 |
| EXCLUSIONS<br>Anything not mentioned above. |          |                                                                     |         |                                                                                  |        |                                                                                                                                                                               |               |                                                              |                  |               |                    |                                                                                     |             |             |             |                |                         |                 |                          |           |  |  |           |           |



|                               |          |            |         |                                                                                     |          |       |               |         |                      |                             |                    |                |             |                          |             |                |                      |                 |            |            |            |       |  |
|-------------------------------|----------|------------|---------|-------------------------------------------------------------------------------------|----------|-------|---------------|---------|----------------------|-----------------------------|--------------------|----------------|-------------|--------------------------|-------------|----------------|----------------------|-----------------|------------|------------|------------|-------|--|
| PROJECT                       |          |            |         | P-1556 10TH MARINES OPERATIONAL COMPLEX                                             |          |       |               | Email   |                      | asapoc@aconengineering.com  |                    |                |             | Pricing cells            |             |                |                      |                 |            |            |            |       |  |
| ADDRESS                       |          |            |         | NAVAL STATION NORFOLK VA                                                            |          |       |               | Proj #  |                      |                             |                    |                |             | Confirm pricing          |             |                |                      |                 |            |            |            | OMB   |  |
| DUE DATE                      |          |            |         | 10/23/2025                                                                          |          |       |               | Website |                      | http://aconengineering.com/ |                    |                |             | Please Add/Confirm Price |             |                |                      |                 |            |            |            | 0.00% |  |
| DATE ON PLANS                 |          |            |         | 5/6/2025                                                                            |          |       |               |         |                      |                             |                    |                |             |                          |             |                |                      |                 |            |            |            |       |  |
| ADDENDUM UPDA                 |          |            |         |                                                                                     |          |       |               |         |                      |                             |                    |                |             |                          |             |                |                      |                 |            |            |            |       |  |
| REVISION #                    |          |            |         | 0                                                                                   |          |       |               |         |                      |                             |                    |                |             |                          |             |                |                      |                 |            |            |            |       |  |
| Total Base Bid                |          |            |         | \$119,763                                                                           |          |       |               | MASONRY |                      |                             |                    |                |             |                          |             |                |                      |                 |            |            |            |       |  |
| SR #                          | DWG. NO. | DETAIL NO. | CBI NO. | DESCRIPTION                                                                         | QTY.     | WASTE | QTY. W/ WASTE | UNIT    | LABOR/EQUIP. P. COST | MATERIAL COST               | SUBCONTRACTOR COST | UNIT BENCHMARK | HOURLY WAGE | TOTAL HOURS              | TOTAL LABOR | TOTAL MATERIAL | TOTAL SUB CONTRACTOR | TOTAL UNIT COST | TOTAL COST | SUBTOTALS  |            |       |  |
| MASONRY TAKEOFF C1            |          |            |         |                                                                                     |          |       |               |         |                      |                             |                    |                |             |                          |             |                |                      |                 |            |            |            |       |  |
| 2" CMU Wall                   |          |            |         |                                                                                     |          |       |               |         |                      |                             |                    |                |             |                          |             |                |                      |                 |            |            |            |       |  |
| 1                             | S-001    | Plan       |         | 2" CMU Wall Grouted Solid                                                           | 360      | 0%    | 360           | Blocks  | \$ 2.20              | \$ 4.58                     | \$ -               | -              | 0.03        | 85                       | 9.31        | \$ 940.37      | \$ 1,987.78          | \$ -            | \$ 8.11    | \$ 2,917   |            |       |  |
| 2                             | S-001    | Plan       |         | 2" CMU Wall Grouted Solid                                                           | 965      | 0%    | 965           | Blocks  | \$ 3.98              | \$ 0.91                     | \$ -               | -              | 0.05        | 85                       | 45.20       | \$ 4,610.08    | \$ 10,350.58         | \$ -            | \$ 15.47   | \$ 14,961  |            |       |  |
| 3                             | S-001    | Plan       |         | Reinforcement                                                                       | 1,178    | 10%   | 1,296         | LF      | \$ 2.85              | \$ -                        | \$ -               | -              | 0.05        | 85                       | 58.60       | \$ 5,944.87    | \$ -                 | \$ -            | \$ 4.62    | \$ 5,985   |            |       |  |
| 4                             | S-001    | Plan       |         | Reinforcement                                                                       | 1,522    | 10%   | 1,674         | LB      | \$ 1.45              | \$ 2.43                     | \$ -               | -              | 0.02        | 85                       | 25.52       | \$ 2,623.38    | \$ 4,880.71          | \$ -            | \$ 4.65    | \$ 7,703   |            |       |  |
| 5                             | S-001    | Plan       |         | No 5 Ladder type Reinforcement @ Each Course                                        | 1,768    | 10%   | 1,943         | LF      | \$ 0.82              | \$ 1.10                     | \$ -               | -              | 0.01        | 85                       | 18.75       | \$ 1,912.05    | \$ 2,584.95          | \$ -            | \$ 2.30    | \$ 4,477   |            |       |  |
| Sub Total                     |          |            |         |                                                                                     |          |       |               |         |                      |                             |                    |                |             |                          |             | \$ 16,369      | \$ 19,724            | \$ -            | \$ 36,103  |            |            |       |  |
| 2" CMU Wall                   |          |            |         |                                                                                     |          |       |               |         |                      |                             |                    |                |             |                          |             |                |                      |                 |            |            |            |       |  |
| 7                             | A-002    | Plan       |         | 2" CMU Wall                                                                         | 1,167    | 0%    | 1,167         | Blocks  | \$ 3.98              | \$ 0.91                     | \$ -               | -              | 0.05        | 85                       | 232.70      | \$ 23,361.14   | \$ 75,985.80         | \$ -            | \$ 16.47   | \$ 100,955 |            |       |  |
| 7                             | A-002    | Plan       |         | Reinforcement                                                                       | 6,545    | 10%   | 7,200         | LF      | \$ 3.81              | \$ -                        | \$ -               | -              | 0.05        | 85                       | 108.24      | \$ 11,276.94   | \$ -                 | \$ -            | \$ 4.62    | \$ 15,377  |            |       |  |
| 8                             | A-002    | Plan       |         | Reinforcement                                                                       | 13,550   | 10%   | 14,905        | LB      | \$ 1.45              | \$ 2.43                     | \$ -               | -              | 0.02        | 85                       | 254.27      | \$ 25,530.07   | \$ 43,463.80         | \$ -            | \$ 4.66    | \$ 69,360  |            |       |  |
| 9                             | A-002    | Plan       |         | No 5 Ladder type Reinforcement @ Each Course                                        | 9,822    | 10%   | 10,804        | LF      | \$ 0.82              | \$ 1.10                     | \$ -               | -              | 0.01        | 85                       | 186.25      | \$ 19,031.05   | \$ 34,265.35         | \$ -            | \$ 2.30    | \$ 54,890  |            |       |  |
| 10                            | A-002    | Plan       |         | 2" Bond Beam                                                                        | 1,156    | 10%   | 1,272         | LF      | \$ 12.54             | \$ 58.96                    | \$ -               | -              | 0.15        | 85                       | 187.65      | \$ 19,140.33   | \$ 89,995.15         | \$ -            | \$ 85.80   | \$ 109,133 |            |       |  |
| Sub Total                     |          |            |         |                                                                                     |          |       |               |         |                      |                             |                    |                |             |                          |             | \$ 122,825     | \$ 223,702           | \$ -            | \$ 346,527 |            |            |       |  |
| 2" CMU Wall                   |          |            |         |                                                                                     |          |       |               |         |                      |                             |                    |                |             |                          |             |                |                      |                 |            |            |            |       |  |
| 14                            | A-001    | Plan       |         | Brick Veneer                                                                        | 2,787    | 0%    | 2,787         | BF      | \$ 7.29              | \$ 14.21                    | \$ -               | -              | 0.09        | 85                       | 297.52      | \$ 24,206.60   | \$ 47,184.80         | \$ -            | \$ 25.80   | \$ 71,591  |            |       |  |
| 14                            | A-001    | Plan       |         | Sidder Course                                                                       | 181      | 0%    | 181           | BF      | \$ 6.70              | \$ 8.70                     | \$ 14.83           | \$ -           | 0.30        | 85                       | 16.80       | \$ 1,702.00    | \$ 3,762.35          | \$ -            | \$ 13.80   | \$ 5,484   |            |       |  |
| 14                            | A-001    | Plan       |         | Skallding                                                                           | 3,040    | 10%   | 3,345         | BF      | \$ 3.85              | \$ -                        | \$ -               | -              | 0.05        | 85                       | 151.40      | \$ 15,451.05   | \$ -                 | \$ -            | \$ 4.62    | \$ 15,452  |            |       |  |
| 15                            | A-001    | Plan       |         | Rigid Insulation                                                                    | 2,038    | 10%   | 2,231         | BF      | \$ 1.27              | \$ 1.85                     | \$ -               | -              | 0.01        | 85                       | 48.13       | \$ 4,929.91    | \$ 7,151.31          | \$ -            | \$ 3.74    | \$ 12,891  |            |       |  |
| 15                            | A-001    | Plan       |         | Control Joint                                                                       | 112      | 10%   | 123           | LF      | \$ 1.40              | \$ -                        | \$ -               | -              | 0.02        | 85                       | 2.03        | \$ 206.70      | \$ -                 | \$ -            | \$ 1.68    | \$ 207     |            |       |  |
| 16                            | A-001    | Plan       |         | Joint Seal                                                                          | 27       | 10%   | 29            | LF      | \$ 10.43             | \$ 21.36                    | \$ -               | -              | 0.38        | 85                       | 6.21        | \$ 64.17       | \$ 499.58            | \$ -            | \$ 21.55   | \$ 569     |            |       |  |
| 17                            | A-001    | Plan       |         | Through Wall Flashing/Metal Flashing W/Drip Edge                                    | 251      | 10%   | 276           | LF      | \$ 3.25              | \$ 1.68                     | \$ -               | -              | 0.01        | 85                       | 4.08        | \$ 414.15      | \$ 545.07            | \$ -            | \$ 3.45    | \$ 954     |            |       |  |
| 18                            | A-001    | Plan       |         | Merter Nail                                                                         | 251      | 10%   | 276           | LF      | \$ 2.70              | \$ 3.28                     | \$ -               | -              | 0.03        | 85                       | 8.77        | \$ 884.53      | \$ 1,588.89          | \$ -            | \$ 7.18    | \$ 1,981   |            |       |  |
| 19                            | A-001    | Plan       |         | Wing Nails/Head                                                                     | 252.69   | 10%   | 278           | EA      | \$ 3.80              | \$ 6.85                     | \$ -               | -              | 0.05        | 85                       | 12.71       | \$ 1,362.95    | \$ 2,287.54          | \$ -            | \$ 12.90   | \$ 3,650   |            |       |  |
| 20                            | A-001    | Plan       |         | Masonry Brick Tax & Fasteners (Adjustable @ 1/4" OC Vertically & 24" Horizontally ) | 1,038.37 | 10%   | 1,146         | EA      | \$ 2.10              | \$ 3.21                     | \$ -               | -              | 0.02        | 85                       | 28.18       | \$ 2,872.81    | \$ 4,391.30          | \$ -            | \$ 6.37    | \$ 7,264   |            |       |  |
| Sub Total                     |          |            |         |                                                                                     |          |       |               |         |                      |                             |                    |                |             |                          |             | \$ 52,991      | \$ 87,373            | \$ -            | \$ 119,875 |            |            |       |  |
| TOTAL                         |          |            |         |                                                                                     |          |       |               |         |                      |                             |                    |                |             |                          |             | 1,880          | \$ 151,795           | \$ 135,899      | \$ -       | \$ 502,604 |            |       |  |
| SALES & USE TAX (MATERIAL)    |          |            |         |                                                                                     |          |       |               |         |                      |                             |                    |                |             |                          |             |                |                      |                 | 6.83%      | \$ 17,159  | \$ 519,763 |       |  |
| BUILDING CONCRETE             |          |            |         |                                                                                     |          |       |               |         |                      |                             |                    |                |             |                          |             |                |                      |                 |            | \$ 519,763 |            |       |  |
| DISCOUNTS                     |          |            |         |                                                                                     |          |       |               |         |                      |                             |                    |                |             |                          |             |                |                      |                 |            | \$ 519,763 |            |       |  |
| Anything not mentioned above. |          |            |         |                                                                                     |          |       |               |         |                      |                             |                    |                |             |                          |             |                |                      |                 |            |            |            |       |  |

|                                             |          |                                                                     |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             |             |                     |                      |                          |            |           |           |
|---------------------------------------------|----------|---------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------|---------------|---------------------------|------------------|------------------------------------------------------------------------------------------------|--------------------|-----------------|-------------|-------------|-------------|---------------------|----------------------|--------------------------|------------|-----------|-----------|
| PROJECT ADDRESS                             |          | P-1556 10TH MARINES OPERATIONAL COMPLEX<br>NAVAL STATION NORFOLK VA |         | Email: <a href="mailto:esapco@econgroupinc.com">esapco@econgroupinc.com</a><br>Website: <a href="http://econgroupinc.com/">http://econgroupinc.com/</a> |        | <div><div></div><div></div></div> <div>Pricing calls<br/>Confirm pricing<br/>Please Add/Confirm Price</div> |               | <div>ORP<br/>20.00%</div> |                  | <div></div> |                    |                 |             |             |             |                     |                      |                          |            |           |           |
| DUE DATE                                    |          | 10/23/2025                                                          |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             |             |                     |                      |                          |            |           |           |
| DATE ON PLANS                               |          | 5/6/2025                                                            |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             |             |                     |                      |                          |            |           |           |
| ADDENDUM UPON                               |          | 0                                                                   |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             |             |                     |                      |                          |            |           |           |
| REVISION #                                  |          | 0                                                                   |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             |             |                     |                      |                          |            |           |           |
| Total Bases bid                             |          | 095,964                                                             |         | MASONRY                                                                                                                                                 |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             |             |                     |                      |                          |            |           |           |
| SR #                                        | DWG. NO. | DETAIL NO.                                                          | CSI NO. | DESCRIPTION                                                                                                                                             | QTY.   | WASTE                                                                                                       | QTY. W/ WASTE | UNIT                      | LABOR/UR P. COST | MATERIAL COST                                                                                  | SUBCONTRACTOR COST | UNIT MAN/ HOURS | HOURLY WAGE | TOTAL HOURS | TOTAL LABOR | TOTAL MATERIAL      | TOTAL SUB CONTRACTOR | TOTAL UNIT COST          | TOTAL COST | SUBTOTALS |           |
| MASONRY TAKEOFF D1                          |          |                                                                     |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             |             |                     |                      |                          |            |           |           |
| PARTIAL WALLS                               |          |                                                                     |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             |             |                     |                      |                          |            |           |           |
| 1                                           | A-503    | Plan                                                                |         | P CMJ Wall Grouted Solid                                                                                                                                | 128    | 0%                                                                                                          | 128           | Blocks                    | \$ 2.20          | \$ 4.56                                                                                        | -                  | 0.03            | \$ 85       | 3.82        | \$ 336.30   | \$ 707.21           | -                    | \$                       | 8.11       | \$ 1,040  |           |
| 2                                           | A-503    | Plan                                                                |         | P CMJ Wall Grouted Solid                                                                                                                                | 192    | 0%                                                                                                          | 192           | Blocks                    | \$ 3.36          | \$ 8.91                                                                                        | -                  | 0.05            | \$ 85       | 8.98        | \$ 915.85   | \$ 2,050.31         | -                    | \$                       | 15.47      | \$ 2,966  |           |
| 3                                           | A-503    | Plan                                                                |         | Scaffolding                                                                                                                                             | 284    | 10%                                                                                                         | 313           | SF                        | \$ 3.85          | \$ -                                                                                           | -                  | 0.05            | \$ 85       | 14.17       | \$ 1,445.12 | \$ -                | -                    | \$                       | 4.62       | \$ 1,445  |           |
| 4                                           | A-503    | Plan                                                                |         | Reinforcement                                                                                                                                           | 197    | 10%                                                                                                         | 217           | LB                        | \$ 1.45          | \$ 2.43                                                                                        | -                  | 0.02            | \$ 85       | 3.60        | \$ 376.85   | \$ 631.37           | -                    | \$                       | 4.68       | \$ 1,008  |           |
| 5                                           | A-503    | Plan                                                                |         | No 9 Ladder type Reinforcement @ Each Course                                                                                                            | 427    | 10%                                                                                                         | 469           | LF                        | \$ 0.82          | \$ 1.10                                                                                        | -                  | 0.01            | \$ 85       | 8.53        | \$ 451.69   | \$ 619.34           | -                    | \$                       | 2.30       | \$ 1,081  |           |
| Sub Total                                   |          |                                                                     |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             | \$ 3,538    | \$ 4,902            | \$ -                 |                          |            | \$ 7,440  |           |
| PARTIAL WALLS                               |          |                                                                     |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             |             |                     |                      |                          |            |           |           |
| 7                                           | A-502    | Plan                                                                |         | P CMJ Wall                                                                                                                                              | 876    | 0%                                                                                                          | 876           | Blocks                    | \$ 3.58          | \$ 8.91                                                                                        | -                  | 0.05            | \$ 85       | 41.04       | \$ 4,185.81 | \$ 9,370.74         | -                    | \$                       | 15.47      | \$ 13,557 |           |
| 8                                           | A-502    | Plan                                                                |         | Scaffolding                                                                                                                                             | 775    | 10%                                                                                                         | 857           | SF                        | \$ 3.85          | \$ -                                                                                           | -                  | 0.05            | \$ 85       | 38.81       | \$ 3,260.35 | \$ -                | -                    | \$                       | 4.62       | \$ 3,808  |           |
| 9                                           | A-502    | Plan                                                                |         | Reinforcement                                                                                                                                           | 1,512  | 10%                                                                                                         | 1,663         | LB                        | \$ 1.45          | \$ 2.43                                                                                        | -                  | 0.02            | \$ 85       | 28.37       | \$ 2,893.37 | \$ 4,848.89         | -                    | \$                       | 4.66       | \$ 7,742  |           |
| 10                                          | A-502    | Plan                                                                |         | No 9 Ladder type Reinforcement @ Each Course                                                                                                            | 1,168  | 10%                                                                                                         | 1,285         | LF                        | \$ 0.82          | \$ 1.10                                                                                        | -                  | 0.01            | \$ 85       | 12.40       | \$ 1,254.86 | \$ 1,696.78         | -                    | \$                       | 2.30       | \$ 2,952  |           |
| 11                                          | A-502    | Plan                                                                |         | P Bond Beam                                                                                                                                             | 175    | 10%                                                                                                         | 192           | LF                        | \$ 12.54         | \$ 58.95                                                                                       | -                  | 0.10            | \$ 85       | 29.36       | \$ 2,893.04 | \$ 13,602.84        | -                    | \$                       | 66.80      | \$ 16,496 |           |
| Sub Total                                   |          |                                                                     |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             | \$ 15,196   | \$ 28,619           | \$ -                 |                          |            | \$ 44,715 |           |
| BLOCK VENEER                                |          |                                                                     |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             |             |                     |                      |                          |            |           |           |
| 14                                          | A-203    | Plan                                                                |         | Block Veneer                                                                                                                                            | 911    | 0%                                                                                                          | 911           | SF                        | \$ 7.29          | \$ 14.21                                                                                       | -                  | 0.09            | \$ 85       | 78.16       | \$ 7,972.80 | \$ 15,540.36        | -                    | \$                       | 29.80      | \$ 23,514 |           |
| Sub Total                                   |          |                                                                     |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             | \$ -        | \$ -                | \$ -                 |                          |            | \$ -      |           |
| 14                                          | A-203    | Plan                                                                |         | Scaffolding                                                                                                                                             | 911    | 10%                                                                                                         | 1,003         | SF                        | \$ 3.85          | \$ -                                                                                           | -                  | 0.05            | \$ 85       | 45.41       | \$ 4,631.65 | \$ -                | -                    | \$                       | 4.62       | \$ 4,632  |           |
| 14                                          | A-203    | Plan                                                                |         | Rigid Insulation                                                                                                                                        | 911    | 10%                                                                                                         | 1,003         | SF                        | \$ 1.27          | \$ 1.85                                                                                        | -                  | 0.01            | \$ 85       | 14.88       | \$ 1,827.85 | \$ 2,229.80         | -                    | \$                       | 3.74       | \$ 3,753  |           |
| 15                                          | A-203    | Plan                                                                |         | Control Joint                                                                                                                                           | 18     | 10%                                                                                                         | 20            | LF                        | \$ 1.40          | \$ -                                                                                           | -                  | 0.02            | \$ 85       | 0.33        | \$ 34.20    | \$ -                | -                    | \$                       | 1.68       | \$ 34     |           |
| 15                                          | A-203    | Plan                                                                |         | Through Wall Flashing/Metal Flashing W/ Edge Metal Net                                                                                                  | 91     | 10%                                                                                                         | 100           | LF                        | \$ 1.25          | \$ 1.66                                                                                        | -                  | 0.01            | \$ 85       | 1.47        | \$ 143.81   | \$ 198.88           | -                    | \$                       | 3.40       | \$ 303    |           |
| 15                                          | A-203    | Plan                                                                |         | Staple Mesh                                                                                                                                             | 91     | 10%                                                                                                         | 100           | LF                        | \$ 2.70          | \$ 3.28                                                                                        | -                  | 0.03            | \$ 85       | 3.17        | \$ 323.05   | \$ 393.17           | -                    | \$                       | 7.18       | \$ 717    |           |
| 15                                          | A-203    | Plan                                                                |         | Masonry Brick Ties & Fasteners (Adjustable @ 18" OC Vertically & 24" Horizontally )                                                                     | 9241   | 10%                                                                                                         | 1003          | EA                        | \$ 3.69          | \$ 6.65                                                                                        | -                  | 0.05            | \$ 85       | 4.46        | \$ 377.93   | \$ 678.13           | -                    | \$                       | 10.90      | \$ 1,017  |           |
| 16                                          | A-203    | Plan                                                                |         |                                                                                                                                                         | 341.34 | 10%                                                                                                         | 375           | EA                        | \$ 2.10          | \$ 3.21                                                                                        | -                  | 0.02            | \$ 85       | 9.28        | \$ 646.20   | \$ 1,446.34         | -                    | \$                       | 6.37       | \$ 2,383  |           |
| Sub Total                                   |          |                                                                     |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             | \$ 16,064   | \$ 20,644           | \$ -                 |                          |            | \$ 36,708 |           |
|                                             |          |                                                                     |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             | TOTAL HOURS | TOTAL MATERIAL COST | TOTAL LABOR COST     | TOTAL SUBCONTRACTOR COST |            |           |           |
|                                             |          |                                                                     |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             | 3341        | \$ 34,708           | \$ 44,166            | \$ -                     | \$ 6,635   | \$ 89,864 | \$ 93,064 |
| TOTAL SALES & USE TAX (MATERIAL)            |          |                                                                     |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             |             |                     |                      |                          |            | \$ 2,900  | \$ 2,900  |
| GRAND TOTAL MASONRY                         |          |                                                                     |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             |             |                     |                      |                          |            | \$ 91,994 | \$ 91,994 |
| EXCLUSIONS<br>Anything not mentioned above. |          |                                                                     |         |                                                                                                                                                         |        |                                                                                                             |               |                           |                  |                                                                                                |                    |                 |             |             |             |                     |                      |                          |            |           |           |

|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                                               |                  |           |                               |
|--------------------------|---------------------------|-------------------------------------------------------------------------------------------------|------------|-------------|-------------------|--------------------|-------------|-----------------------|-----------------------------------------------|------------------|-----------|-------------------------------|
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                                               |                  |           |                               |
| Building A1              |                           |                                                                                                 |            |             |                   |                    |             |                       |                                               |                  |           |                               |
| Foundation               |                           |                                                                                                 |            |             |                   |                    |             |                       |                                               |                  |           |                               |
| Dwg.                     | Detail No                 | Name/Description                                                                                | High ( ft) | Length( ft) | Vertical Courses  | Horizontal Courses | # of Blocks | # Blocks Opening      | Total # of Blocks                             | Scaffolding (SF) |           |                               |
| S-101                    | A3,AA/S-511               | 4" Cmu Wall Grouted Solid @ Below Grade (H=2') (A3,AA/S-511)                                    | 2          | 561.55      | 842               | 2                  | 1263        |                       | 1263                                          | 1123             |           |                               |
| S-101                    | Plan/S-101                | 8" Cmu Wall Grouted Solid @ Below Grade Interior (B.E=-2' , T.E=0') (#5 @ 24" O.C) (Plan/S-101) | 2          | 265.51      | 398               | 2                  | 597         |                       | 597                                           | 531              |           |                               |
| S-101                    | A1/S-511                  | 12" Cmu Wall Grouted Solid @ Below Grade Interior (B.E=-2' , T.E=0') (#5 @ 24" O.C) (A1/S-511)  | 2          | 102.35      | 154               | 2                  | 230         |                       | 230                                           | 205              |           |                               |
| S-101                    | Plan/S-101                | 12" Cmu Wall Grouted Solid @ Below Grade Exterior (B.E=-2' , T.E=0') (#9 @ 8" O.C) (Plan/S-101) | 2          | 45.76       | 69                | 2                  | 103         |                       | 103                                           | 92               |           |                               |
| S-101                    | AA/S-511                  | 12" Cmu Wall Grouted Solid @ Below Grade Exterior (B.E=-2' , T.E=0') (#6 @ 16" O.C) (AA/S-511)  | 2          | 276         | 414               | 2                  | 621         |                       | 621                                           | 552              |           |                               |
| S-101                    | A3/S-511                  | 12" Cmu Wall Grouted Solid @ Below Grade Door (B.E=-2' , T.E=-0' 8") (#5 @ 24" O.C) (A3/S-511)  | 1.33       | 277.16      | 416               | 1                  | 415         |                       | 415                                           | 369              |           |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | TOTAL 4" CMU GROUDED SOLID                    | 1263             | 1123      |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | TOTAL 8" CMU GROUDED SOLID                    | 597              | 531       |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | TOTAL 12" CMU GROUDED SOLID                   | 1369             | 1217      |                               |
| REINFORCING              |                           |                                                                                                 |            |             |                   |                    |             |                       |                                               |                  |           |                               |
| Dwg.                     | Detail No                 | Name                                                                                            | High ( ft) | Length( ft) | Description       | Weight (lbs/ft)    | Units       | Extra bars at corners | Total bars                                    | Bar Length (ft)  | Total Lbs | 9 GA. Galvanized Horiz. Joint |
| S-101                    | A3,AA/S-511               | 4" Cmu Wall Grouted Solid @ Below Grade (H=2') (A3,AA/S-511)                                    | 2          | 561.55      | Unreinforced      |                    |             |                       |                                               |                  |           | 1685                          |
| S-101                    | Plan/S-101                | 8" Cmu Wall Grouted Solid @ Below Grade Interior (B.E=-2' , T.E=0') (#5 @ 24" O.C) (Plan/S-101) | 2          | 265.51      | #5 @ 24" OC Vert. | 1.043              | 133         |                       | 133                                           | 2.83             | 392       | 797                           |
| S-101                    | A1/S-511                  | 12" Cmu Wall Grouted Solid @ Below Grade Interior (B.E=-2' , T.E=0') (#5 @ 24" O.C) (A1/S-511)  | 2          | 102.35      | #5 @ 24" OC Vert. | 1.043              | 51          |                       | 51                                            | 2.83             | 151       | 307                           |
| S-101                    | Plan/S-101                | 12" Cmu Wall Grouted Solid @ Below Grade Exterior (B.E=-2' , T.E=0') (#9 @ 8" O.C) (Plan/S-101) | 2          | 45.76       | #9 @ 8" OC Vert.  | 3.4                | 69          |                       | 69                                            | 2.83             | 661       | 137                           |
| S-101                    | AA/S-511                  | 12" Cmu Wall Grouted Solid @ Below Grade Exterior (B.E=-2' , T.E=0') (#6 @ 16" O.C) (AA/S-511)  | 2          | 276         | #6 @ 16" OC Vert. | 1.503              | 207         |                       | 207                                           | 2.83             | 882       | 828                           |
| S-101                    | A3/S-511                  | 12" Cmu Wall Grouted Solid @ Below Grade Door (B.E=-2' , T.E=-0' 8") (#5 @ 24" O.C) (A3/S-511)  | 1.33       | 277.16      | #5 @ 24" OC Vert. | 1.043              | 139         |                       | 139                                           | 1.88             | 272       | 553                           |
| Opening Reinf. Deduction |                           |                                                                                                 |            |             |                   |                    |             |                       |                                               | LBS              | 2359      | 4306                          |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                                               | TONS             | 1.18      |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | TOTAL 4" CMU GROUDED SOLID                    | 1263             | Blocks    |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | TOTAL 8" CMU GROUDED SOLID                    | 597              | Blocks    |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | TOTAL 12" CMU GROUDED SOLID                   | 1369             | Blocks    |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | Scaffolding                                   | 2871             | SF        |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | Reinforcement                                 | 2359             | LBS       |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | TONS                                          | 1.18             | TONS      |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | 9 GA. Galvanized Horiz. Joint Reinforcement @ | 4306             | LF        |                               |
| Level 1                  |                           |                                                                                                 |            |             |                   |                    |             |                       |                                               |                  |           |                               |
| Dwg.                     | Detail No                 | Name/Description                                                                                | High ( ft) | Length( ft) | Vertical Courses  | Horizontal Courses | # of Blocks | # Blocks Opening      | Total # of Blocks                             | Scaffolding (SF) |           |                               |
| A-102                    | Plan/S-101, A3/A-301      | 8" Cmu Wall @ Interior (B.E=0' , T.E=10') (#5 @ 24" O.C) (Plan/S-101) (A3/A-301)                | 10         | 164.86      | 247               | 8                  | 1855        |                       | 1855                                          | 1649             |           |                               |
| A-102                    | Plan/S-101, C3/A-302      | 8" Cmu Wall @ Interior (B.E=0' , T.E=11' 8") (#5 @ 24" O.C) (Plan/S-101) (C3/A-302)             | 11.67      | 58.46       | 88                | 9                  | 768         | 47                    | 720                                           | 682              |           |                               |
| A-102                    | Plan/S-101, C3/A-302      | 8" Cmu Wall @ Interior (B.E=0' , T.E=18' 8") (#5 @ 24" O.C) (Plan/S-101) (C3/A-302)             | 18.67      | 41.62       | 62                | 14                 | 874         |                       | 874                                           | 777              |           |                               |
| A-102                    | Plan/S-101, A2/A-311      | 12" Cmu Wall @ Exterior (B.E=0' , T.E=28' 8") (#9 @ 8" O.C) (Plan/S-101) (A2/A-311)             | 28.67      | 44.76       | 67                | 22                 | 1444        |                       | 1444                                          | 1283             |           |                               |
| A-102                    | AA/S-511, Elevation/A-201 | 12" Cmu Wall @ Exterior (B.E=0' , T.E=31' 8") (#6 @ 16" O.C) (AA/S-511) (Elevation/A-201)       | 31.67      | 77.12       | 116               | 24                 | 2748        | 47                    | 2700                                          | 2442             |           |                               |
| A-102                    | AA/S-511, A2/A-311        | 12" Cmu Wall @ Exterior (B.E=0' , T.E=28' 8") (#6 @ 16" O.C) (AA/S-511) (A2/A-311)              | 28.67      | 180.08      | 270               | 22                 | 5808        | 3645                  | 2163                                          | 5163             |           |                               |
| A-102                    | AA/S-511, C3/A-302        | 12" Cmu Wall @ Exterior (B.E=0' , T.E=14' 8") (#6 @ 16" O.C) (AA/S-511) (C3/A-302)              | 14.67      | 174.83      | 262               | 11                 | 2885        | 273                   | 2612                                          | 2565             |           |                               |
| A-102                    | AA/S-511, Elevation/A-202 | 12" Cmu Wall @ Exterior (B.E=0' , T.E=17' 8") (#6 @ 16" O.C) (AA/S-511) (Elevation/A-202)       | 17.67      | 77.09       | 116               | 13                 | 1532        | 160                   | 1373                                          | 1362             |           |                               |
| A-102                    | A1/S-511, Elevation/A-201 | 12" Cmu Wall @ Interior (B.E=0' , T.E=31' 8") (#5 @ 24" O.C) (A1/S-511) (Elevation/A-201)       | 31.67      | 77.14       | 116               | 24                 | 2748        | 307                   | 2441                                          | 2443             |           |                               |
| A-102                    | A1/S-511, A3/A-301        | 12" Cmu Wall @ Interior (B.E=0' , T.E=17' 8") (#5 @ 24" O.C) (A1/S-511) (A3/A-301)              | 17.67      | 69.1        | 104               | 13                 | 1374        | 24                    | 1350                                          | 1221             |           |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | TOTAL 8" CMU                                  | 3449             | 3108      |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | TOTAL 12" CMU                                 | 14083            | 16480     |                               |
| REINFORCING              |                           |                                                                                                 |            |             |                   |                    |             |                       |                                               |                  |           |                               |
| Dwg.                     | Detail No                 | Name                                                                                            | High ( ft) | Length( ft) | Description       | Weight (lbs/ft)    | Units       | Extra bars at corners | Total bars                                    | Bar Length (ft)  | Total Lbs | 9 GA. Galvanized Horiz. Joint |
| A-102                    | Plan/S-101, A3/A-301      | 8" Cmu Wall @ Interior (B.E=0' , T.E=10') (#5 @ 24" O.C) (Plan/S-101) (A3/A-301)                | 10         | 164.86      | #5 @ 24" OC Vert. | 1.043              | 82          |                       | 82                                            | 14.17            | 1218      | 2473                          |
| A-102                    | Plan/S-101, C3/A-302      | 8" Cmu Wall @ Interior (B.E=0' , T.E=11' 8") (#5 @ 24" O.C) (Plan/S-101) (C3/A-302)             | 11.67      | 58.46       | #5 @ 24" OC Vert. | 1.043              | 29          |                       | 29                                            | 16.53            | 504       | 1023                          |
| A-102                    | Plan/S-101, C3/A-302      | 8" Cmu Wall @ Interior (B.E=0' , T.E=18' 8") (#5 @ 24" O.C) (Plan/S-101) (C3/A-302)             | 18.67      | 41.62       | #5 @ 24" OC Vert. | 1.043              | 21          |                       | 21                                            | 26.45            | 574       | 1166                          |
| A-102                    | Plan/S-101, A2/A-311      | 12" Cmu Wall @ Exterior (B.E=0' , T.E=28' 8") (#9 @ 8" O.C) (Plan/S-101) (A2/A-311)             | 28.67      | 44.76       | #9 @ 8" OC Vert.  | 3.4                | 67          |                       | 67                                            | 40.62            | 9272      | 1925                          |
| A-102                    | AA/S-511, Elevation/A-201 | 12" Cmu Wall @ Exterior (B.E=0' , T.E=31' 8") (#6 @ 16" O.C) (AA/S-511) (Elevation/A-201)       | 31.67      | 77.12       | #6 @ 16" OC Vert. | 1.503              | 58          |                       | 58                                            | 44.87            | 3900      | 3664                          |
| A-102                    | AA/S-511, A2/A-311        | 12" Cmu Wall @ Exterior (B.E=0' , T.E=28' 8") (#6 @ 16" O.C) (AA/S-511) (A2/A-311)              | 28.67      | 180.08      | #6 @ 16" OC Vert. | 1.503              | 135         |                       | 135                                           | 40.62            | 8245      | 7744                          |
| A-102                    | AA/S-511, C3/A-302        | 12" Cmu Wall @ Exterior (B.E=0' , T.E=14' 8") (#6 @ 16" O.C) (AA/S-511) (C3/A-302)              | 14.67      | 174.83      | #6 @ 16" OC Vert. | 1.503              | 131         |                       | 131                                           | 20.78            | 4096      | 3847                          |
| A-102                    | AA/S-511, Elevation/A-202 | 12" Cmu Wall @ Exterior (B.E=0' , T.E=17' 8") (#6 @ 16" O.C) (AA/S-511) (Elevation/A-202)       | 17.67      | 77.09       | #6 @ 16" OC Vert. | 1.503              | 58          |                       | 58                                            | 25.03            | 2175      | 2043                          |
| A-102                    | A1/S-511, Elevation/A-201 | 12" Cmu Wall @ Interior (B.E=0' , T.E=31' 8") (#5 @ 24" O.C) (A1/S-511) (Elevation/A-201)       | 31.67      | 77.14       | #5 @ 24" OC Vert. | 1.043              | 39          |                       | 39                                            | 44.87            | 1805      | 3665                          |
| A-102                    | A1/S-511, A3/A-301        | 12" Cmu Wall @ Interior (B.E=0' , T.E=17' 8") (#5 @ 24" O.C) (A1/S-511) (A3/A-301)              | 17.67      | 69.1        | #5 @ 24" OC Vert. | 1.043              | 35          |                       | 35                                            | 25.03            | 902       | 1831                          |

|                          |               |  |         |                |       |   |  |   |                                               |       |        |
|--------------------------|---------------|--|---------|----------------|-------|---|--|---|-----------------------------------------------|-------|--------|
|                          | 8" Bond Beam  |  | 571.5   | 2#5 Cont. Bars | 1.043 | 2 |  | 2 | 685.80                                        | 1431  |        |
|                          | 12" Bond Beam |  | 3538.11 | 2#6 Cont. Bars | 1.503 | 2 |  | 2 | 4245.73                                       | 12763 |        |
| Opening Reinf. Deduction |               |  |         |                |       |   |  |   |                                               |       |        |
|                          |               |  |         |                |       |   |  |   | LBS                                           | 46884 | 29381  |
|                          |               |  |         |                |       |   |  |   | TONS                                          | 23.44 |        |
|                          |               |  |         |                |       |   |  |   |                                               |       |        |
|                          |               |  |         |                |       |   |  |   | Total 8" CMU                                  | 3449  | Blocks |
|                          |               |  |         |                |       |   |  |   | Total 12" CMU                                 | 14083 | Blocks |
|                          |               |  |         |                |       |   |  |   | Scaffolding                                   | 19587 | SF     |
|                          |               |  |         |                |       |   |  |   | Reinforcement                                 | 46884 | LBS    |
|                          |               |  |         |                |       |   |  |   | TONS                                          | 23.44 | TONS   |
|                          |               |  |         |                |       |   |  |   | 9 GA. Galvanized Horiz. Joint Reinforcement @ | 29381 | LF     |

| Building A2              |                           |                                                                                                 |            |             |                   |                    |             |                       |                             |                                               |           |                               |
|--------------------------|---------------------------|-------------------------------------------------------------------------------------------------|------------|-------------|-------------------|--------------------|-------------|-----------------------|-----------------------------|-----------------------------------------------|-----------|-------------------------------|
| Foundation               |                           |                                                                                                 |            |             |                   |                    |             |                       |                             |                                               |           |                               |
| Dwg.                     | Detail No                 | Name/Description                                                                                | High ( ft) | Length( ft) | Vertical Courses  | Horizontal Courses | # of Blocks | # Blocks Opening      | Total # of Blocks           | Scaffolding (SF)                              |           |                               |
| S-101                    | A3,A4/S-511               | 4" Cmu Wall Grouted Solid @ Below Grade (H=2') (A3,A4/S-511)                                    | 2          | 956.28      | 1434              | 2                  | 2152        |                       | 2152                        | 1913                                          |           |                               |
| S-101                    | Plan/S-101                | 8" Cmu Wall Grouted Solid @ Below Grade Interior (B.E=-2' , T.E=0') (#5 @ 24" O.C) (Plan/S-101) | 2          | 83.04       | 125               | 2                  | 187         |                       | 187                         | 166                                           |           |                               |
| S-101                    | A4/S-511                  | 12" Cmu Wall Grouted Solid @ Below Grade Exterior (B.E=-2' , T.E=0') (#6 @ 16" O.C) (A4/S-511)  | 2          | 417.51      | 626               | 2                  | 939         |                       | 939                         | 835                                           |           |                               |
| S-101                    | A1/S-511                  | 12" Cmu Wall Grouted Solid @ Below Grade Interior (B.E=-2' , T.E=0') (#5 @ 24" O.C) (A1/S-511)  | 2          | 101.44      | 152               | 2                  | 228         |                       | 228                         | 203                                           |           |                               |
| S-101                    | A3/S-511                  | 12" Cmu Wall Grouted Solid @ Below Grade Door (B.E=-2' , T.E=0' 8") (#5 @ 24" O.C) (A3/S-511)   | 1.33       | 546.92      | 820               | 1                  | 818         |                       | 818                         | 727                                           |           |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | TOTAL 4" CMU GROUTED SOLID  | 2152                                          | 1913      |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | TOTAL 8" CMU GROUTED SOLID  | 187                                           | 166       |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | TOTAL 12" CMU GROUTED SOLID | 1986                                          | 1765      |                               |
| REINFORCING              |                           |                                                                                                 |            |             |                   |                    |             |                       |                             |                                               |           |                               |
| Dwg.                     | Detail No                 | Name                                                                                            | High ( ft) | Length( ft) | Description       | Weight (lbs/ft)    | Units       | Extra bars at corners | Total bars                  | Bar Length (ft)                               | Total Lbs | 9 GA. Galvanized Horiz. Joint |
| S-101                    | A3,A4/S-511               | 4" Cmu Wall Grouted Solid @ Below Grade (H=2') (A3,A4/S-511)                                    | 2          | 956.28      | Unreinforced      |                    |             |                       |                             |                                               |           | 2869                          |
| S-101                    | Plan/S-101                | 8" Cmu Wall Grouted Solid @ Below Grade Interior (B.E=-2' , T.E=0') (#5 @ 24" O.C) (Plan/S-101) | 2          | 83.04       | #5 @ 24" OC Vert. | 1.043              | 42          |                       | 42                          | 2.83                                          | 123       | 249                           |
| S-101                    | A4/S-511                  | 12" Cmu Wall Grouted Solid @ Below Grade Exterior (B.E=-2' , T.E=0') (#6 @ 16" O.C) (A4/S-511)  | 2          | 417.51      | #6 @ 16" OC Vert. | 1.503              | 313         |                       | 313                         | 2.83                                          | 1333      | 1253                          |
| S-101                    | A1/S-511                  | 12" Cmu Wall Grouted Solid @ Below Grade Interior (B.E=-2' , T.E=0') (#5 @ 24" O.C) (A1/S-511)  | 2          | 101.44      | #5 @ 24" OC Vert. | 1.043              | 51          |                       | 51                          | 2.83                                          | 150       | 304                           |
| S-101                    | A3/S-511                  | 12" Cmu Wall Grouted Solid @ Below Grade Door (B.E=-2' , T.E=0' 8") (#5 @ 24" O.C) (A3/S-511)   | 1.33       | 546.92      | #5 @ 24" OC Vert. | 1.043              | 273         |                       | 273                         | 1.88                                          | 537       | 1091                          |
| Opening Reinf. Deduction |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | LBS                                           | 2143      | 5766                          |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | TONS                                          | 1.07      |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | TOTAL 4" CMU GROUTED SOLID                    | 2152      | Blocks                        |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | TOTAL 8" CMU GROUTED SOLID                    | 187       | Blocks                        |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | TOTAL 12" CMU GROUTED SOLID                   | 1986      | Blocks                        |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | Scaffolding                                   | 3844      | SF                            |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | Reinforcement                                 | 2143      | LBS                           |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | TONS                                          | 1.07      | TONS                          |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | 9 GA. Galvanized Horiz. Joint Reinforcement @ | 5766      | LF                            |
| Level 1                  |                           |                                                                                                 |            |             |                   |                    |             |                       |                             |                                               |           |                               |
| Dwg.                     | Detail No                 | Name/Description                                                                                | High ( ft) | Length( ft) | Vertical Courses  | Horizontal Courses | # of Blocks | # Blocks Opening      | Total # of Blocks           | Scaffolding (SF)                              |           |                               |
| A-102                    | Plan/S-101, A3/A-301      | 8" Cmu Wall @ Interior (B.E=0' , T.E=10') (#5 @ 24" O.C) (Plan/S-101) (A3/A-301)                | 10         | 104.28      | 156               | 8                  | 1173        |                       | 1173                        | 1043                                          |           |                               |
| A-102                    | A4/S-511, Elevation/A-201 | 12" Cmu Wall @ Exterior (B.E=0' , T.E=22' 8") (#6 @ 16" O.C) (A4/S-511) (Elevation/A-201)       | 22.67      | 651.63      | 977               | 17                 | 16619       | 7489                  | 9130                        | 14772                                         |           |                               |
| A-102                    | A4/S-511, Elevation/A-201 | 12" Cmu Wall @ Exterior (B.E=0' , T.E=28' 4") (#6 @ 16" O.C) (A4/S-511) (Elevation/A-201)       | 28.33      | 137.08      | 206               | 21                 | 4369        | 47                    | 4322                        | 3883                                          |           |                               |
| A-102                    | A4/S-511, Elevation/A-201 | 12" Cmu Wall @ Exterior (B.E=0' , T.E=24' 4") (#6 @ 16" O.C) (A4/S-511) (Elevation/A-201)       | 24.33      | 27.98       | 42                | 18                 | 766         | 198                   | 568                         | 681                                           |           |                               |
| A-102                    | A4/S-511, Elevation/A-201 | 12" Cmu Wall @ Exterior (B.E=0' , T.E=27' 4") (#6 @ 16" O.C) (A4/S-511) (Elevation/A-201)       | 27.33      | 22.01       | 33                | 20                 | 677         | 174                   | 503                         | 602                                           |           |                               |
| A-102                    | A4/S-511, Elevation/A-201 | 12" Cmu Wall @ Exterior (B.E=0' , T.E=29' 4") (#6 @ 16" O.C) (A4/S-511) (Elevation/A-201)       | 29.33      | 109.09      | 164               | 22                 | 3600        | 230                   | 3370                        | 3200                                          |           |                               |
| A-102                    | A1/S-511, Elevation/A-201 | 12" Cmu Wall @ Interior (B.E=0' , T.E=30' 4") (#5 @ 24" O.C) (A1/S-511) (Elevation/A-201)       | 30.33      | 115.84      | 174               | 23                 | 3953        | 95                    | 3858                        | 3513                                          |           |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | TOTAL 8" CMU                | 1173                                          | 1043      |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       | TOTAL 12" CMU               | 21751                                         | 26651     |                               |
| REINFORCING              |                           |                                                                                                 |            |             |                   |                    |             |                       |                             |                                               |           |                               |
| Dwg.                     | Detail No                 | Name                                                                                            | High ( ft) | Length( ft) | Description       | Weight (lbs/ft)    | Units       | Extra bars at corners | Total bars                  | Bar Length (ft)                               | Total Lbs | 9 GA. Galvanized Horiz. Joint |
| A-102                    | Plan/S-101, A3/A-301      | 8" Cmu Wall @ Interior (B.E=0' , T.E=10') (#5 @ 24" O.C) (Plan/S-101) (A3/A-301)                | 10         | 104.28      | #5 @ 24" OC Vert. | 1.043              | 52          |                       | 52                          | 14.17                                         | 770       | 1564                          |
| A-102                    | A4/S-511, Elevation/A-201 | 12" Cmu Wall @ Exterior (B.E=0' , T.E=22' 8") (#6 @ 16" O.C) (A4/S-511) (Elevation/A-201)       | 22.67      | 651.63      | #6 @ 16" OC Vert. | 1.503              | 489         |                       | 489                         | 32.12                                         | 23591     | 22159                         |
| A-102                    | A4/S-511, Elevation/A-201 | 12" Cmu Wall @ Exterior (B.E=0' , T.E=28' 4") (#6 @ 16" O.C) (A4/S-511) (Elevation/A-201)       | 28.33      | 137.08      | #6 @ 16" OC Vert. | 1.503              | 103         |                       | 103                         | 40.13                                         | 6202      | 5825                          |
| A-102                    | A4/S-511, Elevation/A-201 | 12" Cmu Wall @ Exterior (B.E=0' , T.E=24' 4") (#6 @ 16" O.C) (A4/S-511) (Elevation/A-201)       | 24.33      | 27.98       | #6 @ 16" OC Vert. | 1.503              | 21          |                       | 21                          | 34.47                                         | 1087      | 1021                          |
| A-102                    | A4/S-511, Elevation/A-201 | 12" Cmu Wall @ Exterior (B.E=0' , T.E=27' 4") (#6 @ 16" O.C) (A4/S-511) (Elevation/A-201)       | 27.33      | 22.01       | #6 @ 16" OC Vert. | 1.503              | 17          |                       | 17                          | 38.72                                         | 961       | 902                           |
| A-102                    | A4/S-511, Elevation/A-201 | 12" Cmu Wall @ Exterior (B.E=0' , T.E=29' 4") (#6 @ 16" O.C) (A4/S-511) (Elevation/A-201)       | 29.33      | 109.09      | #6 @ 16" OC Vert. | 1.503              | 82          |                       | 82                          | 41.55                                         | 5110      | 4799                          |
| A-102                    | A1/S-511, Elevation/A-201 | 12" Cmu Wall @ Interior (B.E=0' , T.E=30' 4") (#5 @ 24" O.C) (A1/S-511) (Elevation/A-201)       | 30.33      | 115.84      | #5 @ 24" OC Vert. | 1.043              | 58          |                       | 58                          | 42.97                                         | 2596      | 5270                          |
|                          |                           | 8" Bond Beam                                                                                    |            | 208.56      | 2#5 Cont. Bars    | 1.043              | 2           |                       | 2                           | 250.27                                        | 522       |                               |
|                          |                           | 12" Bond Beam                                                                                   |            | 5078.52     | 2#6 Cont. Bars    | 1.503              | 2           |                       | 2                           | 6094.22                                       | 18319     |                               |
| Opening Reinf. Deduction |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | LBS                                           | 59157     | 41541                         |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | TONS                                          | 29.58     |                               |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | TOTAL 8" CMU                                  | 1173      | Blocks                        |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | TOTAL 12" CMU                                 | 21751     | Blocks                        |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | Scaffolding                                   | 27694     | SF                            |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | Reinforcement                                 | 59157     | LBS                           |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | TONS                                          | 29.58     | TONS                          |
|                          |                           |                                                                                                 |            |             |                   |                    |             |                       |                             | 9 GA. Galvanized Horiz. Joint Reinforcement @ | 41541     | LF                            |

| Building A5              |                    |                                                                                           |            |             |                   |                    |                             |                       |                   |                                               |           |                               |
|--------------------------|--------------------|-------------------------------------------------------------------------------------------|------------|-------------|-------------------|--------------------|-----------------------------|-----------------------|-------------------|-----------------------------------------------|-----------|-------------------------------|
| Foundation               |                    |                                                                                           |            |             |                   |                    |                             |                       |                   |                                               |           |                               |
| Dwg.                     | Detail No          | Name/Description                                                                          | High ( ft) | Length( ft) | Vertical Courses  | Horizontal Courses | # of Blocks                 | # Blocks Opening      | Total # of Blocks | Scaffolding (SF)                              |           |                               |
| S-101                    | A4/A-311           | 8" Cmu Wall Grouted Solid @ Below Grade Exterior Stair Stoop (H=2') (#5 @ 32") (A4/A-311) | 2          | 29.54       | 44                | 2                  | 66                          |                       | 66                | 59                                            |           |                               |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   |                                               |           |                               |
|                          |                    |                                                                                           |            |             |                   |                    | TOTAL 8" CMU GROUITED SOLID |                       | 66                | 59                                            |           |                               |
| REINFORCING              |                    |                                                                                           |            |             |                   |                    |                             |                       |                   |                                               |           |                               |
| Dwg.                     | Detail No          | Name                                                                                      | High ( ft) | Length( ft) | Description       | Weight (lbs/ft)    | Units                       | Extra bars at corners | Total bars        | Bar Length (ft)                               | Total Lbs | 9 GA. Galvanized Horiz. Joint |
| S-101                    | A4/A-311           | 8" Cmu Wall Grouted Solid @ Below Grade Exterior Stair Stoop (H=2') (#5 @ 32") (A4/A-311) | 2          | 29.54       | #5 @ 32" OC Vert. | 1.043              | 11                          | 10                    | 21                | 2.83                                          | 62        | 89                            |
| Opening Reinf. Deduction |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | LBS                                           | 62        | 89                            |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | TONS                                          | 0.03      |                               |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | TOTAL 8" CMU GROUITED SOLID                   | 66        | Blocks                        |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | Reinforcement                                 | 62        | LBS                           |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | TONS                                          | 0.03      | TONS                          |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | 9 GA. Galvanized Horiz. Joint Reinforcement @ | 89        | LF                            |
| Level 1                  |                    |                                                                                           |            |             |                   |                    |                             |                       |                   |                                               |           |                               |
| Dwg.                     | Detail No          | Name/Description                                                                          | High ( ft) | Length( ft) | Vertical Courses  | Horizontal Courses | # of Blocks                 | # Blocks Opening      | Total # of Blocks | Scaffolding (SF)                              |           |                               |
| S-101                    | C4/S-502, A1/A-311 | 8" Cmu Wall @ Exterior (B.E=0' , T.E=4') (#5 @ 32") (C4/S-502) (A1/A-311)                 | 4          | 102.43      | 154               | 3                  | 461                         |                       | 461               | 410                                           |           |                               |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   |                                               |           |                               |
|                          |                    |                                                                                           |            |             |                   |                    | TOTAL 8" CMU                |                       | 461               | 410                                           |           |                               |
| REINFORCING              |                    |                                                                                           |            |             |                   |                    |                             |                       |                   |                                               |           |                               |
| Dwg.                     | Detail No          | Name                                                                                      | High ( ft) | Length( ft) | Description       | Weight (lbs/ft)    | Units                       | Extra bars at corners | Total bars        | Bar Length (ft)                               | Total Lbs | 9 GA. Galvanized Horiz. Joint |
| S-101                    | C4/S-502, A1/A-311 | 8" Cmu Wall @ Exterior (B.E=0' , T.E=4') (#5 @ 32") (C4/S-502) (A1/A-311)                 | 4          | 102.43      | #5 @ 32" OC Vert. | 1.043              | 38                          | 12                    | 50                | 5.67                                          | 298       | 615                           |
|                          |                    | 8" Bond Beam                                                                              |            | 102.43      | 2#5 Cont. Bars    | 1.043              | 2                           |                       | 2                 | 122.92                                        | 256       |                               |
| Opening Reinf. Deduction |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | LBS                                           | 554       | 615                           |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | TONS                                          | 0.28      |                               |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | TOTAL 8" CMU                                  | 461       | Blocks                        |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | Reinforcement                                 | 554       | LBS                           |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | TONS                                          | 0.28      | TONS                          |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | 9 GA. Galvanized Horiz. Joint Reinforcement @ | 615       | LF                            |
| Building B1              |                    |                                                                                           |            |             |                   |                    |                             |                       |                   |                                               |           |                               |
| Foundation               |                    |                                                                                           |            |             |                   |                    |                             |                       |                   |                                               |           |                               |
| Dwg.                     | Detail No          | Name/Description                                                                          | High ( ft) | Length( ft) | Vertical Courses  | Horizontal Courses | # of Blocks                 | # Blocks Opening      | Total # of Blocks | Scaffolding (SF)                              |           |                               |
| S-101                    | Plan               | 4" Cmu Wall Grouted Solid @ Below Grade (H=1.33')                                         | 1.33       | 203.73      | 306               | 1                  | 305                         |                       | 305               | 271                                           |           |                               |
| S-101                    | A2/S-101           | 8" Cmu Wall Grouted Solid @ Below Grade (B.E=-2', T.E=0') (#5 @ 16" O.C) (A2/S-101)       | 2          | 160.31      | 240               | 2                  | 361                         |                       | 361               | 321                                           |           |                               |
| S-101                    | A1/S-101           | 8" Cmu Wall Grouted Solid @ Below Grade (B.E=-2', T.E=-0' 8") (#5 @ 24" O.C) (A1/S-101)   | 1.33       | 40.82       | 61                | 1                  | 61                          |                       | 61                | 54                                            |           |                               |
| S-101                    | B2/S-101           | 8" Cmu Wall Grouted Solid @ Below Grade (B.E=-2', T.E=0') (#5 @ 8" O.C) (B2/S-101)        | 2          | 34.67       | 52                | 2                  | 78                          |                       | 78                | 69                                            |           |                               |
|                          |                    |                                                                                           |            |             |                   |                    | TOTAL 4" CMU GROUITED SOLID |                       | 305               | 271                                           |           |                               |
|                          |                    |                                                                                           |            |             |                   |                    | TOTAL 8" CMU GROUITED SOLID |                       | 500               | 444                                           |           |                               |
| REINFORCING              |                    |                                                                                           |            |             |                   |                    |                             |                       |                   |                                               |           |                               |
| Dwg.                     | Detail No          | Name                                                                                      | High ( ft) | Length( ft) | Description       | Weight (lbs/ft)    | Units                       | Extra bars at corners | Total bars        | Bar Length (ft)                               | Total Lbs | 9 GA. Galvanized Horiz. Joint |
| S-101                    | Plan               | 4" Cmu Wall Grouted Solid @ Below Grade (H=1.33')                                         | 1.33       | 203.73      | Unreinforced      |                    |                             |                       |                   |                                               |           | 406                           |
| S-101                    | A2/S-101           | 8" Cmu Wall Grouted Solid @ Below Grade (B.E=-2', T.E=0') (#5 @ 16" O.C) (A2/S-101)       | 2          | 160.31      | #5 @ 16" OC Vert. | 1.043              | 120                         | 6                     | 126               | 2.83                                          | 373       | 481                           |
| S-101                    | A1/S-101           | 8" Cmu Wall Grouted Solid @ Below Grade (B.E=-2', T.E=-0' 8") (#5 @ 24" O.C) (A1/S-101)   | 1.33       | 40.82       | #5 @ 24" OC Vert. | 1.043              | 20                          |                       | 20                | 1.88                                          | 40        | 81                            |
| S-101                    | B2/S-101           | 8" Cmu Wall Grouted Solid @ Below Grade (B.E=-2', T.E=0') (#5 @ 8" O.C) (B2/S-101)        | 2          | 34.67       | #5 @ 8" OC Vert.  | 1.043              | 52                          | 6                     | 58                | 2.83                                          | 171       | 104                           |
| Opening Reinf. Deduction |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | LBS                                           | 585       | 1073                          |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | TONS                                          | 0.29      |                               |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | TOTAL 4" CMU GROUITED SOLID                   | 305       | Blocks                        |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | TOTAL 8" CMU GROUITED SOLID                   | 500       | Blocks                        |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | Scaffolding                                   | 715       | SF                            |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | Reinforcement                                 | 585       | LBS                           |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | TONS                                          | 0.29      | TONS                          |
|                          |                    |                                                                                           |            |             |                   |                    |                             |                       |                   | 9 GA. Galvanized Horiz. Joint Reinforcement @ | 1073      | LF                            |

| Level 1                  |                  |                                                                                          |            |            |                   |                    |              |                       |                   |                  |           |                               |
|--------------------------|------------------|------------------------------------------------------------------------------------------|------------|------------|-------------------|--------------------|--------------|-----------------------|-------------------|------------------|-----------|-------------------------------|
| Dwg.                     | Detail No        | Name/Description                                                                         | High ( ft) | Length(ft) | Vertical Courses  | Horizontal Courses | # of Blocks  | # Blocks Opening      | Total # of Blocks | Scaffolding (SF) |           |                               |
| A-101                    | A2/S-101, A-301  | 8" Cmu Wall @ Exterior (B.E=0', T.E=17' 8") (#5 @ 16" O.C) (A2/S-101) (A-301)            | 17.67      | 200.67     | 301               | 13                 | 3989         | 567                   | 3422              | 3546             |           |                               |
| A-101                    | B2/S-101, A-301  | 8" Cmu Wall @ Interior (B.E=0', T.E=8' 8") (#5 @ 8" O.C) (B2/S-101) (A-301)              | 8.67       | 34.54      | 52                | 7                  | 337          |                       | 337               | 299              |           |                               |
| A-101                    | C2/AD-201, A-101 | 8" Cmu Wall @ Interior Infill Window & Door (H=4') (#5 @ 24" O.C) (C2/AD-201) (A-101)    | 4          | 36.38      | 55                | 3                  | 164          |                       | 164               | 146              |           |                               |
| A-101                    | C2/AD-201, A-101 | 8" Cmu Wall @ Interior Infill Window & Door (H=7' 4") (#5 @ 24" O.C) (C2/AD-201) (A-101) | 7.33       | 6.81       | 10                | 5                  | 56           |                       | 56                | 50               |           |                               |
|                          |                  |                                                                                          |            |            |                   |                    | TOTAL 8" CMU |                       | 3979              | 4041             |           |                               |
| REINFORCING              |                  |                                                                                          |            |            |                   |                    |              |                       |                   |                  |           |                               |
| Dwg.                     | Detail No        | Name                                                                                     | High ( ft) | Length(ft) | Description       | Weight (lbs/ft)    | Units        | Extra bars at corners | Total bars        | Bar Length (ft)  | Total Lbs | 9 GA. Galvanized Horiz. Joint |
| A-101                    | A2/S-101, A-301  | 8" Cmu Wall @ Exterior (B.E=0', T.E=17' 8") (#5 @ 16" O.C) (A2/S-101) (A-301)            | 17.67      | 200.67     | #5 @ 16" OC Vert. | 1.043              | 151          | 10                    | 161               | 25.03            | 4191      | 5319                          |
| A-101                    | B2/S-101, A-301  | 8" Cmu Wall @ Interior (B.E=0', T.E=8' 8") (#5 @ 8" O.C) (B2/S-101) (A-301)              | 8.67       | 34.54      | #5 @ 8" OC Vert.  | 1.043              | 52           | 6                     | 58                | 12.28            | 741       | 449                           |
| A-101                    | C2/AD-201, A-101 | 8" Cmu Wall @ Interior Infill Window & Door (H=4') (#5 @ 24" O.C) (C2/AD-201) (A-101)    | 4          | 36.38      | #5 @ 24" OC Vert. | 1.043              | 18           |                       | 18                | 5.67             | 108       | 218                           |
| A-101                    | C2/AD-201, A-101 | 8" Cmu Wall @ Interior Infill Window & Door (H=7' 4") (#5 @ 24" O.C) (C2/AD-201) (A-101) | 7.33       | 6.81       | #5 @ 24" OC Vert. | 1.043              | 3            |                       | 3                 | 10.38            | 37        | 75                            |
|                          |                  | 8" Bond Beam                                                                             |            | 871.76     | 2#5 Cont. Bars    | 1.043              | 2            |                       | 2                 | 1046.11          | 2182      |                               |
| Opening Reinf. Deduction |                  |                                                                                          |            |            |                   |                    |              |                       |                   | LBS              | 7258      | 6061                          |
|                          |                  |                                                                                          |            |            |                   |                    |              |                       |                   | TONS             | 3.63      |                               |
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|                          |                  |                                                                                          |            |            |                   |                    |              |                       |                   |                  |           |                               |

| Level 1                                       |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  |           |                               |
|-----------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------|------------|-------------|-------------------|--------------------|-------------|-----------------------|-------------------|------------------|-----------|-------------------------------|
| Dwg.                                          | Detail No             | Name/Description                                                                           | High ( ft) | Length( ft) | Vertical Courses  | Horizontal Courses | # of Blocks | # Blocks Opening      | Total # of Blocks | Scaffolding (SF) |           |                               |
| A-102                                         | A3/S-201, C3/A-301    | 8" Cmu Wall @ Exterior (B.E=0', T.E=10' 8") (#5 @ 8" O.C) (A3/S-201) (C3/A-301)            | 10.67      | 152.96      | 229               | 8                  | 1836        | 95                    | 1742              | 1632             |           |                               |
| A-102                                         | A3/S-201, C3/A-311    | 8" Cmu Wall @ Exterior (H-3' 4") (#5 @ 8" O.C) (A3/S-201) (C3/A-311)                       | 3.33       | 11.03       | 17                | 2                  | 41          |                       | 41                | 37               |           |                               |
| A-102                                         | A3/S-201, C3/A-301    | 8" Cmu Wall @ Exterior (B.E=0', T.E=11' 4") (#5 @ 8" O.C) (A3/S-201) (C3/A-301)            | 11.33      | 84.37       | 127               | 8                  | 1075        |                       | 1075              | 956              |           |                               |
| A-102                                         | A2/S-201, C3/A-301    | 8" Cmu Wall @ Interior (B.E=0', T.E=12') (#5 @ 16" O.C) (A2/S-201) (C3/A-301)              | 12         | 131.07      | 197               | 9                  | 1769        | 71                    | 1699              | 1573             |           |                               |
| A-102                                         | A2/S-201, C3/A-301    | 8" Cmu Wall @ Interior (B.E=0', T.E=11') (#5 @ 16" O.C) (A2/S-201) (C3/A-301)              | 11         | 79.29       | 119               | 8                  | 981         | 47                    | 934               | 872              |           |                               |
| A-102                                         | A2/S-201, C3/A-301    | 8" Cmu Wall @ Interior (B.E=0', T.E=11' 4") (#5 @ 16" O.C) (A2/S-201) (C3/A-301)           | 11.33      | 130.47      | 196               | 8                  | 1663        | 47                    | 1616              | 1478             |           |                               |
| TOTAL 8" CMU                                  |                       |                                                                                            |            |             |                   |                    |             |                       | 7107              | 6548             |           |                               |
| REINFORCING                                   |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  |           |                               |
| Dwg.                                          | Detail No             | Name                                                                                       | High ( ft) | Length( ft) | Description       | Weight (lbs/ft)    | Units       | Extra bars at corners | Total bars        | Bar Length (ft)  | Total Lbs | 9 GA. Galvanized Horiz. Joint |
|                                               | A3/S-201, C3/A-301    | 8" Cmu Wall @ Exterior (B.E=0', T.E=10' 8") (#5 @ 8" O.C) (A3/S-201) (C3/A-301)            | 10.67      | 152.96      | #5 @ 8" OC Vert.  | 1.043              | 229         | 12                    | 241               | 15.12            | 3806      | 2448                          |
| A-102                                         | A3/S-201, C3/A-311    | 8" Cmu Wall @ Exterior (H-3' 4") (#5 @ 8" O.C) (A3/S-201) (C3/A-311)                       | 3.33       | 11.03       | #5 @ 8" OC Vert.  | 1.043              | 17          |                       | 17                | 4.72             | 81        | 55                            |
| A-102                                         | A3/S-201, C3/A-301    | 8" Cmu Wall @ Exterior (B.E=0', T.E=11' 4") (#5 @ 8" O.C) (A3/S-201) (C3/A-301)            | 11.33      | 84.37       | #5 @ 8" OC Vert.  | 1.043              | 127         |                       | 127               | 16.05            | 2119      | 1434                          |
| A-102                                         | A2/S-201, C3/A-301    | 8" Cmu Wall @ Interior (B.E=0', T.E=12') (#5 @ 16" O.C) (A2/S-201) (C3/A-301)              | 12         | 131.07      | #5 @ 16" OC Vert. | 1.043              | 98          | 6                     | 104               | 17.00            | 1849      | 2359                          |
| A-102                                         | A2/S-201, C3/A-301    | 8" Cmu Wall @ Interior (B.E=0', T.E=11') (#5 @ 16" O.C) (A2/S-201) (C3/A-301)              | 11         | 79.29       | #5 @ 16" OC Vert. | 1.043              | 59          | 12                    | 71                | 15.58            | 1162      | 1308                          |
| A-102                                         | A2/S-201, C3/A-301    | 8" Cmu Wall @ Interior (B.E=0', T.E=11' 4") (#5 @ 16" O.C) (A2/S-201) (C3/A-301)           | 11.33      | 130.47      | #5 @ 16" OC Vert. | 1.043              | 98          |                       | 98                | 16.05            | 1638      | 2217                          |
|                                               |                       | 8" Bond Beam                                                                               |            | 1156.32     | 2#5 Cont. Bars    | 1.043              | 2           |                       | 2                 | 1387.58          | 2895      |                               |
| Opening Reinf. Deduction                      |                       |                                                                                            |            |             |                   |                    |             |                       |                   | LBS              | 13550     | 9822                          |
|                                               |                       |                                                                                            |            |             |                   |                    |             |                       |                   | TONS             | 6.78      |                               |
| TOTAL 8" CMU                                  |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  | 7107      | Blocks                        |
| Scaffolding                                   |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  | 6548      | SF                            |
| Reinforcement                                 |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  | 13550     | LBS                           |
| TONS                                          |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  | 6.78      | TONS                          |
| 9 GA. Galvanized Horiz. Joint Reinforcement @ |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  | 9822      | LF                            |
| Building D1                                   |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  |           |                               |
| Foundation                                    |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  |           |                               |
| Dwg.                                          | Detail No             | Name/Description                                                                           | High ( ft) | Length( ft) | Vertical Courses  | Horizontal Courses | # of Blocks | # Blocks Opening      | Total # of Blocks | Scaffolding (SF) |           |                               |
| S-101                                         | Plan                  | 4" Cmu Wall Grouted Solid @ Below Grade (H=0.67')                                          | 0.67       | 170.01      | 255               | 1                  | 128         |                       | 128               | 114              |           |                               |
| S-101                                         | A4/S-201              | 8" Cmu Wall Grouted Solid @ Below Grade (B.E=-1' 4", T.E=0') (#5 @ 16" O.C) (A4/S-201)     | 1.33       | 88.45       | 133               | 1                  | 132         |                       | 132               | 118              |           |                               |
| S-101                                         | A3/S-201              | 8" Cmu Wall Grouted Solid @ Below Grade (B.E=-1' 4", T.E=-0' 8") (#5 @ 24" O.C) (A3/S-201) | 0.67       | 78.83       | 118               | 1                  | 59          |                       | 59                | 53               |           |                               |
| TOTAL 4" CMU GROUITED SOLID                   |                       |                                                                                            |            |             |                   |                    |             |                       | 128               | 114              |           |                               |
| TOTAL 8" CMU GROUITED SOLID                   |                       |                                                                                            |            |             |                   |                    |             |                       | 192               | 170              |           |                               |
| REINFORCING                                   |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  |           |                               |
| Dwg.                                          | Detail No             | Name                                                                                       | High ( ft) | Length( ft) | Description       | Weight (lbs/ft)    | Units       | Extra bars at corners | Total bars        | Bar Length (ft)  | Total Lbs | 9 GA. Galvanized Horiz. Joint |
| S-101                                         | Plan                  | 4" Cmu Wall Grouted Solid @ Below Grade (H=0.67')                                          | 0.67       | 170.01      | Unreinforced      |                    |             |                       |                   |                  |           | 171                           |
| S-101                                         | A4/S-201              | 8" Cmu Wall Grouted Solid @ Below Grade (B.E=-1' 4", T.E=0') (#5 @ 16" O.C) (A4/S-201)     | 1.33       | 88.45       | #5 @ 16" OC Vert. | 1.043              | 66          | 14                    | 80                | 1.88             | 158       | 176                           |
| S-101                                         | A3/S-201              | 8" Cmu Wall Grouted Solid @ Below Grade (B.E=-1' 4", T.E=-0' 8") (#5 @ 24" O.C) (A3/S-201) | 0.67       | 78.83       | #5 @ 24" OC Vert. | 1.043              | 39          |                       | 39                | 0.95             | 39        | 79                            |
| Opening Reinf. Deduction                      |                       |                                                                                            |            |             |                   |                    |             |                       |                   | LBS              | 197       | 427                           |
|                                               |                       |                                                                                            |            |             |                   |                    |             |                       |                   | TONS             | 0.10      |                               |
| TOTAL 4" CMU GROUITED SOLID                   |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  | 128       | Blocks                        |
| TOTAL 8" CMU GROUITED SOLID                   |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  | 192       | Blocks                        |
| Scaffolding                                   |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  | 284       | SF                            |
| Reinforcement                                 |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  | 197       | LBS                           |
| TONS                                          |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  | 0.10      | TONS                          |
| 9 GA. Galvanized Horiz. Joint Reinforcement @ |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  | 427       | LF                            |
| Level 1                                       |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  |           |                               |
| Dwg.                                          | Detail No             | Name/Description                                                                           | High ( ft) | Length( ft) | Vertical Courses  | Horizontal Courses | # of Blocks | # Blocks Opening      | Total # of Blocks | Scaffolding (SF) |           |                               |
| A-101                                         | A4/S-201, A3,C3/A-301 | 8" Cmu Wall @ Exterior (B.E=0', T.E=8' 8") (#5 @ 16" O.C) (A4/S-201) (A3,C3/A-301)         | 8.67       | 83.38       | 125               | 7                  | 813         |                       | 813               | 723              |           |                               |
| A-101                                         | A4/S-201, A3,C3/A-301 | 8" Cmu Wall @ Exterior (B.E=0', T.E=14') (#5 @ 16" O.C) (A4/S-201) (A3,C3/A-301)           | 14         | 4.01        | 6                 | 11                 | 63          |                       | 63                | 56               |           |                               |
| TOTAL 8" CMU                                  |                       |                                                                                            |            |             |                   |                    |             |                       | 876               | 779              |           |                               |
| REINFORCING                                   |                       |                                                                                            |            |             |                   |                    |             |                       |                   |                  |           |                               |
| Dwg.                                          | Detail No             | Name                                                                                       | High ( ft) | Length( ft) | Description       | Weight (lbs/ft)    | Units       | Extra bars at corners | Total bars        | Bar Length (ft)  | Total Lbs | 9 GA. Galvanized Horiz. Joint |
| A-101                                         | A4/S-201, A3,C3/A-301 | 8" Cmu Wall @ Exterior (B.E=0', T.E=8' 8") (#5 @ 16" O.C) (A4/S-201) (A3,C3/A-301)         | 8.67       | 83.38       | #5 @ 16" OC Vert. | 1.043              | 63          | 10                    | 73                | 12.28            | 929       | 1084                          |

|                          |                       |                                                                                   |    |        |                   |       |   |   |   |                                               |      |        |
|--------------------------|-----------------------|-----------------------------------------------------------------------------------|----|--------|-------------------|-------|---|---|---|-----------------------------------------------|------|--------|
| A-101                    | A4/S-201, A3,C3/A-301 | 8" Cmu Wall @ Exterior (B,E=0' , T,E=14') (#5 @ 16" O.C) (A4/S-201) (A3,C3/A-301) | 14 | 4.01   | #5 @ 16" OC Vert. | 1.043 | 3 | 4 | 7 | 19.83                                         | 145  | 84     |
|                          |                       | 8" Bond Beam                                                                      |    | 174.78 | 2#5 Cont. Bars    | 1.043 | 2 |   | 2 | 209.74                                        | 438  |        |
| Opening Reinf. Deduction |                       |                                                                                   |    |        |                   |       |   |   |   | LBS                                           | 1512 | 1169   |
|                          |                       |                                                                                   |    |        |                   |       |   |   |   | TONS                                          | 0.76 |        |
|                          |                       |                                                                                   |    |        |                   |       |   |   |   | TOTAL 8" CMU                                  | 876  | Blocks |
|                          |                       |                                                                                   |    |        |                   |       |   |   |   | Scaffolding                                   | 779  | SF     |
|                          |                       |                                                                                   |    |        |                   |       |   |   |   | Reinforcement                                 | 1512 | LBS    |
|                          |                       |                                                                                   |    |        |                   |       |   |   |   | TONS                                          | 0.76 | TONS   |
|                          |                       |                                                                                   |    |        |                   |       |   |   |   | 9 GA. Galvanized Horiz. Joint Reinforcement @ | 1169 | LF     |

| Draw No.                          | Detail No. | Description                    | Length   | Width | Depth | Counts | Concrete | Formwork | Excavation | Backfill | Description          | Length |
|-----------------------------------|------------|--------------------------------|----------|-------|-------|--------|----------|----------|------------|----------|----------------------|--------|
|                                   |            |                                | FT       | FT    | FT    | EA     | CY       | SFCA     | CY         | CY       |                      | LB     |
| PAD FOOTINGS BUILDING A1          |            |                                |          |       |       |        |          |          |            |          |                      |        |
| S-101                             | SN/5502    | Pad Footing F-7 7'Wx4'-2'-0"   | 7.00     | 7.00  | 1.34  | 2      | 4.9      | 75       | 16         | 11       | 895 EW T&B           | 542    |
| S-101                             | SN/5502    | Pad Footing F-9 7'Wx4'-4'-0"   | 9.00     | 9.00  | 1.50  | 4      | 18.0     | 216      | 81         | 63       | 1096 EW T&B          | 2576   |
| S-101                             | SN/5502    | Pad Footing F-9 7'Wx4'-2'-0"   | 9.00     | 9.00  | 1.50  | 13     | 58.5     | 702      | 169        | 110      | 1096 EW T&B          | 8371   |
| S-101                             | SN/5502    | Pad Footing F-5 7'Wx4'-2'-0"   | 5.00     | 5.00  | 1.00  | 2      | 5.9      | 40       | 8          | 6        | 685 EW T&B           | 290    |
| TOTAL                             |            |                                | 30       |       |       | 21     | 83       | 1033     | 274        | 191      | Reinforcement        | 11778  |
| RECAP QUANTITIES FOR PAD FOOTINGS |            |                                |          |       |       |        |          |          |            |          |                      |        |
| Concrete (3000 Psi)               |            | 83                             | CY       |       |       |        |          |          |            |          |                      |        |
| Reinforcement                     |            | 11778                          | LB       |       |       |        |          |          |            |          |                      |        |
| Formwork                          |            | 1033                           | SFCA     |       |       |        |          |          |            |          |                      |        |
| Excavation                        |            | 274                            | CY       |       |       |        |          |          |            |          |                      |        |
| Backfill                          |            | 191                            | CY       |       |       |        |          |          |            |          |                      |        |
| PAD FOOTINGS BUILDING A2          |            |                                |          |       |       |        |          |          |            |          |                      |        |
| S-101                             | SN/5501    | Pad Footing F-5 7'Wx4'-2'-0"   | 5.00     | 5.00  | 1.00  | 16     | 14.8     | 120      | 64         | 49       | 685 EW T&B           | 2323   |
| S-101                             | assumed    | Pad Footing F-6 7'Wx4'-2'-0"   | 6.00     | 6.00  | 1.34  | 26     | 46.5     | 836      | 158        | 111      | 785 EW T&B           | 5285   |
| S-101                             | SN/5501    | Pad Footing F-8 7'Wx4'-2'-0"   | 8.00     | 8.00  | 1.50  | 6      | 27.6     | 224      | 78         | 51       | 1096 EW T&B          | 3863   |
| TOTAL                             |            |                                | 20       |       |       | 48     | 88       | 1480     | 299        | 211      | Reinforcement        | 11471  |
| RECAP QUANTITIES FOR PAD FOOTINGS |            |                                |          |       |       |        |          |          |            |          |                      |        |
| Concrete (3000 Psi)               |            | 88                             | CY       |       |       |        |          |          |            |          |                      |        |
| Reinforcement                     |            | 11471                          | LB       |       |       |        |          |          |            |          |                      |        |
| Formwork                          |            | 1480                           | SFCA     |       |       |        |          |          |            |          |                      |        |
| Excavation                        |            | 299                            | CY       |       |       |        |          |          |            |          |                      |        |
| Backfill                          |            | 211                            | CY       |       |       |        |          |          |            |          |                      |        |
| PAD FOOTINGS BUILDING A3          |            |                                |          |       |       |        |          |          |            |          |                      |        |
| S-101                             | SN/5502    | Pad Footing F-11 7'Wx4'-2'-0"  | 11.00    | 11.00 | 3.00  | 7      | 94.1     | 924      | 187        | 93       | 1298 EW T&B          | 12335  |
| TOTAL                             |            |                                | 11       |       |       | 7      | 94       | 924      | 187        | 93       | Reinforcement        | 12335  |
| RECAP QUANTITIES FOR PAD FOOTINGS |            |                                |          |       |       |        |          |          |            |          |                      |        |
| Concrete (3000 Psi)               |            | 94                             | CY       |       |       |        |          |          |            |          |                      |        |
| Reinforcement                     |            | 12335                          | LB       |       |       |        |          |          |            |          |                      |        |
| Formwork                          |            | 924                            | SFCA     |       |       |        |          |          |            |          |                      |        |
| Excavation                        |            | 187                            | CY       |       |       |        |          |          |            |          |                      |        |
| Backfill                          |            | 93                             | CY       |       |       |        |          |          |            |          |                      |        |
| PAD FOOTINGS BUILDING A4          |            |                                |          |       |       |        |          |          |            |          |                      |        |
| S-101                             | SN/5501    | Pad Footing F-11 7'Wx4'-2'-0"  | 11.00    | 11.00 | 3.00  | 5      | 67.2     | 660      | 133        | 66       | 1298 EW T&B          | 8811   |
| TOTAL                             |            |                                | 11       |       |       | 5      | 67       | 660      | 133        | 66       | Reinforcement        | 8811   |
| RECAP QUANTITIES FOR PAD FOOTINGS |            |                                |          |       |       |        |          |          |            |          |                      |        |
| Concrete (3000 Psi)               |            | 67                             | CY       |       |       |        |          |          |            |          |                      |        |
| Reinforcement                     |            | 8811                           | LB       |       |       |        |          |          |            |          |                      |        |
| Formwork                          |            | 660                            | SFCA     |       |       |        |          |          |            |          |                      |        |
| Excavation                        |            | 133                            | CY       |       |       |        |          |          |            |          |                      |        |
| Backfill                          |            | 66                             | CY       |       |       |        |          |          |            |          |                      |        |
| PAD FOOTINGS BUILDING A5          |            |                                |          |       |       |        |          |          |            |          |                      |        |
| S-101                             | SN/5501    | Pad Footing F-11 7'Wx4'-2'-0"  | 11.00    | 11.00 | 2.00  | 2      | 17.9     | 176      | 50         | 32       | 1896 EW T&B          | 2833   |
| S-101                             | SN/5501    | Pad Footing F-12 7'Wx4'-2'-0"  | 12.00    | 12.00 | 2.17  | 2      | 23.1     | 208      | 61         | 37       | 1387 EW T&B          | 1112   |
| S-101                             | SN/5501    | Pad Footing F-12 7'Wx4'-2'-0"  | 7.00     | 7.00  | 1.00  | 3      | 5.4      | 84       | 26         | 11       | 887 EW T&B           | 4576   |
| S-101                             | SN/5501    | Reinforced Footing B1/5-502    | 3.84 B1a |       | 5.25  | 8      | 2.2      | 177      | 7          | 4        |                      |        |
| TOTAL                             |            |                                | 31       |       |       | 15     | 45       | 645      | 143        | 96       | Reinforcement        | 7621   |
| RECAP QUANTITIES FOR PAD FOOTINGS |            |                                |          |       |       |        |          |          |            |          |                      |        |
| Concrete (3000 Psi)               |            | 49                             | CY       |       |       |        |          |          |            |          |                      |        |
| Reinforcement                     |            | 7621                           | LB       |       |       |        |          |          |            |          |                      |        |
| Formwork                          |            | 468                            | SFCA     |       |       |        |          |          |            |          |                      |        |
| Circular Formwork                 |            | 177                            | SFCA     |       |       |        |          |          |            |          |                      |        |
| Excavation                        |            | 143                            | CY       |       |       |        |          |          |            |          |                      |        |
| Backfill                          |            | 96                             | CY       |       |       |        |          |          |            |          |                      |        |
| PAD FOOTINGS BUILDING B1          |            |                                |          |       |       |        |          |          |            |          |                      |        |
| S-101                             | SN/5501    | Pad Footing F-6 7'Wx4'-2'-0"   | 6.00     | 6.00  | 1.00  | 2      | 2.7      | 48       | 11         | 8        | 785 EW T&B           | 407    |
| S-101                             | SN/5501    | Reinforced Footing B1/5-501    | 3.84 B1a |       | 5.25  | 35     | 9.6      | 773      | 29         | 20       |                      |        |
| TOTAL                             |            |                                | 7        |       |       | 37     | 12       | 821      | 40         | 28       | Reinforcement        | 407    |
| RECAP QUANTITIES FOR PAD FOOTINGS |            |                                |          |       |       |        |          |          |            |          |                      |        |
| Concrete (3000 Psi)               |            | 12                             | CY       |       |       |        |          |          |            |          |                      |        |
| Reinforcement                     |            | 407                            | LB       |       |       |        |          |          |            |          |                      |        |
| Formwork                          |            | 48                             | SFCA     |       |       |        |          |          |            |          |                      |        |
| Circular Formwork                 |            | 773                            | SFCA     |       |       |        |          |          |            |          |                      |        |
| Excavation                        |            | 40                             | CY       |       |       |        |          |          |            |          |                      |        |
| Backfill                          |            | 28                             | CY       |       |       |        |          |          |            |          |                      |        |
| PAD FOOTINGS BUILDING C1          |            |                                |          |       |       |        |          |          |            |          |                      |        |
| S-101                             | SN/5501    | Pad Footing F-1 7'Wx4'-2'-0"   | 7.00     | 7.00  | 1.34  | 2      | 4.9      | 75       | 16         | 11       | 896 EW Bottom        | 401    |
| S-101                             | SN/5501    | Pad Footing F-6 7'Wx4'-2'-0"   | 6.00     | 6.00  | 1.34  | 7      | 12.5     | 225      | 42         | 30       | 786 EW Bottom        | 1052   |
| S-101                             | SN/5501    | Pad Footing F-5 7'Wx4'-2'-0"   | 5.00     | 5.00  | 1.34  | 2      | 2.5      | 34       | 9          | 6        | 895 EW Bottom        | 194    |
| TOTAL                             |            |                                | 18       |       |       | 11     | 20       | 334      | 67         | 47       | Reinforcement        | 1646   |
| RECAP QUANTITIES FOR PAD FOOTINGS |            |                                |          |       |       |        |          |          |            |          |                      |        |
| Concrete (3000 Psi)               |            | 20                             | CY       |       |       |        |          |          |            |          |                      |        |
| Reinforcement                     |            | 1646                           | LB       |       |       |        |          |          |            |          |                      |        |
| Formwork                          |            | 354                            | SFCA     |       |       |        |          |          |            |          |                      |        |
| Excavation                        |            | 67                             | CY       |       |       |        |          |          |            |          |                      |        |
| Backfill                          |            | 47                             | CY       |       |       |        |          |          |            |          |                      |        |
| PAD FOOTINGS BUILDING D1          |            |                                |          |       |       |        |          |          |            |          |                      |        |
| S-101                             | SN/5501    | Pad Footing F-6 7'Wx4'-1'-4"   | 6.00     | 6.00  | 1.50  | 2      | 4.0      | 72       | 13         | 9        | 787 EW Top & Bottom  | 838    |
| S-101                             | SN/5501    | Pad Footing F-9 7'Wx4'-1'-4"   | 9.00     | 9.00  | 1.50  | 6      | 27.6     | 324      | 78         | 51       | 1087 EW Top & Bottom | 5386   |
| S-101                             | SN/5501    | Pad Footing F-8 7'Wx4'-1'-4"   | 8.00     | 8.00  | 1.50  | 2      | 7.1      | 96       | 21         | 14       | 887 EW Top & Bottom  | 1277   |
| TOTAL                             |            |                                | 23       |       |       | 10     | 38       | 492      | 111        | 73       | Reinforcement        | 7501   |
| RECAP QUANTITIES FOR PAD FOOTINGS |            |                                |          |       |       |        |          |          |            |          |                      |        |
| Concrete (3000 Psi)               |            | 38                             | CY       |       |       |        |          |          |            |          |                      |        |
| Reinforcement                     |            | 7501                           | LB       |       |       |        |          |          |            |          |                      |        |
| Formwork                          |            | 492                            | SFCA     |       |       |        |          |          |            |          |                      |        |
| Excavation                        |            | 111                            | CY       |       |       |        |          |          |            |          |                      |        |
| Backfill                          |            | 73                             | CY       |       |       |        |          |          |            |          |                      |        |
| PAD FOOTINGS BUILDING D2          |            |                                |          |       |       |        |          |          |            |          |                      |        |
| S-101                             | SN/5501    | Pad Footing F-4.5 7'Wx4'-2'-0" | 4.50     | 4.50  | 1.00  | 12     | 9.0      | 216      | 40         | 21       | 585 EW Top & Bottom  | 1207   |
| S-101                             | SN/5501    | Reinforced Footing B1/6-501    | 3.84 B1a |       | 5.25  | 20     | 5.5      | 442      | 37         | 11       |                      |        |
| TOTAL                             |            |                                | 6        |       |       | 32     | 14       | 658      | 97         | 43       | Reinforcement        | 1287   |
| RECAP QUANTITIES FOR PAD FOOTINGS |            |                                |          |       |       |        |          |          |            |          |                      |        |
| Concrete (3000 Psi)               |            | 14                             | CY       |       |       |        |          |          |            |          |                      |        |
| Reinforcement                     |            | 1287                           | LB       |       |       |        |          |          |            |          |                      |        |
| Formwork                          |            | 216                            | SFCA     |       |       |        |          |          |            |          |                      |        |
| Circular Formwork                 |            | 442                            | SFCA     |       |       |        |          |          |            |          |                      |        |
| Excavation                        |            | 57                             | CY       |       |       |        |          |          |            |          |                      |        |
| Backfill                          |            | 43                             | CY       |       |       |        |          |          |            |          |                      |        |

| Dwg No                           | Detail No | Description                                  | Length     | Width | Depth | Concrete  | Formwork    | Excavation | Backfill   | Description                         | Long        |
|----------------------------------|-----------|----------------------------------------------|------------|-------|-------|-----------|-------------|------------|------------|-------------------------------------|-------------|
|                                  |           |                                              | FT         | FT    | FT    | CY        | SFCA        | CY         | CY         |                                     | LB          |
| <b>WALL FOOTINGS BUILDING A1</b> |           |                                              |            |       |       |           |             |            |            |                                     |             |
| S-101                            | A4/S-511  | Wall Footing (2'-6"x1'-0") T/Ftg=-2'-0" A4/S | 796.10     | 2.50  | 1.00  | 74        | 1592        | 310        | 236        | 3 #5 Cont. T&B<br>#4 @ 4" Trans T&B | 5779        |
|                                  |           |                                              |            |       |       |           |             |            |            |                                     |             |
| <b>TOTAL</b>                     |           |                                              | <b>796</b> |       |       | <b>74</b> | <b>1592</b> | <b>310</b> | <b>236</b> | <b>Reinforcement</b>                | <b>5779</b> |

**RECAP QUANTITIES FOR WALL FOOTINGS**

|                     |       |      |
|---------------------|-------|------|
| Concrete (3000 Psi) | 74    | CY   |
| Reinforcement       | 14620 | LB   |
| Formwork            | 1592  | SFCA |
| Excavation          | 310   | CY   |
| Backfill            | 236   | CY   |

|                                  |          |                                              |            |      |      |           |             |            |            |                                     |             |
|----------------------------------|----------|----------------------------------------------|------------|------|------|-----------|-------------|------------|------------|-------------------------------------|-------------|
| <b>WALL FOOTINGS BUILDING A2</b> |          |                                              |            |      |      |           |             |            |            |                                     |             |
| S-101                            | A3/S-511 | Wall Footing (2'-6"x1'-0") T/Ftg=-2'-0" A3/S | 947.19     | 2.50 | 1.00 | 88        | 1894        | 368        | 281        | 3 #5 Cont. T&B<br>#4 @ 4" Trans T&B | 6876        |
|                                  |          |                                              |            |      |      |           |             |            |            |                                     |             |
| <b>TOTAL</b>                     |          |                                              | <b>947</b> |      |      | <b>88</b> | <b>1894</b> | <b>368</b> | <b>281</b> | <b>Reinforcement</b>                | <b>6876</b> |

**RECAP QUANTITIES FOR WALL FOOTINGS**

|                     |       |      |
|---------------------|-------|------|
| Concrete (3000 Psi) | 88    | CY   |
| Reinforcement       | 17394 | LB   |
| Formwork            | 1894  | SFCA |
| Excavation          | 368   | CY   |
| Backfill            | 281   | CY   |

|                                  |       |                            |           |      |      |          |           |          |          |                                   |           |
|----------------------------------|-------|----------------------------|-----------|------|------|----------|-----------|----------|----------|-----------------------------------|-----------|
| <b>WALL FOOTINGS BUILDING A5</b> |       |                            |           |      |      |          |           |          |          |                                   |           |
| S-101                            | S-501 | Wall Footing (2'-6"x1'-0") | 12.00     | 2.50 | 1.00 | 1        | 24        | 5        | 4        | 3 #4 Cont. Long<br>#4 @ 32" Trans | 27        |
|                                  |       |                            |           |      |      |          |           |          |          |                                   |           |
| <b>TOTAL</b>                     |       |                            | <b>12</b> |      |      | <b>1</b> | <b>24</b> | <b>5</b> | <b>4</b> | <b>Reinforcement</b>              | <b>27</b> |

**RECAP QUANTITIES FOR WALL FOOTINGS**

|                     |    |      |
|---------------------|----|------|
| Concrete (3000 Psi) | 1  | CY   |
| Reinforcement       | 38 | LB   |
| Formwork            | 24 | SFCA |
| Excavation          | 5  | CY   |
| Backfill            | 4  | CY   |

|                                  |          |                                              |            |      |      |           |            |           |           |                                     |             |
|----------------------------------|----------|----------------------------------------------|------------|------|------|-----------|------------|-----------|-----------|-------------------------------------|-------------|
| <b>WALL FOOTINGS BUILDING B1</b> |          |                                              |            |      |      |           |            |           |           |                                     |             |
| S-101                            | A1/S-101 | Wall Footing (2'-6"x1'-0") T/Ftg=-2'-0" A1/S | 201.94     | 2.50 | 1.00 | 19        | 404        | 79        | 60        | 4 #5 Cont. T&B<br>#4 @ 4" Trans T&B | 1955        |
| S-101                            | B2/S-101 | Wall Footing (2'-0"x1'-0") T/Ftg=-2'-0" B2/S | 27.61      | 2.00 | 1.00 | 2         | 55         | 9         | 7         | 3 #5 Cont. T&B<br>#4 @ 4" Trans T&B | 200         |
|                                  |          |                                              |            |      |      |           |            |           |           |                                     |             |
| <b>TOTAL</b>                     |          |                                              | <b>230</b> |      |      | <b>21</b> | <b>459</b> | <b>88</b> | <b>67</b> | <b>Reinforcement</b>                | <b>2155</b> |

**RECAP QUANTITIES FOR WALL FOOTINGS**

|                     |      |      |
|---------------------|------|------|
| Concrete (3000 Psi) | 21   | CY   |
| Reinforcement       | 4649 | LB   |
| Formwork            | 459  | SFCA |
| Excavation          | 88   | CY   |

|          |    |    |
|----------|----|----|
| Backfill | 67 | CY |
|----------|----|----|

| WALL FOOTINGS BUILDING C1 |          |                                              |        |      |      |    |      |     |     |                                     |      |
|---------------------------|----------|----------------------------------------------|--------|------|------|----|------|-----|-----|-------------------------------------|------|
| S-101                     | A2/S-201 | Wall Footing (2'-6"x1'-4") T/Ftg=-2'-0" A2/S | 181.04 | 2.50 | 1.34 | 22 | 485  | 78  | 56  | 3 #5 Cont. T&B<br>#4 @ 4" Trans T&B | 1314 |
| S-101                     | A3/S-201 | Wall Footing (2'-6"x1'-4") T/Ftg=-2'-0" A3/S | 222.19 | 2.50 | 1.34 | 28 | 595  | 96  | 69  | 3 #5 Cont. T&B<br>#4 @ 4" Trans T&B | 1613 |
|                           |          |                                              |        |      |      |    |      |     |     |                                     |      |
| TOTAL                     |          |                                              | 403    |      |      | 50 | 1081 | 175 | 125 | Reinforcement                       | 2927 |

**RECAP QUANTITIES FOR WALL FOOTINGS**

|                     |      |      |
|---------------------|------|------|
| Concrete (3000 Psi) | 50   | CY   |
| Reinforcement       | 7411 | LB   |
| Formwork            | 1081 | SFCA |
| Excavation          | 175  | CY   |
| Backfill            | 125  | CY   |

| WALL FOOTINGS BUILDING D1 |          |                                              |       |      |      |   |     |    |    |                                     |     |
|---------------------------|----------|----------------------------------------------|-------|------|------|---|-----|----|----|-------------------------------------|-----|
| S-101                     | A3/S-201 | Wall Footing (2'-6"x1'-0") T/Ftg=-1'-4" A3/S | 92.79 | 2.50 | 1.00 | 9 | 186 | 28 | 20 | 4 #5 Cont. T&B<br>#4 @ 4" Trans T&B | 898 |
|                           |          |                                              |       |      |      |   |     |    |    |                                     |     |
| TOTAL                     |          |                                              | 93    |      |      | 9 | 186 | 28 | 20 | Reinforcement                       | 898 |

**RECAP QUANTITIES FOR WALL FOOTINGS**

|                     |      |      |
|---------------------|------|------|
| Concrete (3000 Psi) | 9    | CY   |
| Reinforcement       | 1932 | LB   |
| Formwork            | 186  | SFCA |
| Excavation          | 28   | CY   |
| Backfill            | 20   | CY   |

| WALL FOOTINGS BUILDING D1 |          |                                              |       |      |      |   |     |    |    |                                     |     |
|---------------------------|----------|----------------------------------------------|-------|------|------|---|-----|----|----|-------------------------------------|-----|
| S-101                     | A3/S-201 | Wall Footing (2'-6"x1'-0") T/Ftg=-1'-4" A3/S | 92.79 | 2.50 | 1.00 | 9 | 186 | 28 | 20 | 4 #5 Cont. T&B<br>#4 @ 4" Trans T&B | 898 |
|                           |          |                                              |       |      |      |   |     |    |    |                                     |     |
| TOTAL                     |          |                                              | 93    |      |      | 9 | 186 | 28 | 20 | Reinforcement                       | 898 |

**RECAP QUANTITIES FOR WALL FOOTINGS**

|                     |      |      |
|---------------------|------|------|
| Concrete (3000 Psi) | 9    | CY   |
| Reinforcement       | 1932 | LB   |
| Formwork            | 186  | SFCA |
| Excavation          | 28   | CY   |
| Backfill            | 20   | CY   |



| Dwg No                            | Detail No | Description                                      | Length | Width | Depth | Counts | Concrete | Formwork | Description                            | Vert. | Ties |
|-----------------------------------|-----------|--------------------------------------------------|--------|-------|-------|--------|----------|----------|----------------------------------------|-------|------|
|                                   |           |                                                  | FT     | FT    | FT    | EA     | CY       | SFCA     |                                        | LB    | LB   |
| COLUMNS GROUND FLOOR              |           |                                                  |        |       |       |        |          |          |                                        |       |      |
| S201A-S201CD                      | Sch/S-431 | Concrete Column C2 (12"x20") BE=-2'-0" TE=10'-3" | 1.00   | 1.67  | 12.25 | 2      | 1.5      | 131      | (8) #6 Vert. Bars<br>#3 @ 12 O.C. Ties | 481   | 97   |
| S201A-S201CD                      | Sch/S-431 | Concrete Column C1 (12"x12") BE=-2'-0" TE=10'-3" | 1.00   | 1.00  | 12.25 | 9      | 4.1      | 441      | (10) #5 Vert. Bars<br>#3 @ 9 O.C. Ties | 1878  | 635  |
|                                   |           |                                                  |        |       |       |        |          |          |                                        |       |      |
| TOTAL                             |           |                                                  | 2      |       |       | 11     | 6        | 572      | Reinforcement                          | 2360  | 732  |
| RECAP QUANTITIES FOR PAD FOOTINGS |           |                                                  |        |       |       |        |          |          |                                        |       |      |
| Concrete (5000 Psi)               |           |                                                  | 6      |       |       |        | CY       |          |                                        |       |      |
| Reinforcement                     |           |                                                  | 3091   |       |       |        | LB       |          |                                        |       |      |
| Formwork                          |           |                                                  | 572    |       |       |        | SFCA     |          |                                        |       |      |